



AGENDA
Greer City Council

October 14, 2025

Meeting Location: Greer City Hall. 301 East Poinsett Street, Greer, SC 29651

6:30 PM
Council Regular Meeting

Call to Order of Regular Meeting

Mayor Rick Danner

Invocation and Pledge of Allegiance

Councilman Lee Dumas

Public Forum

Minutes of Council Meeting

1. September 23, 2025
(Action Required)

Administrator's Report

Andy Merriman, City Administrator

Appointments to Boards and Commissions

1. Housing Authority of the City of Greer Board of Commissioners
Perry Dennis's term will expire 10/31/2025 (Action Required)

Old Business

New Business

1. Award Recommendation - Project #2026-002 Banking Services (Action Required)
The City of Greer Finance Department solicited sealed proposals from qualified offerors for Banking Services.
The proposal opening was held on August 21, 2025, at 11 a.m. A total of three (3) proposals were received and evaluated. Please see attached proposal summary for reference. Based on review, the evaluators recommend the services be awarded to United Bank.
Staff requests approval from Council to proceed with award.
Roselyn Carcamo, Procurement & Grants Supervisor

2. First and Final Reading of Resolution Number 19-2025
A RESOLUTION IN CONSIDERATION OF A REQUEST FOR CLOSURE OF
A PORTION OF A PUBLIC ROAD IN THE CITY OF GREER AND TO REFER
THE ROAD CLOSURE TO THE CITY ATTORNEY PURSUANT TO CITY
ORDINANCE 78-11 (Action Required)
Andy Merriman, City Administrator

Executive Session

Council may take action on matters discussed in executive session.

Adjournment

Anyone who requires an auxiliary aid or service to effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Keith Choate, ADA Coordinator at (864) 848- 5386 as soon as possible, but no later than 48 hours prior to the scheduled event.

CITY OF GREER, SOUTH CAROLINA

MINUTES of the FORMAL MEETING of GREER CITY COUNCIL September 23, 2025

Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

Call to Order of the Formal Meeting

Mayor Rick Danner – 6:31 P.M.

The following members of Council were in attendance: Jay Arrowood, Karuam Booker, Mark Hopper, Lee Dumas, Wryley Bettis and Judy Albert.

Others present: Andy Merriman, City Administrator, Tammela Duncan, Municipal Clerk, Mike Sell, Deputy City Administrator, Reno Deaton, Assistant City Administrator and various other staff.

Invocation and Pledge of Allegiance

Councilman Mark Hopper

Public Forum

No one signed up to speak

Minutes of the Council Meeting September 9, 2025

ACTION – Councilmember Wryley Bettis made a motion that the minutes of the September 9, 2025 Council Regular Meeting be received as written. Councilmember Jay Arrowood seconded the motion.

VOTE - Motion carried unanimously.

Special Recognition Employee Recognition

Mayor Rick Danner read Resolution Number 18-2025 recognizing and commending the following City of Greer Employees for their dedicated and faithful service. Each employee was presented with a Certificate of Appreciation and a day off.

Julie Foster has served in the Police Department for 5 years,
Taylor Gassaway served in the Police Department for 5 years,
Joey Jones has served in the Public Services Department for 5 years,

Joe Aughtry has served in Planning and Development Services for 10 years,
Julie Burgess has served in the Fire Department for 10 years,
Alexander Cooper has served in the Police Department for 10 years,
Smokey Price has served in the Public Services Department for 10 years,
Christian Aguayo-Ruiz has served in the Police Department 10 years,
Kirsten Pressley has served in Municipal Court 30 years, and
Chuck McConnell has served in the Fire Department for 35 years.

Departmental Reports

Economic Development, Engineering, Finance, Fire Department, Municipal Court, Parks, Recreation & Tourism, Planning and Development Department, Police Department, Public Services and the Social Media and Website Activity Reports for August 2025 were included in the packet for informational purposes.

Finance

Chris Kline, Finance Director presented the Financial Report for August 2025. (Attached)

General Fund Cash Balance: \$18,326,482.

Revenue: \$1,582,401.

Total Expenditures: \$9,161,506.

Total Percentage: 1% over Budget

Revenue Benchmark Variance: \$(673,344.)

Expenditure Benchmark Variance: \$(1,145,311.)

Overall Benchmark Variance: \$(1,818,655.)

