



AGENDA
Greer City Council

June 23, 2026

Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

6:30 PM

Council Regular Meeting

Call to Order of Regular Meeting

Mayor Rick Danner

Invocation and Pledge of Allegiance

Councilman Paul Lamb

1. 2026 Council Meeting Invocation Schedule

Public Forum

Minutes of Council Meeting

1. June 9, 2026 (Action Required)

Special Recognition

1. Scott Keeley in recognition of his Retirement

Petitioner

1. Ann Marie Middleton, Greenville County Schools Board of Trustees for Area 18 would like to introduce herself to Council.

Departmental Reports

1. Economic Development Activity Report - May 2026
2. Engineering Activity Report - May 2026
3. Finance Activity Report - May 2026
<https://www.cityofgreersc.gov/documents/departments/finance/transparency-%26-financial-reports/transparency-%26-financial-reports---documents/monthly-financial-reports/758350>
4. Fire Department Activity Report - May 2026

5. Municipal Court Activity Report - May 2026
6. Parks, Recreation & Tourism Activity Report - May 2026
7. Planning & Development Activity Report - May 2026
8. Police Department Activity Report - May 2026
9. Public Services Activity Report - May 2026
10. Social Media & Website Activity Report - May 2026

Presentation

1. Pilot Watershed Study Phase 2
 The engineering department is in the process of evaluating our storm drain system city-wide. In 2022, we commissioned a Pilot Watershed Study to assess the condition of stormwater assets within the highest priority watersheds. The next phase of this study will focus on 3rd party inspections of assets within the Biblebrook watershed.
 Adam Vidalis, P.E. | Civil Engineer II - Stormwater

Administrator's Report

Andy Merriman, City Administrator

Appointment to Boards and Commissions

1. Board of Zoning Appeals
 District 3 Nick Uva's term will expire 6/30/2026 (Action Required)
2. Greenville-Spartanburg International Airport Environs Planning Commission
 Spartanburg County Representative Miles Nason's term will expire 6/30/2026 (Action Required)

New Business

1. First and Final Reading of Resolution Number 15-2026
 A RESOLUTION TO APPROVE THE COOPERATIVE AGREEMENT BETWEEN GREENVILLE COUNTY AND THE MUNICIPALITY OF GREER TO OBTAIN URBAN COUNTY STATUS WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND APPOINT THE GREENVILLE COUNTY REDEVELOPMENT AUTHORITY (GCRA) AS ITS AGENT FOR THE PURPOSE OF ADMINISTERING ANY GRANT FUNDS RECEIVED AS A RESULT OF THE AGREEMENT. (Action Required)
 Alexander D. Cahill, AICP | Planning & Development Director
2. First and Final Reading of Resolution Number 16-2026
 A RESOLUTION AUTHORIZING A LEASE-PURCHASE AGREEMENT, SERIES 2026 IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING \$3,202,809 RELATING TO THE FINANCING OF VEHICLES AND EQUIPMENT FOR MUNICIPAL PURPOSES; AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS INCLUDING THE LEASE AGREEMENT; AND PROVIDING FOR RELATED MATTERS (Action

Required)
Chris Kline, Finance Director

3. Award Recommendation - Project #2027-001 McElrath Road Improvements
The City of Greer Engineering Department solicited sealed bids from qualified offerors for McElrath Road Improvements. The project cost was estimated at \$425,000 and was budgeted in the Paving Fund. Seven contractors attended the Mandatory Pre-Bid meeting on May 7th. The bid opening was held on May 28, 2026, at 11 a.m. A total of two (2) bids were received. Please see attached Bid Summary for reference.
Staff recommends award approval for the McElrath Road Improvements contract to Civil Pros Inc. in the amount of \$597,115.50 and authorize execution of the necessary documents. (Action Required)
Steve Grant, P.E. | Director of Engineering

Executive Session

Council may take action on matters discussed in executive session.

Adjournment

Anyone who requires an auxiliary aid or service to effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Keith Choate, ADA Coordinator at (864) 848- 5386 as soon as possible, but no later than 48 hours prior to the scheduled event.



**Greer City Council
2026 Invocation Schedule**

January 13, 2026	Councilman Karuiam Booker
January 27, 2026	Councilman Mark Hopper
February 10, 2026	Councilman Charles Lander
February 24, 2026	Councilman Wryley Bettis
March 10, 2026	Councilman Paul Lamb
March 24, 2026	Mayor Rick Danner
April 14, 2026	Councilman Jay Arrowood
April 28, 2026	Councilman Karuiam Booker
May 12, 2026	Councilman Mark Hopper
May 26, 2026	Councilman Charles Lander
June 9, 2026	Councilman Wryley Bettis
June 23, 2026	Councilman Paul Lamb
July 14, 2026	Mayor Rick Danner
July 28, 2026	Councilman Jay Arrowood
August 11, 2026	Councilman Karuiam Booker
August 25, 2026	Councilman Mark Hopper
September 8, 2026	Councilman Charles Lander
September 22, 2026	Councilman Wryley Bettis
October 13, 2026	Councilman Paul Lamb
October 27, 2026	Mayor Rick Danner
November 10, 2026	Councilman Jay Arrowood
November 24, 2026	Councilman Karuiam Booker
December 8, 2026	Councilman Mark Hopper

CITY OF GREER, SOUTH CAROLINA

MINUTES of the FORMAL MEETING of GREER CITY COUNCIL June 9, 2026

Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

Call to Order of the Formal Meeting

Mayor Rick Danner – 6:30 P.M.

The following members of Council were in attendance: Jay Arrowood, Karuiam Booker, Mark Hopper, Charles Lander, Wryley Bettis and Paul Lamb.

Others present: Andy Merriman, City Administrator, Tammela Duncan, Municipal Clerk, Mike Sell, Deputy City Administrator, Catrina Woodruff, Assistant City Administrator, Reno Deaton, Assistant City Administrator, Michelle Willis, Communications Director and various other staff and media.

Public Hearing

Call to Order of the Public Hearing

Mayor Rick Danner – 6:30 P.M.

Subject:

**CITY OF GREER BUDGET ORDINANCE FISCAL YEAR 2026 – 2027
AN ORDINANCE RELATING TO THE FISCAL AFFAIRS OF THE CITY OF GREER, SOUTH CAROLINA, MAKING APPROPRIATIONS THEREFORE, LEVYING TAXES, AND TO PROVIDE FOR AN EFFECTIVE DATE.**

Mayor Danner asked three times if anyone would like to address Council regarding the City of Greer Budget Ordinance Fiscal Year 2026-2027, no one indicated an interest in speaking.

Public Hearing Adjourned – 6:32 P.M.

Invocation and Pledge of Allegiance

Councilman Wryley Bettis

Public Forum

No one signed up to speak.

**Minutes of the Council Meeting
May 21, 2026 (Council Workshop)**

ACTION – Councilman Paul Lamb made a motion that the minutes of May 21, 2026 (Workshop), be received as written. Councilman Wryley Bettis seconded the motion.

VOTE - Motion carried 7-0.

May 26, 2026 (Council Regular Session)

ACTION – Councilman Jay Arrowood made a motion that the minutes of May 26, 2026 (Regular Session), be received as written. Councilman Wryley Bettis seconded the motion.

VOTE - Motion carried 7-0.

Special Recognition

Batten Disease Awareness Day

WHEREAS, BDSRA (Batten Disease Support, Research, & Advocacy) Foundation is observing June 9, 2026, as Batten Disease Awareness Day to educate the public globally about this ultra rare genetic disorder; and

WHEREAS, Approximately 14,000 people around the world are living with Batten Disease and 2 to 4 in every 100,000 births is diagnosed with one of the 13 known forms of Batten Disease, it is still is relatively unknown to the public; and

WHEREAS, Batten Disease is a heritable disorder, requiring both parents to carry the defective gene, there are significantly more (known and unknown) unaffected siblings who are carriers; and

WHEREAS, Batten Disease essentially affects all populations equally, regardless of race, ethnicity, or gender; and

WHEREAS, Symptoms of this fatal disease typically include vision loss leading to blindness, the inability to walk, talk, or swallow, often requiring surgical insertion of a g-tube for nourishment, personality and behavioral changes, frequent seizures, intellectual decline, disruption and loss of speech, dementia, and other debilitating ailments; and

WHEREAS, The disorder currently has few treatment options available and clinical trials and research endeavors have been significantly delayed or stopped altogether due to the current landscape of the biotech industry; and

WHEREAS, Much remains to be done in raising public awareness of Batten Disease to help promote early diagnosis, carrier testing, proper management and treatment, and support for research.

NOW, THEREFORE, I, Rick Danner, Mayor of the City of Greer, and Greer City Council, do hereby proclaim June 9, 2026 as "Batten Disease Awareness Day" in the City of Greer, South Carolina, and on behalf of City Council, encourage all citizens to learn more about Batten Disease, support those impacted, and join the efforts to increase awareness and find a cure.

The proclamation was presented to Bella and Amanda Fowler.

Petitioner

Lewis Vaughn spoke in opposition to the Sports and Events Center and its funding.

Andy Merriman, City Administrator, presented the following:

Greer Heritage Museum

The Greer Heritage Museum will feature the third of four Greer150 Story of Greer events on Saturday, June 13 from 1pm until 2pm. From the excitement of mill construction and the post World War II business boom to the hardships of segregation, the Great Depression, and the fall of the textile industry, Greer's history is full of highs and lows. See the museum website for tickets to this event.

Greer City Park Events

Greer Farmers Market will be Sunday, June 14 and June 21 from 11am until 2pm.

Moonlight Movies

A free outdoor film series will be held Thursday, June 18 from 6pm until 9pm. There will be pre-show activities and crafts for kids before the movie starts. Concessions will be available for purchase, and guests are encouraged to bring blankets or chairs.

Tunes in the Park

A free outdoor concert series will be held Saturday, June 20 from 6pm until 9pm. Food, beverage, and dessert vendors will be on site, so come hungry and enjoy some great live music.

Freedom Blast

Mark your calendars for Saturday, June 27 for Freedom Blast!

Freedom Blast, held in Greer City Park, honors members of the U.S. Armed Forces and veterans while offering a day of family-friendly entertainment. Guests enjoy live music, food vendors, patriotic murals, and a Kids Zone with games and activities. The event concludes with one of the largest fireworks displays in South Carolina, celebrating freedom and those who defend it.