Hospitality Fund Cash Balance: \$2,935,850.

Storm Water Fund Cash Balance: \$3,769,349.

Petitioner

Rodney Hinton, Chipping Ct, Greenville

Mr. Hinton requested Council consider naming a city park after Butch Miller. Mr. Miller was very involved in the community and the parks and recreation department for many years. Council took the information under consideration.

Andy Merriman, City Administrator presented the following:

Coats with Codes Drive

The Community Standards & Compliance Division is collecting new or gently used coats and

cold-weather items through October. Donations can be dropped off at the Permits Desk in City Hall and will be given to Daily Bread Ministries and Greer Relief.

Award

We are proud to share that Greer was nominated for two of Kidding Around Greenville's 2026 KABOOM! Awards:

Best Outdoor Playground – Century Park

Best Sports Program – Greer Parks, Recreation, & Tourism

Greer Alive & Greer Farmers Market

The next Greer Alive and Greer Farmers Market will be Friday, September 26 from 4:30pm – 8:00pm in Greer City Park. Come out to enjoy local vendors, live music, and food.

Railfest

This event will be Saturday, September 27 from 10:00am – 2:00pm at Greer City Park featuring model trains, train museums, trackless train rides, along with free face painting, balloons, inflatables, and live music. Food trucks will also be on site to purchase food.

Greer Arts & Eats

This family-friendly festival put on by the Greer Chamber of Commerce will be Saturday, October 4 from 10:00am – 8:00pm in downtown Greer. There will be local artisan vendors, food, drinks, live music and activities for kids. See the Greer Arts & Eats website for more information.

Code Enforcement

The next Code Enforcement Community Engagement meeting will be Thursday, October 9 from 6:00pm – 8:00pm at the Center for the Arts at 804 Trade Street. The team will be there to answer questions and explain the role code enforcement officers play in keeping our community safe.

Trunk or Treat on Trade

Come out to support the Greer Police Department at Trunk or Treat on Trade on October 26 from 5:00pm - 7:30pm. Mark your calendars for this fun event!

Employee Benefits Fair

Will be held Thursday, September 25, 2025 from 7:30 am until 12:30 pm at the Cannon Centre.

Employee Cook Out

Will be held Wednesday, October 15, 2025 from 11:30 am until 1:30 pm at the City Park Shelter.

For additional information on the above or general information from the city please go to www.cityofgreer.gov

NEW BUSINESS

Early Release Package - Sports and Events Center Structural Early Release

In order to keep construction of the Sports and Events Center on schedule for an early 2027 opening, Harper General Contractors has provided a second Early Release Package to the City. These funds will allow Harper General Contractors to purchase structural steel, concrete, and integrated sports equipment systems. Staff requests that the Early Release Package Price of \$19,078,636.00 be approved by Council. Funding for this project will come from the Corporation for Greer Fund.

Michael Sell, Deputy City Administrator

ACTION – Councilmember Mark Hopper made a motion to approve the Sports and Events Center Structural Early Release Package. Councilmember Wryley Bettis seconded the motion.

Discussion held.

VOTE – Motion carried unanimously.

Executive Session

Mayor Danner stated there were no items for Executive Session.

Adjournment – 7:06 P.M.

Tammela Duncan, Municipal Clerk

Rick Danner, Mayor

Approval Date: October 14, 2025 _____

Notifications: Agenda posted in City Hall and email notifications sent to CommunityJournals.com, PostandCourier.com, WSPA.com and WYFF4.com Friday, September 19, 2025.



**HOUSING AUTHORITY OF
THE CITY OF GREER
Board of Commissioners**

Five Year Terms

	Date of Appointment	Term Expiration
Mayor Rick Danner 108 Davenport Avenue Greer, SC 29650 Residence 879-4026 Business 848-5140		
Amy Keely 245 Cannon Street Greer, SC 29651 Cell 864-907-4959 Business 864-294-2520 Email: amy.keely@furman.edu	January 14, 2025	October 31, 2029
Perry Dennis 108 Aster Drive Greer, SC 29651 Residence 879-4402 Mobile 864-535-3533 Email: psd4810@gmail.com	October 27, 2020 October 13, 2015 November 22, 2011	October 31, 2025 October 31, 2020 October 31, 2015
Cynthia Green 220 Biblebrook Drive Greer, SC 29651 Cell 864-526-8542 Email: greencyn99@gmail.com	October 10, 2023 October 27, 2020	October 31, 2028 October 31, 2023
Flora Jones 8 Mary Street Greer, SC 29651 Residence 864-553-3892 Business 486-1805 Email: florafjones@yahoo.com	October 12, 2021 September 27, 2016 February 13, 2013	October 31, 2026 October 31, 2021 October 31, 2016
Thomas L. (Tommy) Williams 303 West Church Street Greer, SC 29650-1915 Home 864-877-4953 Email: tom71855@att.net	July 11, 2023	October 31, 2027