MASC Annual Meeting

July 15-19, 2026. Please confirm your attendance with Ms. Duncan by Monday.

Mural Project

The mural project will begin tomorrow (Wednesday). While Randall Street will be available for traffic, a section of the sidewalk will be closed.

Appointments to Boards and Commissions

Board of Zoning Appeals

District 1 Emily Tsesmeloglou's term will expire June 30, 2026.

ACTION – Councilman Jay Arrowood nominated Emily Tsesmeloglou for reappointment to the Board of Zoning Appeals. Councilman Paul Lamb seconded the motion.

VOTE – Motion carried 7-0.

District 3 Nick Uva's term will expire June 30, 2026.

No nomination was made.

District 6 Steve Griffin's term will expire June 30, 2026.

ACTION – Councilman Paul Lamb nominated Steve Griffin for reappointment to the Board of Zoning Appeals. Councilman Jay Arrowood seconded the motion.

VOTE – Motion carried 7-0.

Greenville-Spartanburg International Airport Environs Planning Commission

Spartanburg County Representative Miles Nason's term will expire June 30, 2026.

No nomination was made.

OLD BUSINESS

Second and Final Reading of Ordinance Number 14-2026

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF A CERTAIN PROPERTY OWNED BY TSANALI PROPERTY LLC LOCATED AT 3062 EAST GAP CREEK ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF OFFICE PROFESSIONAL (OP) FOR SAID PROPERTY

Ashley Kaade, Planning Manager stated she spoke with a member of the Greenville County School Board and was asked to keep them informed.

ACTION – Councilman Jay Arrowood made a motion to approve Second and Final Reading of Ordinance Number 14-2026. Councilman Paul Lamb seconded the motion.

Discussion held.

VOTE – Motion carried 5-2 with Councilmembers Booker and Bettis voting in opposition.

Second and Final Reading of Ordinance Number 15-2026

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN PROPERTIES OWNED BY TSANALI PROPERTY LLC LOCATED ON EAST GAP CREEK ROAD FROM DESIGN REVIEW DISTRICT (DRD) TO OFFICE PROFESSIONAL (OP)

Ashley Kaade, Planning Manager stated there was no new information.

ACTION – Councilman Paul Lamb made a motion to approve Second and Final Reading of Ordinance Number 15-2026. Councilman Jay Arrowood seconded the motion.

Discussion held. A representative of the applicant Allen Stine, Realtor spoke.

ACTION – Councilman Karuam Booker made a motion to hold over Second and Final Reading of Ordinance Number 15-2026. Councilman Wryley Bettis seconded the motion.

Discussion held.

VOTE – Motion failed 2-5 with Councilmembers Arrowood, Hopper, Lander, Lamb and Danner voting in opposition.

(Original Motion) ACTION – Councilman Paul Lamb made a motion to approve Second and Final Reading of Ordinance Number 15-2026. Councilman Jay Arrowood seconded the motion.

VOTE – Motion carried 5-2 with Councilmembers Booker and Bettis voting in opposition.

Second and Final Reading of Ordinance Number 16-2026

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A CERTAIN PROPERTY OWNED BY JERMIN FUENTES LOCATED AT 111 ALBERT STREET FROM COMMERCIAL GENERAL (CG) TO TRADITIONAL NEIGHBORHOOD (TN) AND REMOVE THE DOWNTOWN ENTRYWAY OVERLAY

Ashley Kaade, Planning Manager stated there were no updates.

ACTION – Councilman Paul Lamb made a motion to approve Second and Final Reading of Ordinance Number 16-2026. Councilman Wryley Bettis seconded the motion.

VOTE – Motion carried 7-0.

Second and Final Reading of Ordinance Number 18-2026

CITY OF GREER BUDGET ORDINANCE FISCAL YEAR 2026 – 2027

AN ORDINANCE RELATING TO THE FISCAL AFFAIRS OF THE CITY OF GREER, SOUTH CAROLINA, MAKING APPROPRIATIONS THEREFORE, LEVYING TAXES, AND TO PROVIDE FOR AN EFFECTIVE DATE.

ACTION – Councilman Paul Lamb made a motion to approve Second and Final Reading of Ordinance Number 18-2026. Councilman Jay Arrowood seconded the motion.

Discussion held.

ACTION – Councilman Jay Arrowood made a motion to amend Second and Final Reading of Ordinance Number 18-2026 by increasing the Public Services Budget by \$100,000.00 to be used

for two (2) expenditures. One (1) is a study on all tasks the Public Services Department is tasked with to include the inventory of all machinery, tools, technology and labor which are under the control of Public Services and available to be used to complete tasks assigned. The study is to compare tasks which Public Services are to complete with labor hours and equipment available to handle those tasks. The study is to recommend new and existing mechanization and technological upgrades which will reduce the total man hours to complete tasks and how to use the same man hours to do more and to prevent as much deferment of maintenance and repairs. Two (2) the recommendations that come from the study should include the purchase or upgrading of equipment and how it needs to be implemented using the remaining dollars after we complete the study. Councilman Wryley Bettis seconded the motion.

Discussion held.

VOTE – Motion carried 4-3 with Councilmembers Hopper, Lamb and Danner voting in opposition.

(Original Motion) ACTION – Councilman Paul Lamb made a motion to approve Second and Final Reading of Ordinance Number 18-2026 as amended. Councilman Jay Arrowood seconded the motion.

Discussion held.

VOTE – Motion carried 5-2 with Councilmembers Lander and Bettis voting in opposition.

NEW BUSINESS

First Reading of Ordinance Number 19-2026

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF CERTAIN PROPERTIES OWNED BY 199 LLC LOCATED ON FREEMAN FARM ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF TRADITIONAL NEIGHBORHOOD (TN) FOR SAID PROPERTIES

Ashley Kaade, Planning Manager presented the request. She stated staff recommended approval. The Planning Commission will hold a public hearing on June 15, 2026.

ACTION – Councilman Paul Lamb made a motion to approve First Reading of Ordinance Number 19-2026. Councilman Wryley Bettis seconded the motion.

Discussion held. A representative, Johnathan Nett with Civil SD spoke.

VOTE – Motion carried 7-0.

First and Final Reading of Resolution Number 14-2026

A RESOLUTION TO ADOPT THE GREENVILLE COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION AND RESILIENCY PLAN

Catrina Woodruff, Assistant City Administrator presented the request.

ACTION – Councilman Paul Lamb made a motion to approve First and Final Reading of Resolution Number 14-2026. Councilman Wryley Bettis seconded the motion.

VOTE – Motion carried 7-0.

Executive Session

1. Contractual Matter – Sports and Events Center

ACTION – In (8:30 p.m.) – Councilmember Mark Hopper made a motion to enter into Executive Session to discuss one (1) Contractual Matter pertaining to the Sports and Events Center; as allowed by State Statute Section 30-4-70(a)(2). Councilmember Wryley Bettis seconded the motion. Motion carried 7-0.

Mayor Danner stated during Executive Session they considered the above matter and no action was taken.

ACTION - Out (8:59 p.m.) – Councilmember Paul Lamb made a motion to come out of Executive Session. Councilmember Wryley Bettis seconded the motion. Motion carried 7-0.

Motion after Executive Session

ACTION – Councilmember Mark Hopper made a motion to authorize the City Administrator to enter into contractual negotiations pertaining to the Sports and Events Center. Councilmember Wryley Bettis seconded the motion.

VOTE – Motion carried 5-2 with Councilmembers Arrowood and Booker voting in opposition.

Adjourn

There being no further business, the meeting was adjourned at 9:02 P.M.

Tammela Duncan, Municipal Clerk

Richard W. Danner, Mayor

Approval Date: June 23, 2026 _____

Notifications: Agenda posted in City Hall and email notifications sent Friday, June 5, 2026.

CERTIFICATE OF APPRECIATION

Congratulations upon your retirement from the City of Greer
Presented In Appreciation of Thirty Eight Years of Dedicated Service to the City of Greer

September 10, 1987 to June 19, 2026

SCOTT KEELEY

Given at Greer, South Carolina
this 23rd day of June 2026



City of Greer, SC

City Administrator

Mayor

Memorandum

To: City Council

From:

Subject: Economic Development Activity Report - May 2026

Date: June 23, 2026

CC:

Summary:

Attachments:

1. Economic Development Activity Report - May 2026

**ECONOMIC DEVELOPMENT
KEY PERFORMANCE INDICATORS
May 2026**

Objectives	Key Performance Indicators	Initiatives	Results	Evaluation	Next Actions
Business Retention	Conduct Company Visits with a Variety of Industrial and Commercial Businesses in the City of Greer	Schedule and Complete Business Retention and Expansion ("BRE") visits with Greer Businesses to address concerns and issues, determine needs, and assess opportunities.	8 Business Retention visits completed. Scheduling for 7 BRE visits. Planning underway for a BRE event with Greenville Area Development Corporation in Greer. Completed Business Appreciation BBQ in Pleasant Grove area.	Meeting Expectations	Schedule one on one BRE visits. Partner with BRE representatives at GADC and OneSpartanburg to increase reach and impact.
	Support Business and Industry Needs and Objectives to Solidify Connections to the City of Greer and Facilitate Expansions	Address timely issues and define value-add opportunities for businesses and industries.	Demo of Size Up small business data platform completed.	Meeting Expectations	Identify new strategy to add value for Small Businesses.
Objectives	Key Performance Indicators	Initiatives	Results	Evaluation	Next Actions
Economic Development Recruiting	Build a Healthy Economic Development Project Pipeline	(1) Build relationships, field inquiries, generate leads, convert leads to projects, and manage pipeline to company decision. (2) Facilitate donut-hole annexation projects.	10 Center of Influence ("COI") Meetings completed. 12 additional new inquiries generated in May from sources including the Upstate Alliance and local Real Estate Brokers.	Meeting Expectations	Ramp up COI visits with a goal of two or more each month.
	Increase Tax Base and Promote Job Creation	Close projects that increase tax base, create jobs with competitive wage averages, and improve quality of life.	Pipeline: 49 active Leads, 11 active Projects, 3 Losses, and 8 Wins (Manufacturing, Distribution, Professional Office, and Restuarant). Total new capital investment is \$24,400,000 and 141 new jobs created.	Meeting Expectations	Work Project pipeline to move Leads to Project status. Connect County and State partners for Project Incentives Proposals.
	Diversify the Greer Economy	Recruit companies and support talent initiatives that diversity the Greer economy.	Pipeline projects include Restaurant, Retail, Industrial Manufacturing (Automotive, Advanced Manufacturing, and Aerospace), and Multi-family.	Meeting Expectations	Attend conferences and recruiting opportunities that provide diverse lead opportunities.
Objectives	Key Performance Indicators	Initiatives	Results	Evaluation	Next Actions
Product Development	Facilitate Industrial and Commercial Product Development	Facilitate the creation or redevelopment of competitive industrial and commercial buildings and sites.	Commercial: Active projects for Project Keystone, Project Indy, and Project Titus. Industrial: Continued discussion regarding Velocity Park remaining parcels.	Meeting Expectations	Negotiate Purchase Sale Agreements and Development Agreements for Commercial Projects.
	Facilitate Special Projects	Facilitate unique and mixed use projects that are significant to Greer.	Evaluating a potential lead with an Affordable Housing component.	Meeting Expectations	Understand Council priorities relative to Affordable Housing and the City of Greer Affordable Housing Strategy.
Objectives	Key Performance Indicators	Initiatives	Results	Evaluation	Next Actions

**ECONOMIC DEVELOPMENT
KEY PERFORMANCE INDICATORS
May 2026**

Objectives	Key Performance Indicators	Initiatives	Results	Evaluation	Next Actions
Admin	Develop Staff	Participate in professional development programs and implement best practices into program of work.	<p><u>Jeff Howard</u> attended SC Automotive Summit, Upstate Alliance Atlanta Site Selection Consultant Event, Leadership Spartanburg, and Upstate Alliance recruiting trip to Chicago.</p> <p><u>Reno Deaton</u> attended SC Bio, Local Government Leadership Institute, and SCEDA Membership Meeting and Annual Conference. <u>Team</u> participated in SC Rural Summit</p>	Exceeding Expectations	Upcoming Conferences and Recruiting Opportunities: SCEDA Membership Meeting
	Support City of Greer Business Development Functions	Provide support to Sports & Events Center and Tourism recruiting activities.	Facilitating Corporate Sponsor and Partner recruitment for Sports & Events Center.	Meeting Expectations	Monthly sales meeting regarding prospect identification and pipeline.
	Support Greer Moves	Provide staff support to Greer Moves.	Financial management.	Meeting Expectations	SC Secretary of State registration and submission of Lobbyist Disclosure

Memorandum

To: City Council

From:

Subject: Engineering Activity Report - May 2026

Date: June 23, 2026

CC:

Summary:

Attachments:

1. Engineering Activity Report - May 2026

May
2026



Engineering Department Monthly Report

The Engineering Department consists of two divisions – Engineering and Stormwater. This report provides information on the monthly activities of the department.

For more information, please contact Department Director and City Engineer Steve Grant, PE.

Engineering/Capital Projects (ongoing):

- Sidewalk Improvement Various locations – under const.
- Brookshire/Woodruff Rd Improvement – Contract tweaking
- McElrath Road Improvement – coordination & bid opening May 28

Stormwater Projects:

- Stormdrain CIP project – Issuing NTP
- Storm Drain Asset Mgmt./Watershed study phs. 2- finalizing proposal

Engineering Activities:

- 2026 Paving – Gnlv side – Let in July
- Engineering Manual update – tweaking proposal
- Safe Streets for All (SS4A) – Consultant under way
- Traffic Calming – Vandiventer/Cunningham – install in June
- Cunningham Drive SD Improvement – scope development – acquiring r/w
- Quiet Crossing/Moore St. closure – RR starting soon
- 2026 Pavement Preservation – Council approved – Start in summer
- Cannon St Parking Deck - developing long term maintenance plan
- Infrastructure inspection data collection - (Culverts) nearing completion
- Development process review - ongoing

Subdivision/Development Projects – Meetings with engineers and developer representatives discussing details with new subdivisions or commercial sites that are either in planning stages or under construction or have construction issues.

Active projects:

- Greer Sports & Events Center – utility coordination and weekly meetings
- GSP Business Park – road widening/turn lane coordination
- Intake Reviews – Mill Landing, Blue Ridge Plantation zone 10/11

Other:

- Department Budget Prep
- Acquired CEPSCI re-certification
- Riverwood Farms street inspection
- PM web software demo
- SCSPE lunch and learn meeting (11th)
- SS4A Open House
- Solmax lunch and learn (12th)
- Encroachment permit process review
- Dept. Performance reviews
- Biblebrook Bridge meeting w/ consultant
- Cartegraph planning meetings
- Mast Arms issue S. Buncombe Rd – coordination

Tasks:

- 1711 W Wade Hampton Blvd - Culvert and Slope: All repairs made. Projects closed out.
- IMS Asset Data – New Sidewalk Projects (Portions along Trade St and Biblebrook Dr): Managed effort. The Contractor completed their scope of work for both sidewalk projects in May.
- Culvert Asset Evaluation: Reviewing data from previous inspections before importing into asset management software (EAM) tentatively scheduled for June. Three culverts found to be in poor condition from inspections were included in Fiscal Year 2027 proposed budget for repair; awaiting finalization of budget.
- Orphaned Roads: Continued compiling list of disputed road ownerships (AKA Orphaned Roads) while noting varying levels of complexity before further discussions with Administration, legal team, and Greenville County. Discussions typically performed on a monthly basis with Engineering Dpt, Administration, and Planning Dpt.
- Old Woodruff & Brookshire Roads – Subgrade Improvement and Repaving: After further discussions, City legal team revised procurement agreement per CoTransCo requests; we are anticipating a signed agreement in June. CoTransCo indicated they will update with tentative schedule but plan to complete the work before 2027.
- Enterprise Asset Management (EAM): Assisting with the collection of asset inventory and the development of future asset condition projections for associated maintenance projects. Performing Scenarios for future Paving and Pavement Preservation street lists to be assessed prior to implementation. Derrick Lark with GIS and I both passed the EAM Certification Exam. Preparing agenda for routine meetings to potentially begin in June with other department head designated users to assist with uniform application of the software.
- Street Preservation: Observed Public Services’ full depth patching at the requested locations prior to crack seal treatments. Presented Reclamite and HA5 projects to Council who approved. HA5 treatment tentatively scheduled for June-July. Reclamite to be performed before 2027 with tentative schedule to be provided at a later date. Meeting with Greenville County Pavement Engineer and possibly other peers for roundtable preservation discussion in July as we plan for FY27 efforts.
- Street Crack Sealing: Managed effort and contractor completed scope of work in May.
- Stillwaters Phase III: Working with City Attorney on response to bond fund options provided by Bond Insurance Company before continuing with addressing punchlist items.
- Bridge Maintenance: Coordinating with Public Services to perform erosion control improvements at W Phillips Rd Bridge. Observed Public Services work for the requested improvements on Blackwell Rd Bridge in May.
- Closeout Inspections: Adley Trace and Retracta Screen closeout inspections performed and communicated punchlist to development teams.
- Speed Hump Installation Procedure: Discussed speed hump procurement and installation procedures with Greenville County and City of Greenville. Researching the benefits of their procedures versus ours to resolve the uniform speed hump installation challenge.
- Responded to stormwater runoff and roadway complaint at 101 Lakeview Drive. Communicated to responsible parties to help address the issues as needed.

Other:

- Stormwater Capital Improvement Projects: Continued supporting Adam Vidalis who is managing these new projects for the City of Greer.

Engineering and Stormwater Civil Engineer – David Buchanan, EIT

- Reviewed seven (7) Submittals for PAC.
- Reviewed eight (8) Engineering Submittals for SDPs.
- Attended NC Local Technical Assistance Program (LTAP) seminar on Traffic Calming
- With coordination of the consultant Bolton & Menk a public open house was held at City Hall for the Safe Streets for All planning grant that the City is currently in progress of executing. This public open house was held in conduction with the Greenville Planning Area Transportation Study (GPATS) for their Long Range transportation plan.
- Traffic calming petition of Vandiveneter and Cunningham, prefabricated speed humps delivered to the Operation Center

Civil Engineer II – Stormwater Division – Adam Vidalis, PE

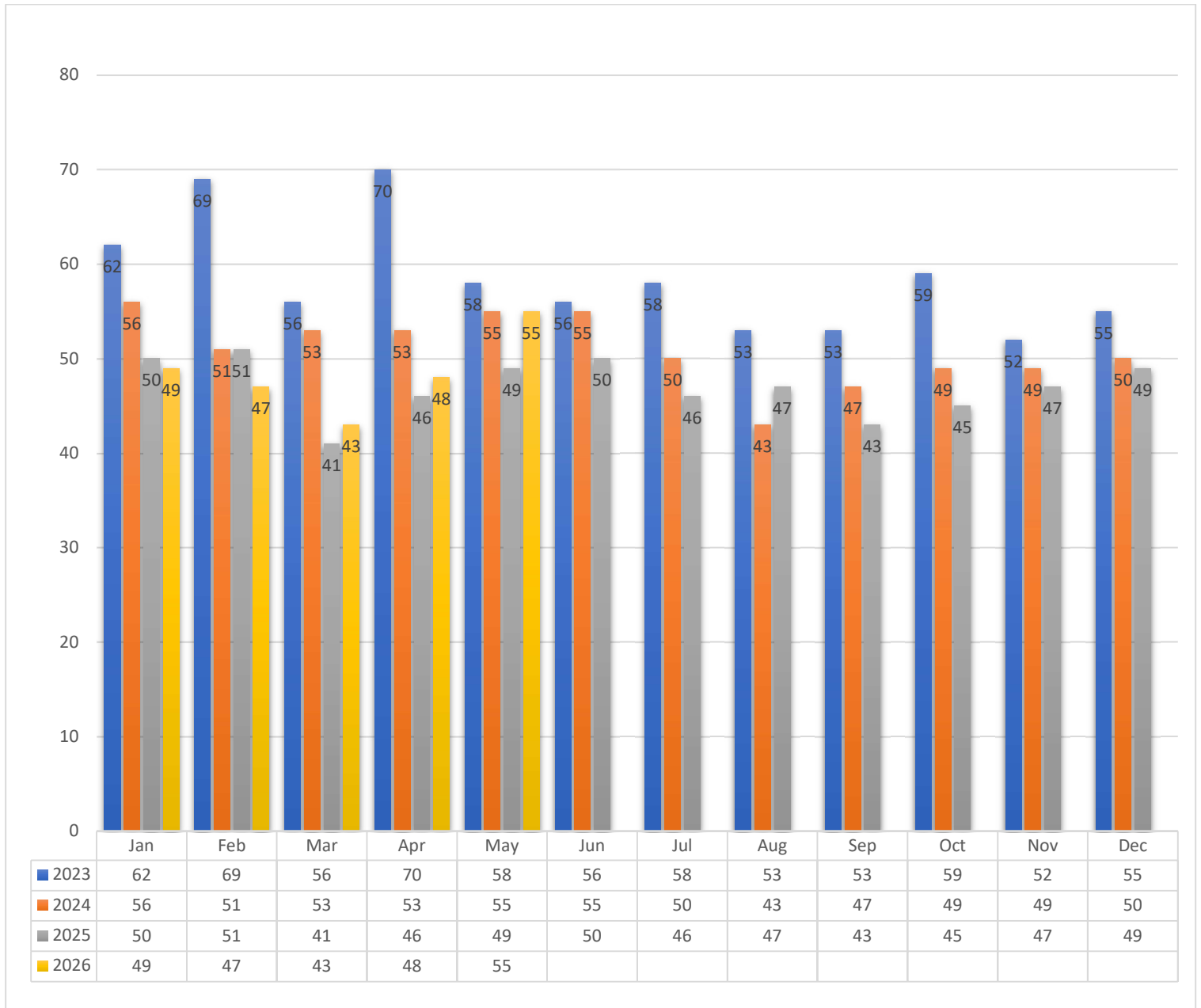
- 1) Adley Trace Closeout Meeting w/ Developer 5/6
- 2) Solmax Lunch Presentation: Propex-Nature Based Engineered Solutions 5/12
- 3) Engineering & Stormwater Meeting 5/13
- 4) PAC Meeting 5/14
- 5) 101 Lakeview Dr Site Meeting
- 6) City of Greer Stormwater CIP Pre-Construction Meeting 5/14
- 7) Bon Secours FSED - Pre-Construction meeting 5/21
- 8) Engineering & Stormwater Meeting 5/27
- 9) 123 Crisp Cameo Ct Easement Meeting 5/27
- 10) 11 Coulter Ct Easement Meeting 5/27
- 11) PAC Meeting 5/28