Chapter 2 Sec. 2-338. (a)The city housing authority (S.C. Code 1976, Title 31, Chapter 3 (S.C. Code 1976, §§ 31-3-10—31-3-1810)) is specifically exempted from the provisions of this article in view of the requirements as to membership and appointment established by state statutes. (Not subject to seven-member appointment ordinance)

Memorandum

To: City Council

From:

Subject: Award Recommendation - Project #2026-002 Banking Services (Action Required)

The City of Greer Finance Department solicited sealed proposals from qualified offerors for Banking Services.

The proposal opening was held on August 21, 2025, at 11 a.m. A total of three (3) proposals were received and evaluated. Please see attached proposal summary for reference. Based on review, the evaluators recommend the services be awarded to United Bank.

Staff requests approval from Council to proceed with award.

Rosalyn Carcamo, Procurement & Grants Supervisor

Date: October 14, 2025

CC:

Summary:

Attachments:

1. Awarding - Banking Services -MEMO



MEMO

To: Andy Merriman, City Administrator
From: Rosalyn Carcamo, Procurement & Grants Supervisor
Date: September 17, 2025
Subject: Award Recommendation
Project #2026-002 Banking Services

The City of Greer Finance Department solicited sealed proposals from qualified offerors for Banking Services.

The proposal opening was held on August 21, 2025, at 11 a.m. A total of three (3) proposals were received and evaluated. Please see attached proposal summary for reference. Based on review, the evaluators recommend the services be awarded to United Bank.

Staff requests approval from Council to proceed with award.

Regards,

Rosalyn Carcamo

Procurement & Grants Supervisor
(864) 479-0970
rcarcamo@cityofgreersc.gov

CITY ADMINISTRATION



PROPOSAL SUMMARY

Below, please find the summary of proposals for **Project #2026-002 Banking Services** as received by the City of Greer.

<u>Company</u>	<u>Location of Company</u>
Countybank	300 Trade Street Greer, SC 29651
TD Bank, N.A.	104 South Main Street Greenville, SC 29601
United Bank	1111 West Poinsett Street Greer, SC 29650

Memorandum

To: City Council

From:

Subject: First and Final Reading of Resolution Number 19-2025
A RESOLUTION IN CONSIDERATION OF A REQUEST FOR CLOSURE
OF A PORTION OF A PUBLIC ROAD IN THE CITY OF GREER AND TO
REFER THE ROAD CLOSURE TO THE CITY ATTORNEY PURSUANT
TO CITY ORDINANCE 78-11 (Action Required)
Andy Merriman, City Administrator

Date: October 14, 2025

CC:

Summary:

Attachments:

1. Res 19-2025 Request for Road Closure - Park Avenue
2. Res 19-2025 Exhibit A Plat
3. Res 19-2025 Exhibits B and C Utilities Notification Response

RESOLUTION NUMBER 19-2025

A RESOLUTION IN CONSIDERATION OF A REQUEST FOR CLOSURE OF A PORTION OF A PUBLIC ROAD IN THE CITY OF GREER AND TO REFER THE ROAD CLOSURE TO THE CITY ATTORNEY PURSUANT TO CITY ORDINANCE 78-11

WHEREAS, the City received a request from TMG Victor Park Owner, LLC (“TMG”) to permanently close and deed to TMG any interest it may have in a portion of Park Avenue, said portion being 8,920 square feet/0.205 acres as shown on the survey entitled “Right of Way Abandonment Plat for TMG VICTOR PARK OWNER, LLC” attached hereto as **Exhibit “A”**; and,

WHEREAS, pursuant to Ordinance 78-11, the City Attorney notified the public utilities companies, AT&T, Greer Commission of Public Works, and Duke Energy, of the proposed road closure as shown by the letter attached hereto as **Exhibit “B”**; and,