Construction/ Post-construction Program – Pre-submittal Meetings, Plan Reviews, Pre-construction meetings, As-built Review and Project Meetings (*Construction and Post-construction Minimum Control Measures*) - Stormwater site plan reviews that incorporate consideration for water quality impacts and attempt to maintain pre-development runoff conditions are required by our SMS4 permit.

2026 Stormwater Summary January 1 st , 2026 through May 31 st , 2026		
Projects Submitted	Site Dev. Plan Reviews	Preconstruction Meetings
18	59	8

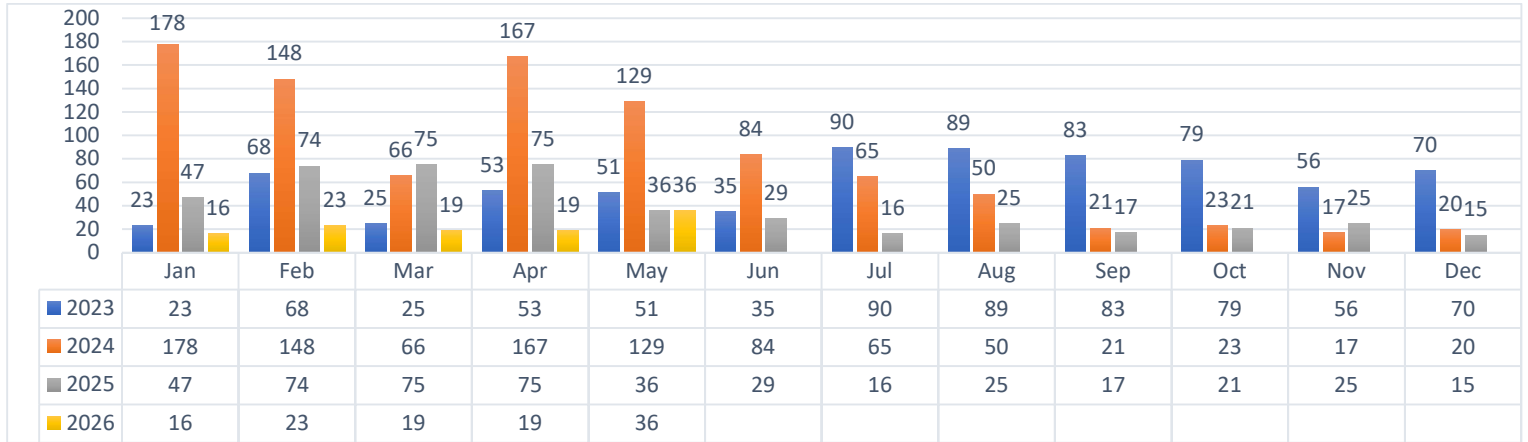
Historical Project Submittals		
Year	Projects Submitted	
	Commercial	Residential
2026	13	5
2025	25	
2024	39	
2023	51	
2022	50	
2021	55	
2020	32	
2019	41	
2018	46	
2017	37	
2016	41	

**STORMWATER INSPECTION: Anthony Copeland / Scott Reid / Jim Arnau
55 Active Site Inspected (Per Month)**



STORMWATER INSPECTION: Anthony Copeland / Scott Reid / Jim Arnau

36 Individual LOT Drainage Plan Reviews (Per Month)



Asphalt Activities Inspection: Anthony Copeland / Scott Reid / Jim Arnau

Subd. / Project Name	Date	Operation
None		

Addressed Citizen Complaints: Anthony Copeland

Issue	Complaint Date	Address	Resolution	Completed
None				

Memorandum

To: City Council

From:

Subject: Finance Activity Report - May 2026
<https://www.cityofgreersc.gov/documents/departments/finance/transparency-%26-financial-reports/transparency-%26-financial-reports---documents/monthly-financial-reports/758350>

Date: June 23, 2026

CC:

Summary:

Attachments:

1. Financial Activity Report - May 2026



May 2026 Summary Financial Report

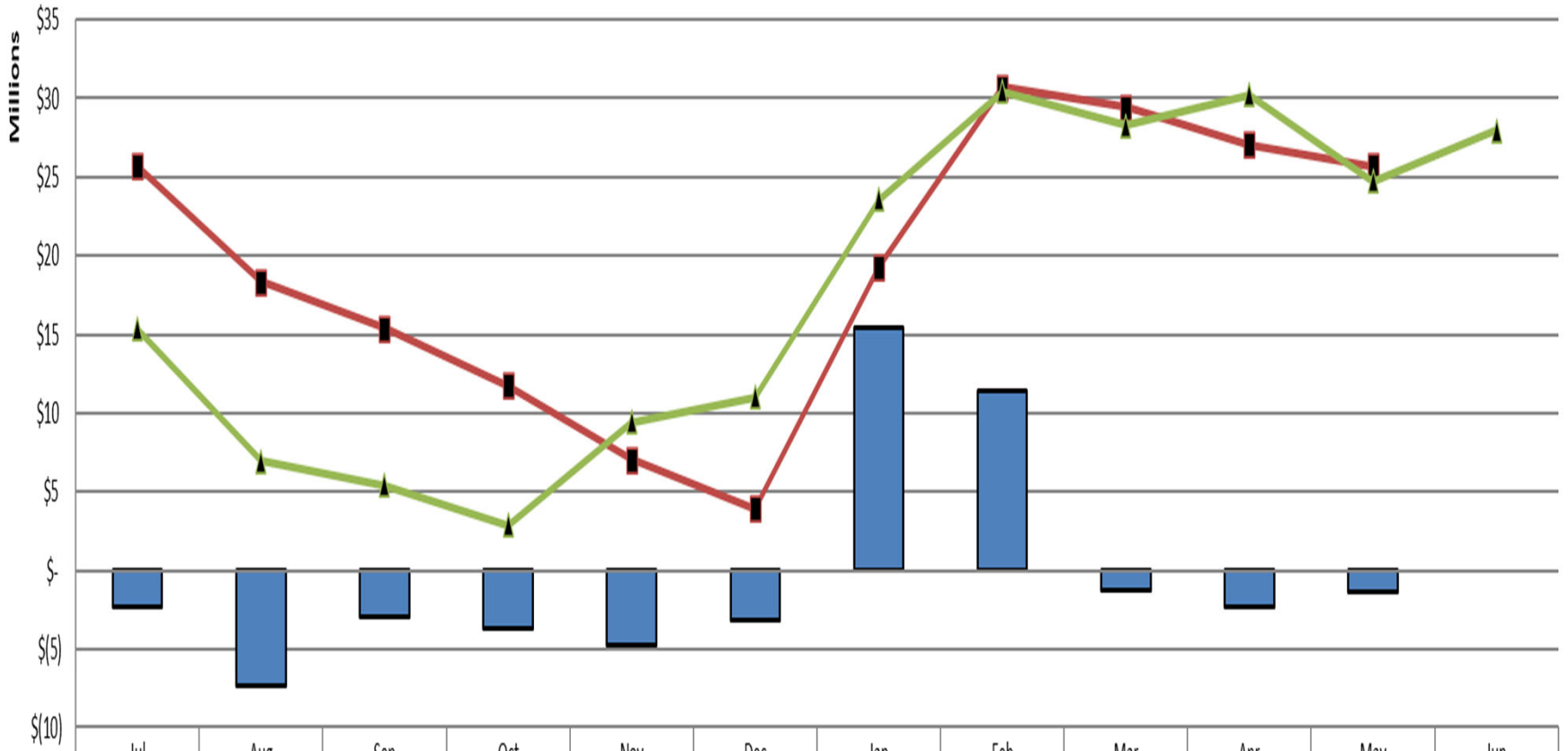


Financial Performance Summary

As of Month End May, 2026

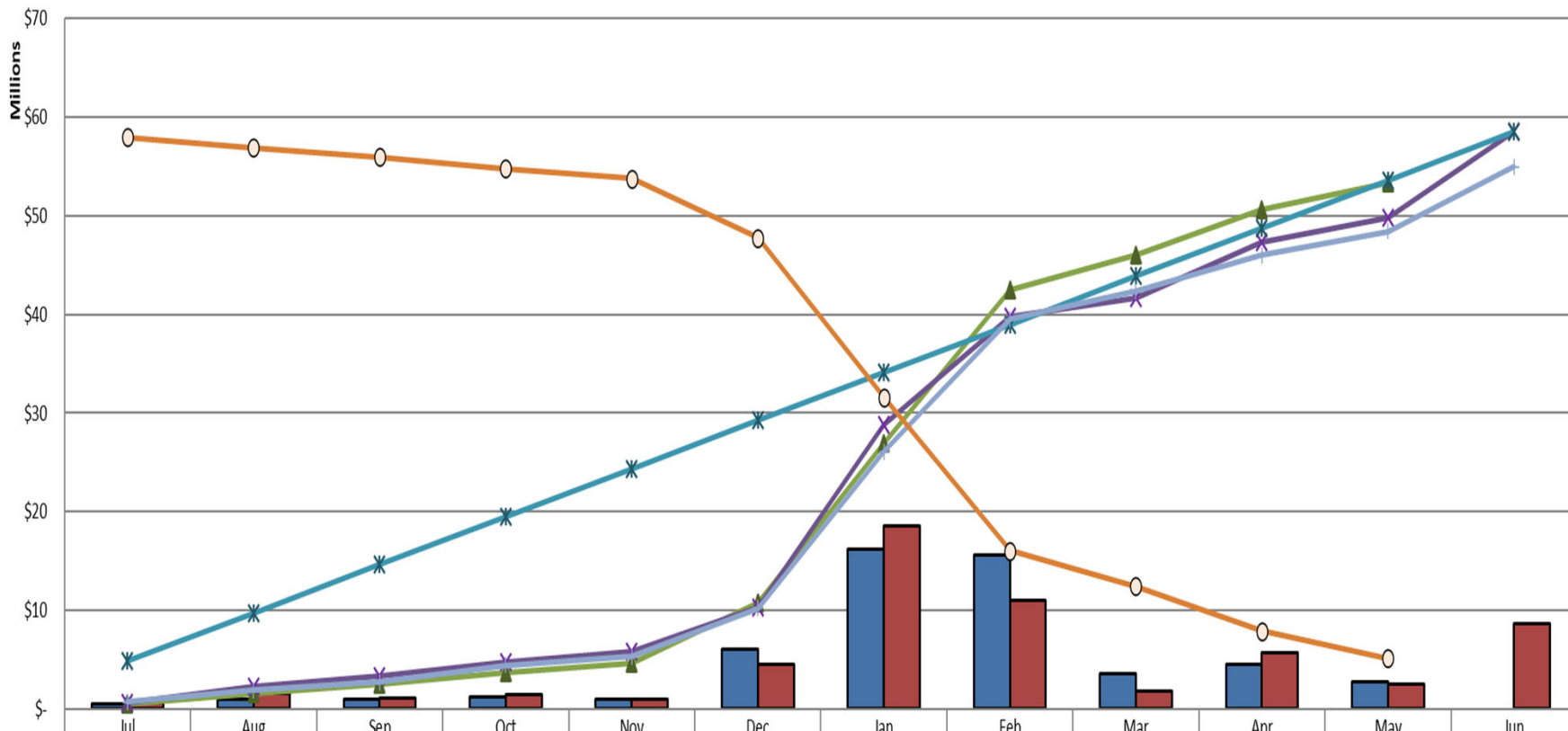
Quick Look Indicators	This Month	This Year	Balance
GENERAL FUND			
Cash Balance	↓	↑	\$ 25,697,992
Revenue	↓	↑	\$ 53,337,755
Total Expenditures	↓	↑	\$ 50,163,763
Total Percentage (Over) / Under	↑	↓	4%
Revenue Benchmark Variance	↑	↓	\$ 3,545,632
Expenditure Benchmark Variance	↓	↓	\$ (815,550)
Overall Benchmark Variance	↑	↓	\$ 2,730,082
HOSPITALITY FUND			
Cash Balance	↑	↑	\$ 2,866,197
Revenue	↓	↑	\$ 3,716,968
Expenditures	↓	↑	\$ 3,467,798
STORM WATER FUND			
Cash Balance	↑	↑	\$ 4,476,225
Revenue	↓	↓	\$ 1,570,824
Expenditures	↑	↓	\$ 1,064,807

Cash Balance - General Fund Fiscal Year 2025/26



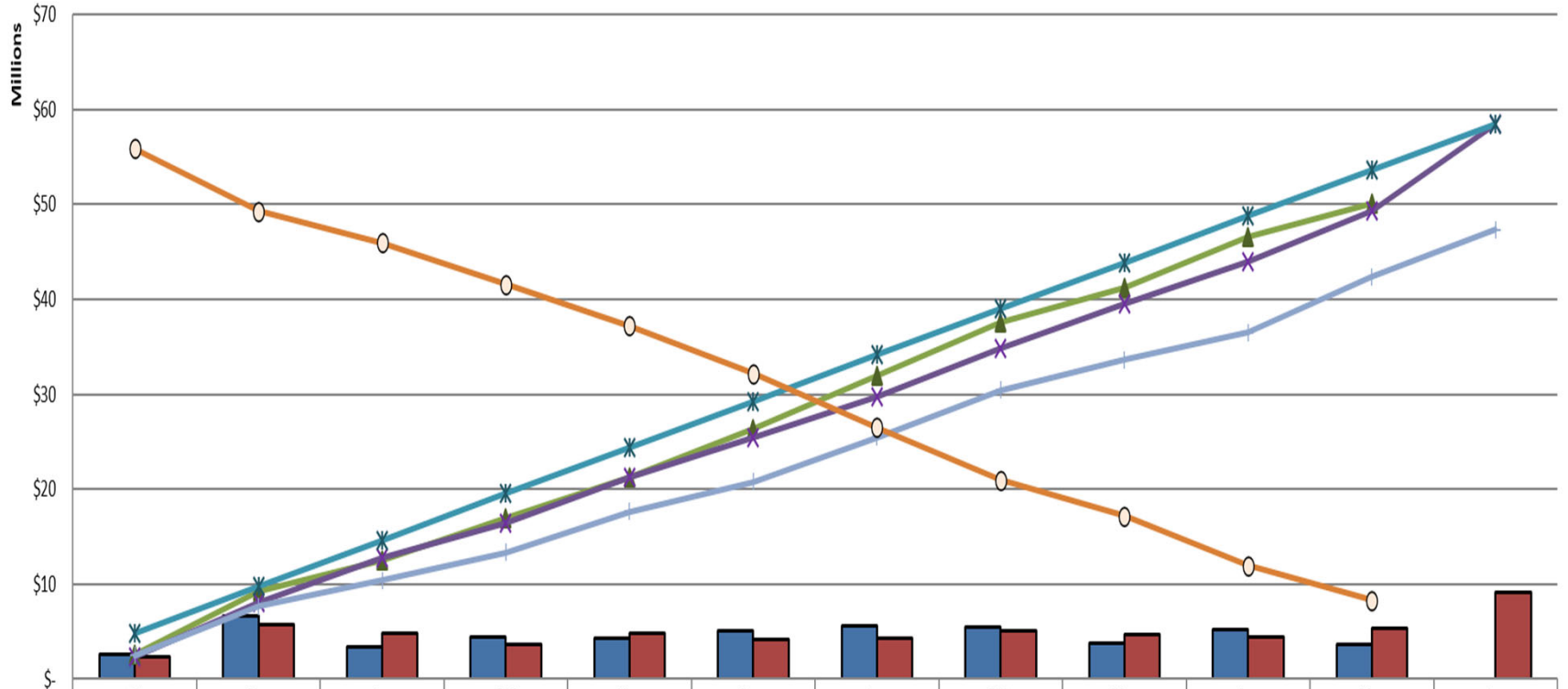
	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	(2,308,429)	(7,349,027)	(2,938,291)	(3,659,285)	(4,687,980)	(3,114,054)	15,385,364	11,395,319	(1,297,397)	(2,333,793)	(1,378,374)	-
Current Fiscal YTD Balance	25,675,509	18,326,482	15,388,191	11,728,906	7,040,926	3,926,873	19,312,236	30,707,556	29,410,159	27,076,366	25,697,992	
Prior Fiscal YTD Balance	15,365,663	6,946,276	5,444,426	2,910,699	9,424,490	11,024,263	23,580,410	30,440,369	28,283,570	30,231,083	24,714,552	27,936,002