WHEREAS, the City Attorney received correspondence from Greer Commission of Public Works and Duke Energy, copies of which are attached hereto as **Exhibit “C.”** Duke Energy has no objection to the closure. Greer Commission of Public Works also does not have any objection to the closure as long as the closure is made subject to and preserves easements for its existing utilities. AT&T did not assert any objection or response to the closure; and,

WHEREAS, pursuant to Ordinance 78-11, prior to Council’s decision to close the road, the City Attorney shall notify all abutting property owners, notice shall be provided by newspaper publication once a week for three weeks, and this matter shall be scheduled for a public hearing at a future council meeting. Furthermore, if Council consents to the request, it shall establish a value to be placed on the road.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Members of Council of the City of Greer, in Council assembled that:

Section 1. That the request for the closure and abandonment of the portion of Park Avenue shown in the survey attached hereto as **Exhibit “A”** shall be forwarded to the City Attorney to proceed according to the requirements of Greer City Ordinance 78-11.

Section 2. That Council has determined that a fair value for the alley, which shall be paid by TMG to the City within thirty (30) days after second and final reading of an ordinance to close the alley, is in the amount of \$ _____.

DONE AND RATIFIED this 14th day October, 2025.

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

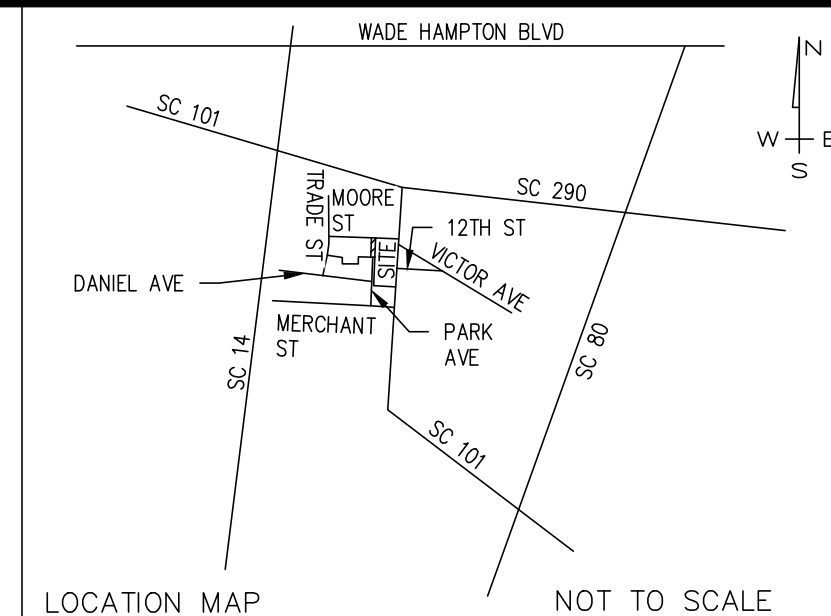
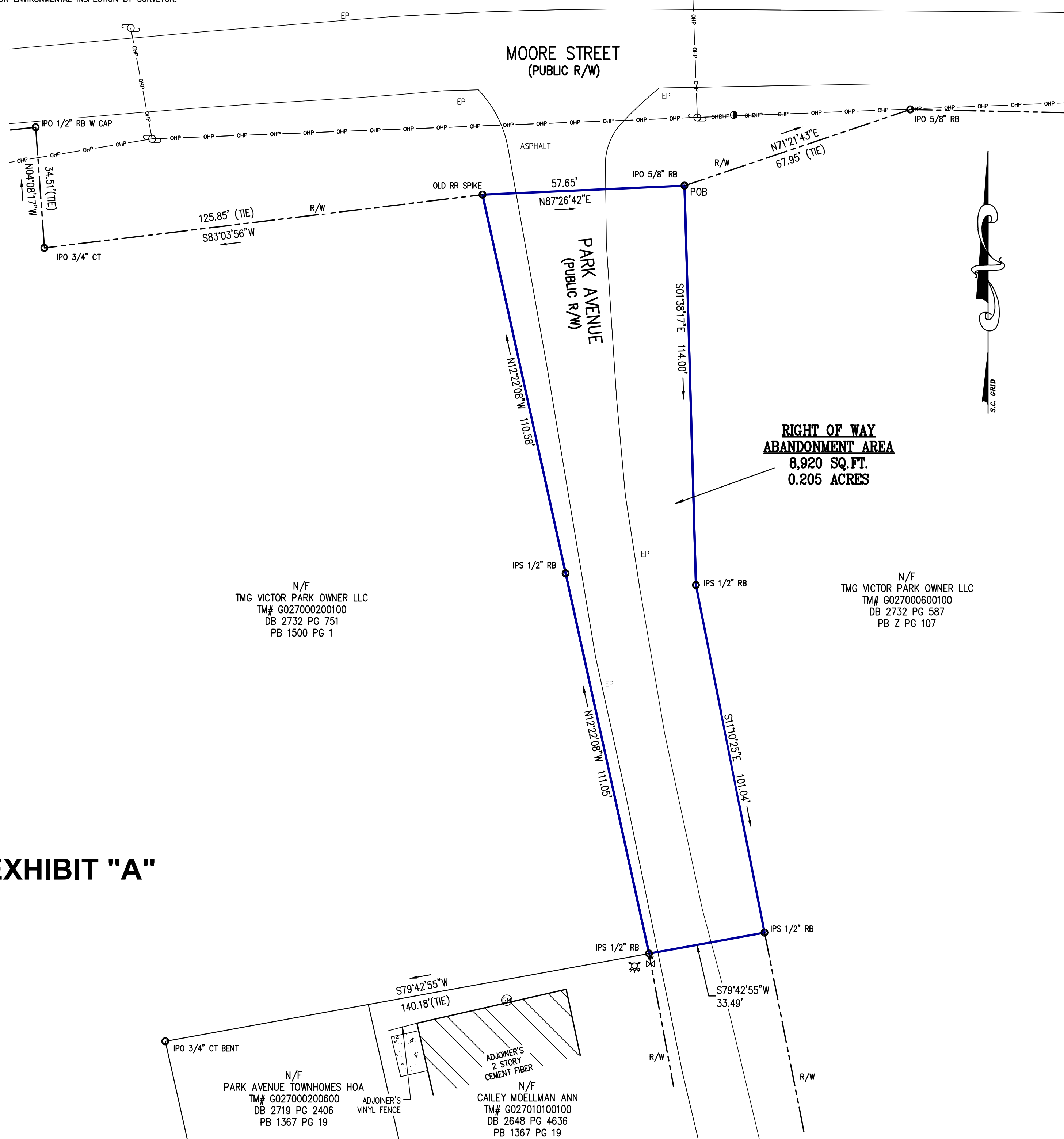
Introduced by:

First and Final Reading: October 14, 2025

Approved as to Form:

Daniel R. Hughes
City Attorney

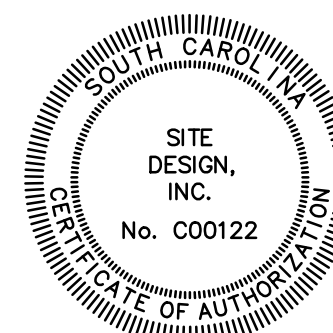
NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. - ANY FLOOD PLAIN DATA SHOWN HEREON IS AN APPROXIMATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. - THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR.



I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

REF DEED: DB 2732-751
REF DEED: DB 2732-587
REF PLAT: PB Z-107
REF PLAT: PB 1000-1
ALSO SC HWY PLAN PROJ. NO. A-556, SHEET NO. 10

A. CLAY JONES, P.L.S.
S.C. REG. NO. 26210



LEGEND

BL BUILDING LINE	TEL ☐ TELEPHONE PEDESTAL	TC/BC TOP/BOTTOM CURB
CL CENTERLINE	CATV ☐ CABLE TV PEDESTAL	TW/BW TOP/BOTTOM WALL
CMP CORRUGATED METAL PIPE	⊕ ELECTRIC METER	VCV VITRIFIED CLAY PIPE
CT CRIMP TOP	CB ☐ CATCH BASIN	⊕ WATER METER
DE DRAINAGE EASEMENT	DI DROP INLET	WV WATER VALVE
EP EDGE OF PAVEMENT	⊗ ELEC TRANS	—CTV— CABLE TV
IPO IRON PIN OLD—○	x90.0 ELEVATION	—X— CHAIN LINK FENCE LINE
IPS IRON PIN SET—○	⊗ FIRE HYDRANT	—O— METAL FENCE LINE
N&C NAIL & CAP	⊗ GAS METER	—□— WOOD FENCE LINE
OT OPEN TOP	GV ⊗ GAS VALVE	—FOC— FIBER OPTIC CABLE
RB REBAR	LP ✱ LIGHT POLE	—GAS— GAS LINE
RCP REINFORCED CONC PIPE	PP ✱ POWER POLE	—OHP— OVERHEAD POWER
R/W RIGHT OF WAY	GP ✱ GUY ANCHOR	—OHT— OVERHEAD TELEPHONE
SD STORM DRAIN	SDMH ⊕ SD MANHOLE	—SD— STORM DRAIN
SS SANITARY SEWER	SSMH ⊕ SS MANHOLE	—SS— SANITARY SEWER
SSE SS EASEMENT	MHGT ⊕ GREASE TRAP MANHOLE	—UGP— UNDERGROUND POWER
⊕ POST INDICATOR VALVE	TMH ⊕ TELEPHONE MANHOLE	—UGT— UNDERGROUND TEL
⊕ JUG POWER SPLICE BOX	CO ⊕ CLEAN OUT	—W— WATER LINE
⊕ JUG FOC SPLICE BOX	⊕ TELE SPLICE BOX	— — — RIGHT OF WAY LINE
⊕ JUG WATER VAULT	⊕ CABLE SPLICE BOX	△ POE MARKER
⊕ JUG SIGNAL BOX	⊕ BACK FLOW PREVENTION	▲ POINT

RIGHT OF WAY ABANDONMENT PLAT FOR
TMG VICTOR PARK OWNER LLC
 GREENVILLE COUNTY, SOUTH CAROLINA

SCALE 1" = 20'	PROPERTY ADDRESS PARK AVENUE		TAX PIN AS NOTED	
DATE 9/16/2025	20	0	20	40
			FIELD CREW MM/HL	DRAWN BY AE



SITE DESIGN, INC.

CIVIL ENGINEERS - SURVEYORS - LANDSCAPE ARCHITECTS

225 ROCKY CREEK ROAD, GREENVILLE, SC 29615
PH: (864)271-0496
www.sitedesign-inc.com

DUGGAN & HUGHES, LLC
ATTORNEYS AND COUNSELORS AT LAW

Daniel R. Hughes
Evan C. Bramhall
J. Alexander Zimmerman

457-B Pennsylvania Avenue
Greer, South Carolina 29650
Telephone: (864) 879-0144 or (864) 334-2500
Facsimile: (864) 879-0149

Mailing Address
Post Office Box 449
Greer, S.C. 29652

September 19, 2025

AT&T
c/o C.T. Corporation System
2 Office Park
Columbia, SC 29223

Greer CPW
301 McCall Street
Greer, SC 29650

Duke Energy Carolinas, LLC
c/o C.T. Corporation System
2 Office Park
Columbia, SC 29223

Re: Park Avenue/.0205 acres
Our File No.: GR99.0456

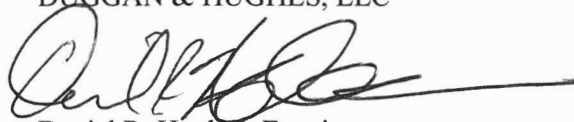
Dear Sir or Madam:

I am the attorney for the City of Greer. Pursuant to Section 78-11 of the City of Greer Code of Ordinances, the City received a request from TMG Victor Park Owner, LLC to abandon and close a portion of Park Avenue located between Moore Street and Daniel Avenue, that portion being 0.205 acres/8,920 square feet identified on the attached survey entitled "Right of Way Abandonment Plat for TMG Victor Park Owner, LLC" dated September 16, 2025.

Pursuant to the requirements of the City of Greer Code Section 78-11, I am notifying all public utilities which may have an interest in this property to provide an opportunity to respond to the request to close this portion of Park Avenue. Pursuant to our ordinance, you have one week from the date of this letter to respond to this request. Please contact me directly at (864) 334-2501.