Revenue - General Fund Fiscal Year 2025/26



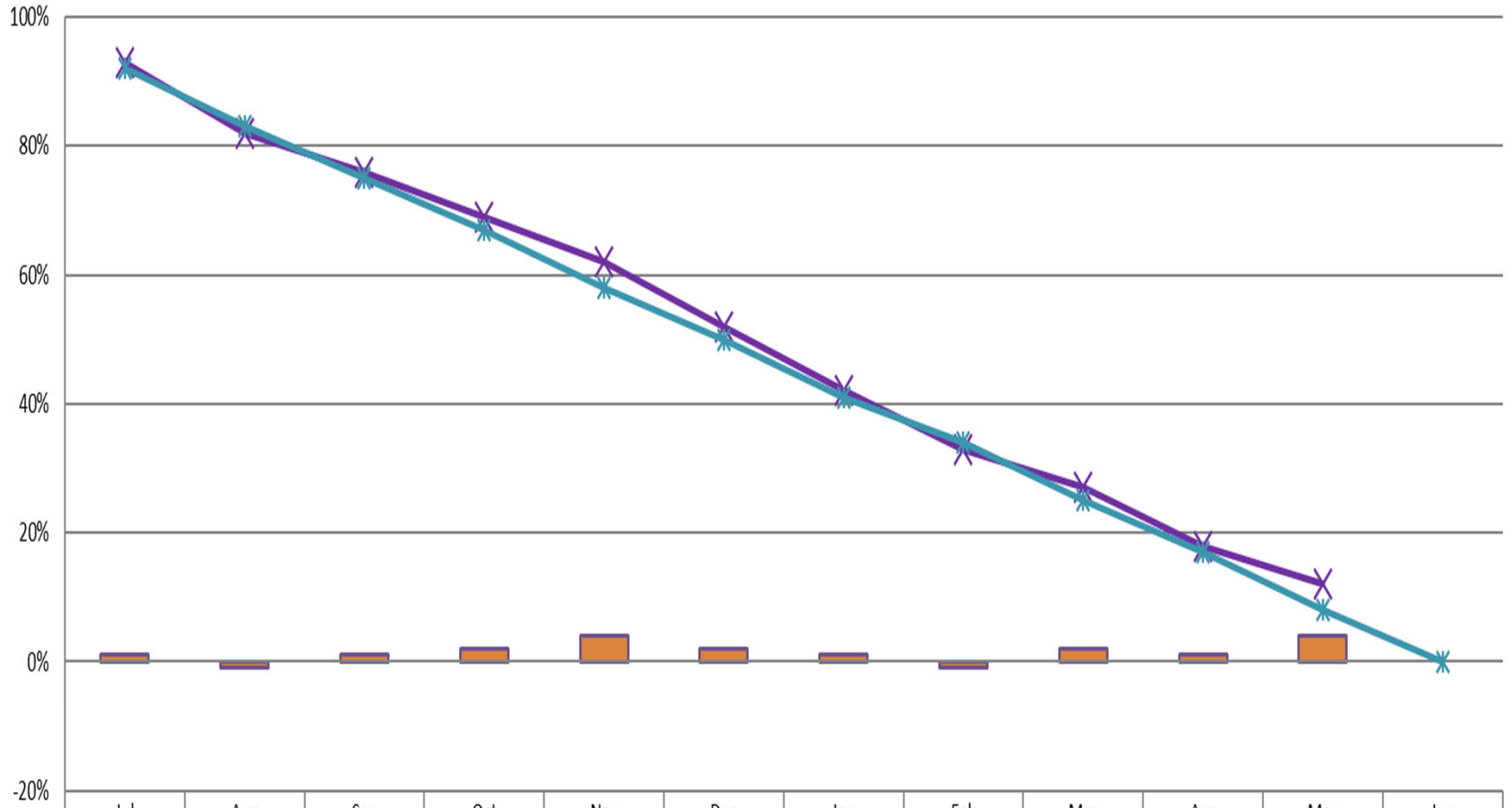
	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	545,154	1,037,247	951,816	1,162,409	989,782	6,035,209	16,157,279	15,570,783	3,563,684	4,577,394	2,746,998	
Monthly Benchmark	631,405	1,624,340	1,075,470	1,442,008	997,141	4,518,447	18,526,760	10,984,453	1,848,023	5,671,981	2,472,095	8,701,332
YTD Actual	545,154	1,582,401	2,534,217	3,696,626	4,686,408	10,721,617	26,878,896	42,449,679	46,013,363	50,590,757	53,337,755	
YTD Benchmark	631,405	2,255,745	3,331,215	4,773,223	5,770,364	10,288,811	28,815,571	39,800,024	41,648,047	47,320,028	49,792,123	58,493,455
YTD Prorated Budget	4,874,455	9,748,909	14,623,364	19,497,818	24,372,273	29,246,728	34,121,182	38,995,637	43,870,091	48,744,546	53,619,000	58,493,455
Prior YTD Actual	724,221	1,881,093	2,699,925	4,453,499	5,303,274	10,219,443	26,096,702	39,529,741	42,369,107	45,999,370	48,430,303	54,988,763
Balance to Collect	57,948,301	56,911,054	55,959,238	54,796,829	53,807,047	47,771,838	31,614,559	16,043,776	12,480,092	7,902,698	5,155,700	

Expenditures - General Fund Fiscal Year 2025/26



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	2,595,589	6,597,549	3,347,470	4,393,341	4,352,333	5,050,659	5,654,158	5,519,345	3,773,149	5,240,346	3,639,823	
Monthly Benchmark	2,348,409	5,667,786	4,771,770	3,697,279	4,806,845	4,184,396	4,258,803	5,120,648	4,686,925	4,467,739	5,337,613	9,145,242
YTD Actual	2,595,589	9,193,137	12,540,608	16,933,948	21,286,282	26,336,941	31,991,099	37,510,444	41,283,594	46,523,940	50,163,763	
YTD Benchmark	2,348,409	8,016,195	12,787,965	16,485,244	21,292,089	25,476,485	29,735,288	34,855,936	39,542,861	44,010,600	49,348,213	58,493,455
YTD Prorated Budget	4,874,455	9,748,909	14,623,364	19,497,818	24,372,273	29,246,728	34,121,182	38,995,637	43,870,091	48,744,546	53,619,000	58,493,455
Prior YTD Actual	2,510,280	7,627,439	10,361,397	13,357,283	17,638,435	20,749,577	25,497,224	30,401,205	33,613,963	36,512,569	42,347,822	47,304,975
Balance to Expend	55,897,866	49,300,318	45,952,847	41,559,507	37,207,173	32,156,514	26,502,356	20,983,011	17,209,861	11,969,515	8,329,692	

Budget Percent Remaining - General Fund Fiscal Year 2025/26

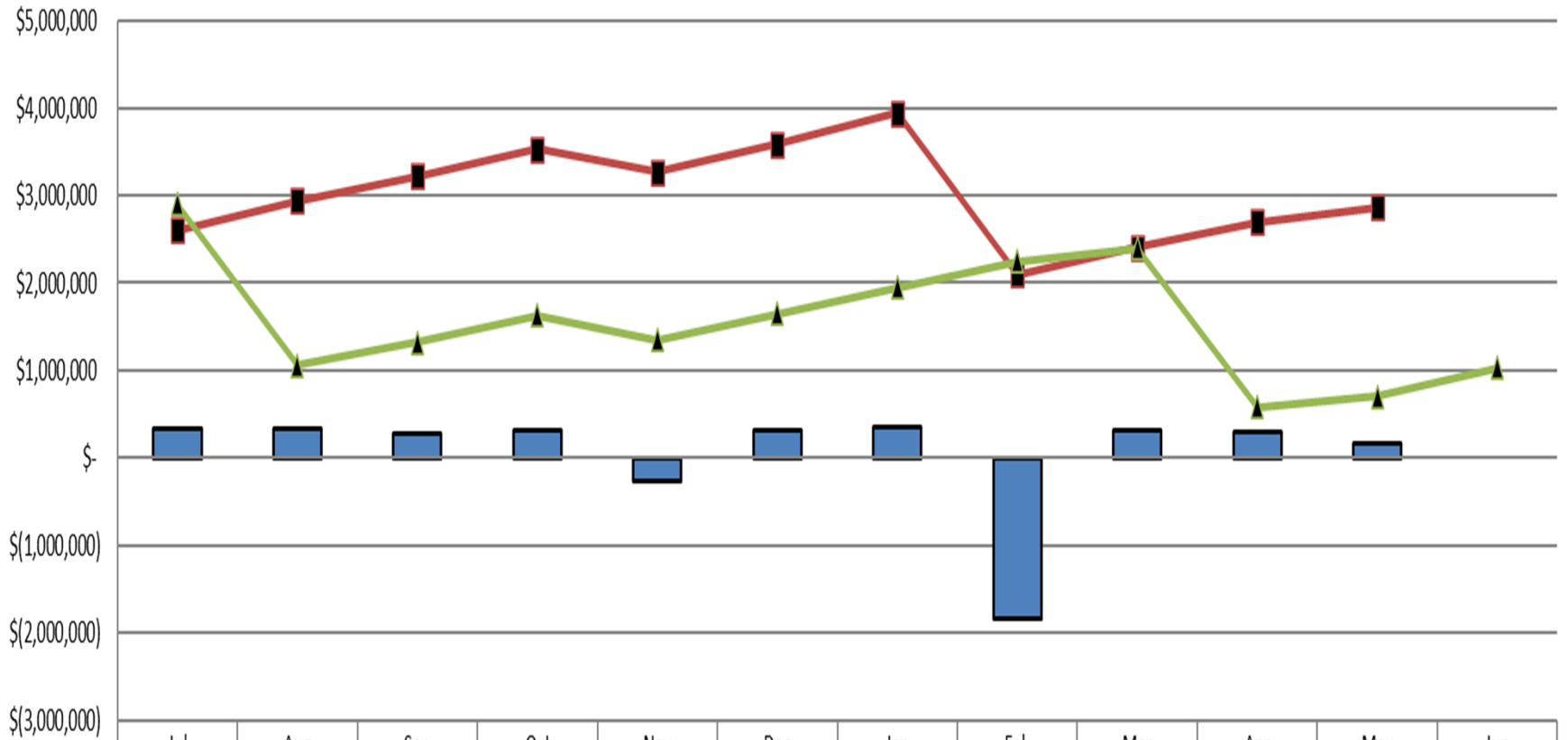


	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
■ (Over) Under Budget	1	(1)	1	2	4	2	1	(1)	2	1	4	
✱ Actual Percent Remaining	93	82	76	69	62	52	42	33	27	18	12	
✱ Prorated Percent Remaining	92	83	75	67	58	50	41	34	25	17	8	0



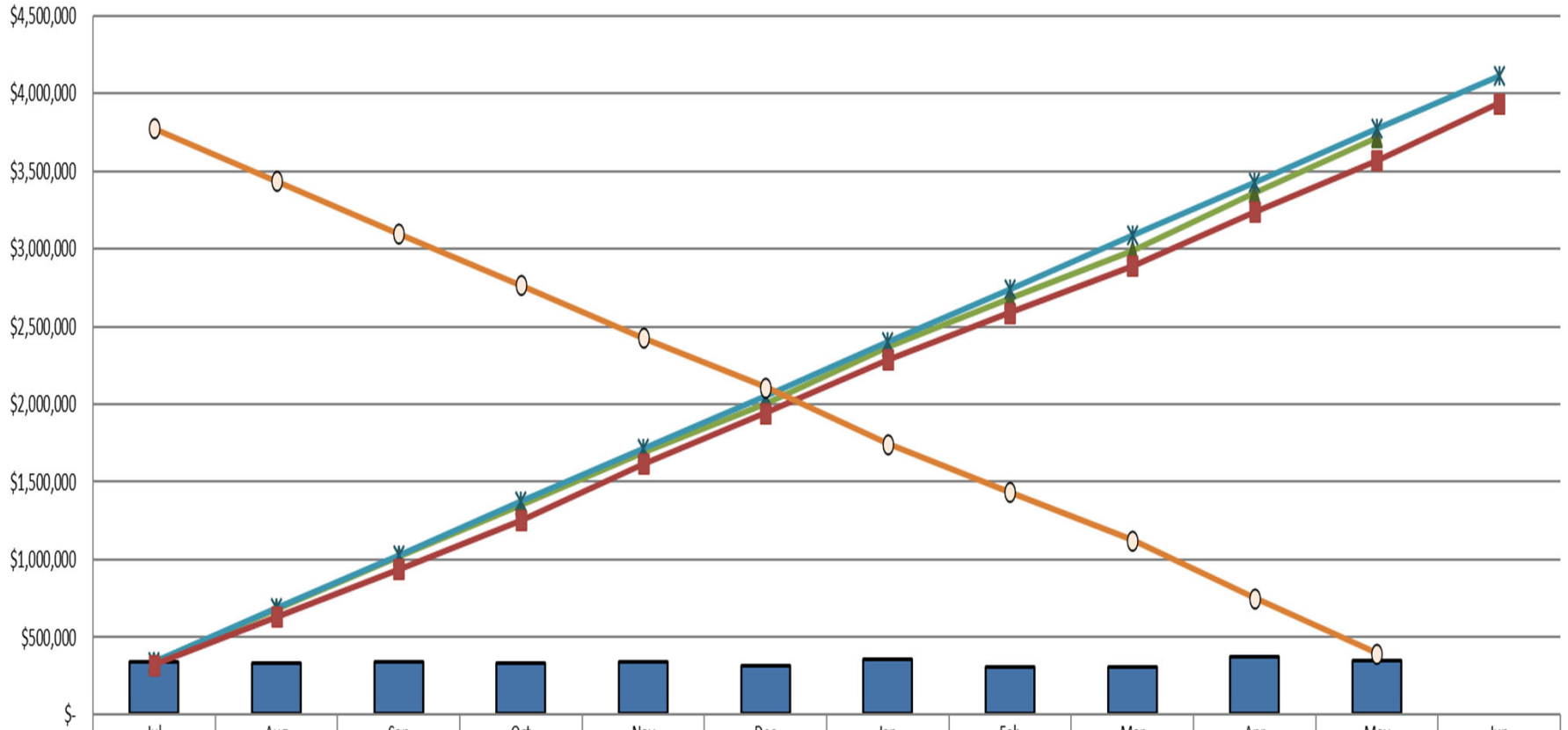
Hospitality Taxes Fund

Cash Balance - Hospitality Taxes Fund Fiscal Year 2025/26



Net Monthly Cash	337,694	331,361	281,071	313,996	(260,947)	318,766	351,631	(1,841,438)	307,315	293,347	166,605	-
Current Fiscal YTD Balance	2,604,489	2,935,850	3,216,921	3,530,917	3,269,970	3,588,737	3,940,367	2,098,929	2,406,244	2,699,592	2,866,197	
Prior Fiscal YTD Balance	2,898,337	1,058,468	1,324,902	1,626,683	1,349,261	1,643,583	1,945,629	2,242,647	2,397,959	582,801	704,315	1,033,122

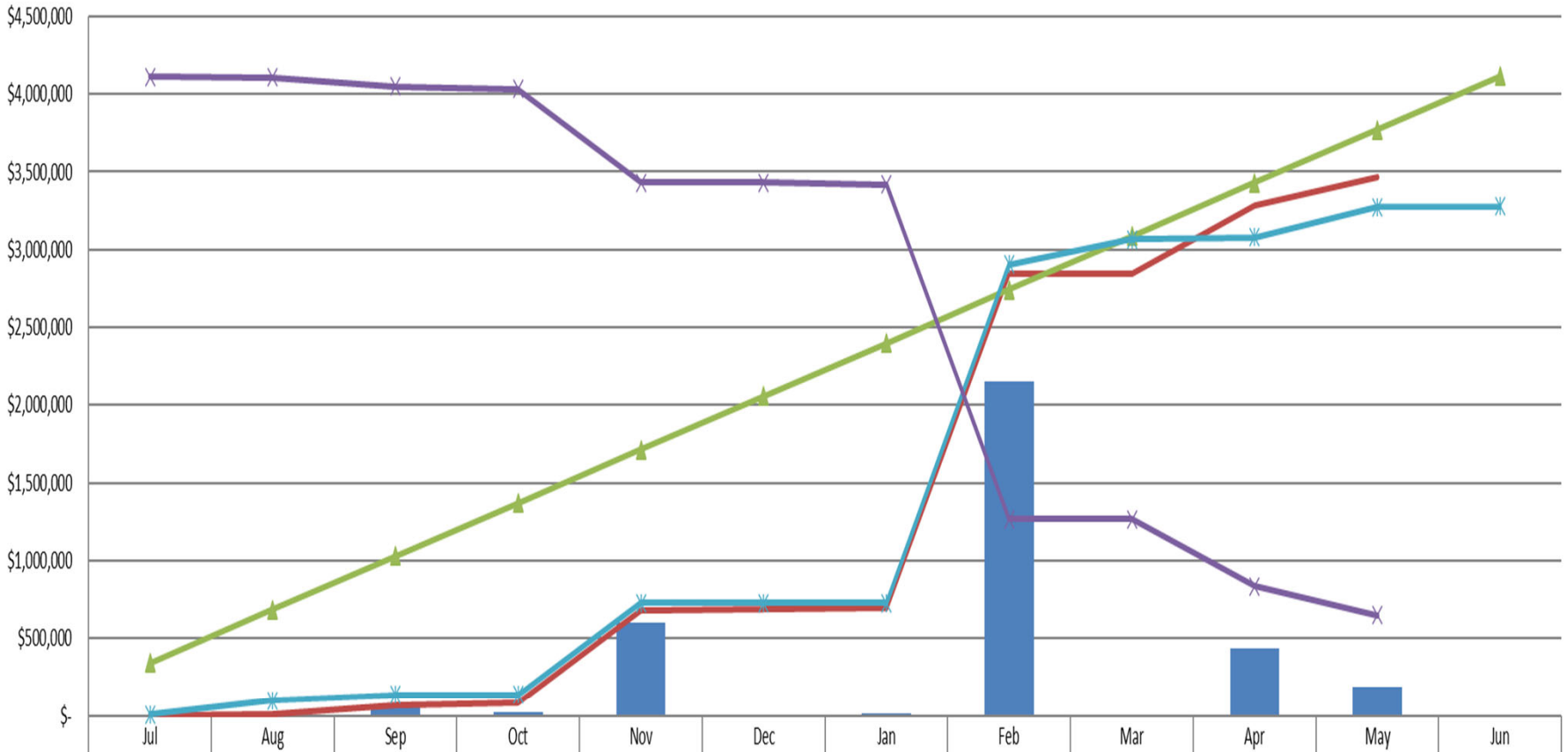
Revenue - Hospitality Taxes Fund Fiscal Year 2025/26



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	341,190	336,477	339,528	330,947	339,067	320,045	362,631	310,545	307,315	374,809	354,415	
YTD Actual	341,190	677,667	1,017,195	1,348,142	1,687,208	2,007,253	2,369,884	2,680,429	2,987,744	3,362,553	3,716,968	
YTD Prorated Budget	342,909	685,817	1,028,726	1,371,635	1,714,543	2,057,452	2,400,361	2,743,269	3,086,178	3,429,087	3,771,995	4,114,904
Prior YTD Actual	323,949	633,904	941,340	1,254,522	1,615,778	1,942,414	2,288,132	2,589,517	2,889,846	3,239,717	3,570,347	3,938,483
Balance to Collect	3,773,714	3,437,237	3,097,709	2,766,762	2,427,696	2,107,651	1,745,020	1,434,475	1,127,160	752,351	397,936	