Sincerely,

DUGGAN & HUGHES, LLC



Daniel R. Hughes, Esquire

DRH/tab
Enclosures (Survey)

cc: **Via: Email Only**
Mike Sell (msell@cityofgreersc.gov)
Mike McCarthy (mikemccarthy@tmgre.com)

EXHIBIT C



301 McCall Street
Greer, SC 29650
(864) 848-5500
info@greercpw.com

Commissioners
Eugene G. Gibson- Chairman
Jeffery M. Howell
Perry J. Williams

Marc Regier
General Manager

9/26/2025

Daniel R. Hughes
Duggan & Hughes, LLC
457-B Pennsylvania Ave.
Greer, SC 29650

Re: Road Closure - Park Avenue / .0205 acres

Dear Mr. Hughes:

Greer CPW is in receipt of your road closing notification letter in the matter referenced above. Greer CPW believes that it has utility infrastructure in the road right of way area sought to be closed but needs to field verify the specific locations. Greer CPW does not object to the road closure provided that closure is made subject to and preserves easements for Greer CPW's existing utility infrastructure. I will attempt to get the infrastructure located in the next few weeks and follow up with you on the specific utility infrastructure and location.

Please contact me with any questions.

A handwritten signature in cursive script, appearing to read "Tim Baker".

Tim Baker
Operations Manager
Greer Commission of Public Works
Tim.Baker@greercpw.com
P: 864-968-3305

Focusing our Energy on You.

www.greercpw.com



301 McCall Street
Greer, SC 29650
(864) 848-5500
info@greercpw.com

Commissioners
Eugene G. Gibson- Chairman
Jeffery M. Howell
Perry J. Williams

Marc Regier
General Manager

10/9/2025

Sent via Email and Regular Mail

Daniel R. Hughes
Duggan & Hughes, LLC
457-B Pennsylvania Ave.
Greer, SC 29650

Re: Road Closure - Park Avenue / .0205 acres / Follow up request for ROW Easement for existing utilities

Dear Mr. Hughes:

In follow up to my 9/26/2025 letter, please find enclosed Exhibit "A" that references easements that Greer CPW request in the matter referenced above.

Please contact me with any questions.

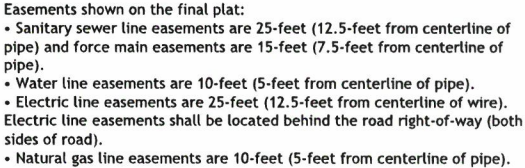
A handwritten signature in black ink, appearing to read "Tim Baker".

Tim Baker
Operations Manager
Greer Commission of Public Works
Tim.Baker@greercpw.com
P: 864-968-3305

Enc. Exhibit "A"

Focusing our Energy on You.

www.greercpw.com



PROJECT #:



GREER COMMISSION OF PUBLIC WORKS
301 McCALL STREET
GREER, SC 29650

VICTOR MILL DEVELOPMENT
EXHIBIT "A"

RIGHT OF WAY ABANDONMENT

NEW EASEMENTS

HAYNSWORTH SINKLER BOYD

HAYNSWORTH SINKLER BOYD, P.A.
ONE NORTH MAIN STREET, 2ND FLOOR
P.O. BOX 2048 (29602)
GREENVILLE, SOUTH CAROLINA 29601
MAIN 864.240.3200
FAX 864.240.3300

JOSHUA D. SPENCER
DIRECT 864.240.3270
jspencer@hsblawfirm.com

October 1, 2025

VIA EMAIL AND FIRST-CLASS MAIL

Daniel R. Hughes, Esquire
Duggan & Hughes, LLC
457-B Pennsylvania Avenue
Greer, SC 29650
dhughes@dugganhughes.com

Re: Park Avenue/.0205 acres
Your File No.: GR99.0456

Mr. Hughes:

As you are aware, my firm, Haynsworth Sinkler Boyd, P.A., and I have been retained to represent Duke Energy Carolinas, LLC ("Duke Energy") related to the above-referenced matter. By correspondence dated September 26, 2025, I had provided Duke Energy's interim objection to the closure of the portion of Park Avenue described in your September 19, 2025 letter while Duke Energy investigated to determine if it would maintain this objection going forward. I am now writing to formally withdraw Duke Energy's objection to the closure of the portion of Park Avenue discussed in your September 19, 2025 letter. Duke Energy will not oppose or object to the road closure that is set to go before Council for initial consideration on October 14, 2025.

With kind regards,

HAYNSWORTH SINKLER BOYD, P.A.



Joshua D. Spencer

JDS/scc

cc: Mike Sell (msell@cityofgreersc.gov) (via Email only)
Mike McCarthy (mikemccarthy@tmgre.com) (via Email only)