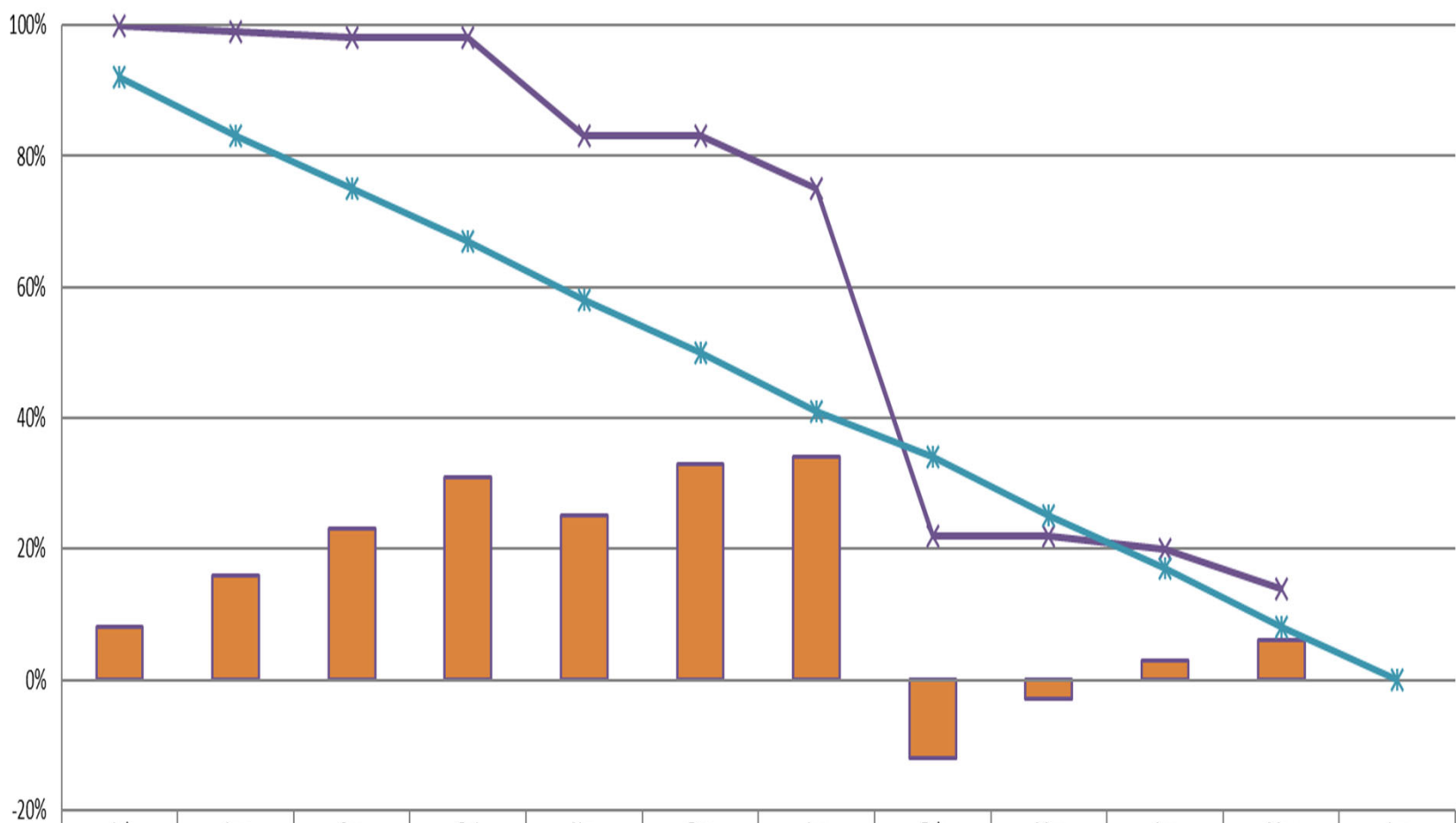
Expenditures - Hospitality Taxes Fund

Fiscal Year 2025/26



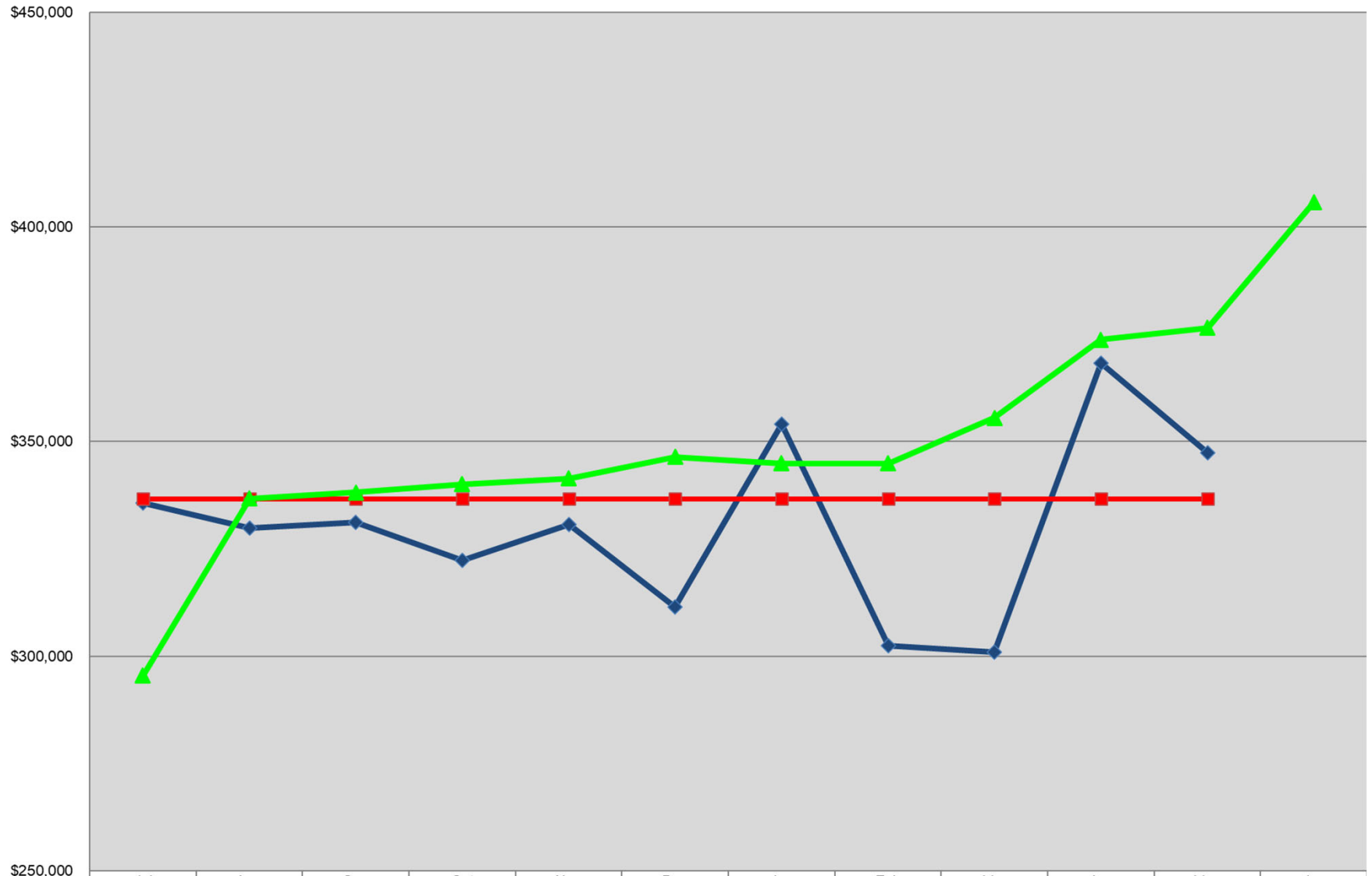
	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	3,496	4,904	57,975	16,950	600,013	1,778	11,000	2,151,984	0	431,661	188,035	
YTD Actual	3,496	8,400	66,376	83,326	683,339	685,118	696,118	2,848,101	2,848,101	3,279,763	3,467,798	
YTD Prorated Budget	342,909	685,817	1,028,726	1,371,635	1,714,543	2,057,452	2,400,361	2,743,269	3,086,178	3,429,087	3,771,995	4,114,904
Prior YTD Actual	4,370	99,638	133,844	134,445	726,909	728,127	728,126	2,905,560	3,066,611	3,080,057	3,274,651	3,278,549
Balance to Expend	4,111,408	4,106,504	4,048,528	4,031,578	3,431,565	3,429,787	3,418,786	1,266,803	1,266,803	835,141	647,106	

Budget Percent Remaining - Hospitality Taxes Fund Fiscal Year 2025/26



(Over) Under Budget	8	16	23	31	25	33	34	-12	-3	3	6	
Actual Percent Remaining	100	99	98	98	83	83	75	22	22	20	14	
Prorated Percent Remaining	92	83	75	67	58	50	41	34	25	17	8	0

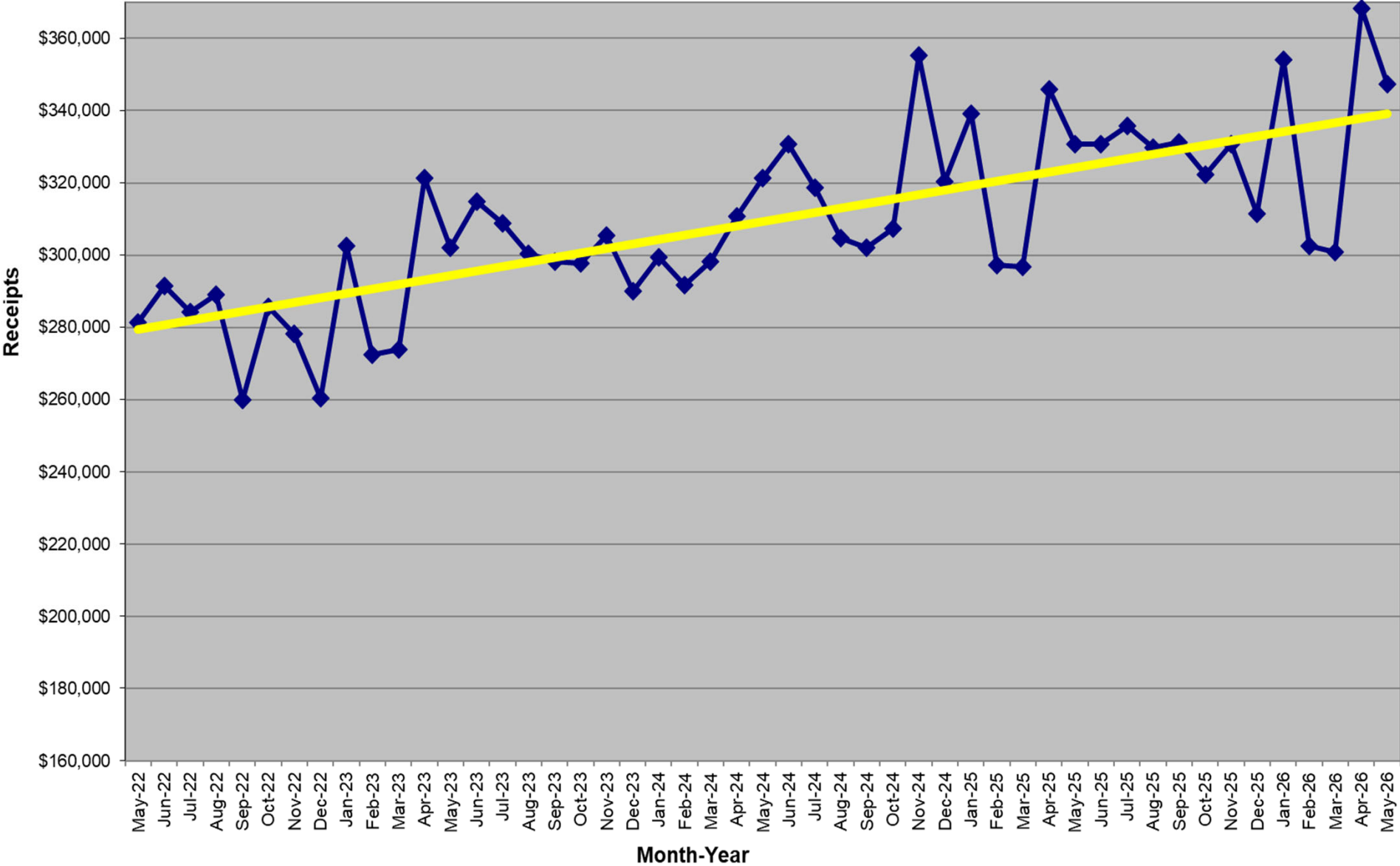
Hospitality Taxes Fiscal Year 2025/26



Monthly Actual	335,672	329,851	331,163	322,307	330,703	311,447	354,040	302,564	300,933	368,215	347,349	
Monthly Budget	336,659	336,659	336,659	336,659	336,659	336,659	336,659	336,659	336,659	336,659	336,659	
Budget Requirement	295,540	336,748	338,135	340,114	341,458	346,460	344,944	344,944	355,539	373,741	376,504	405,660

Hospitality Tax

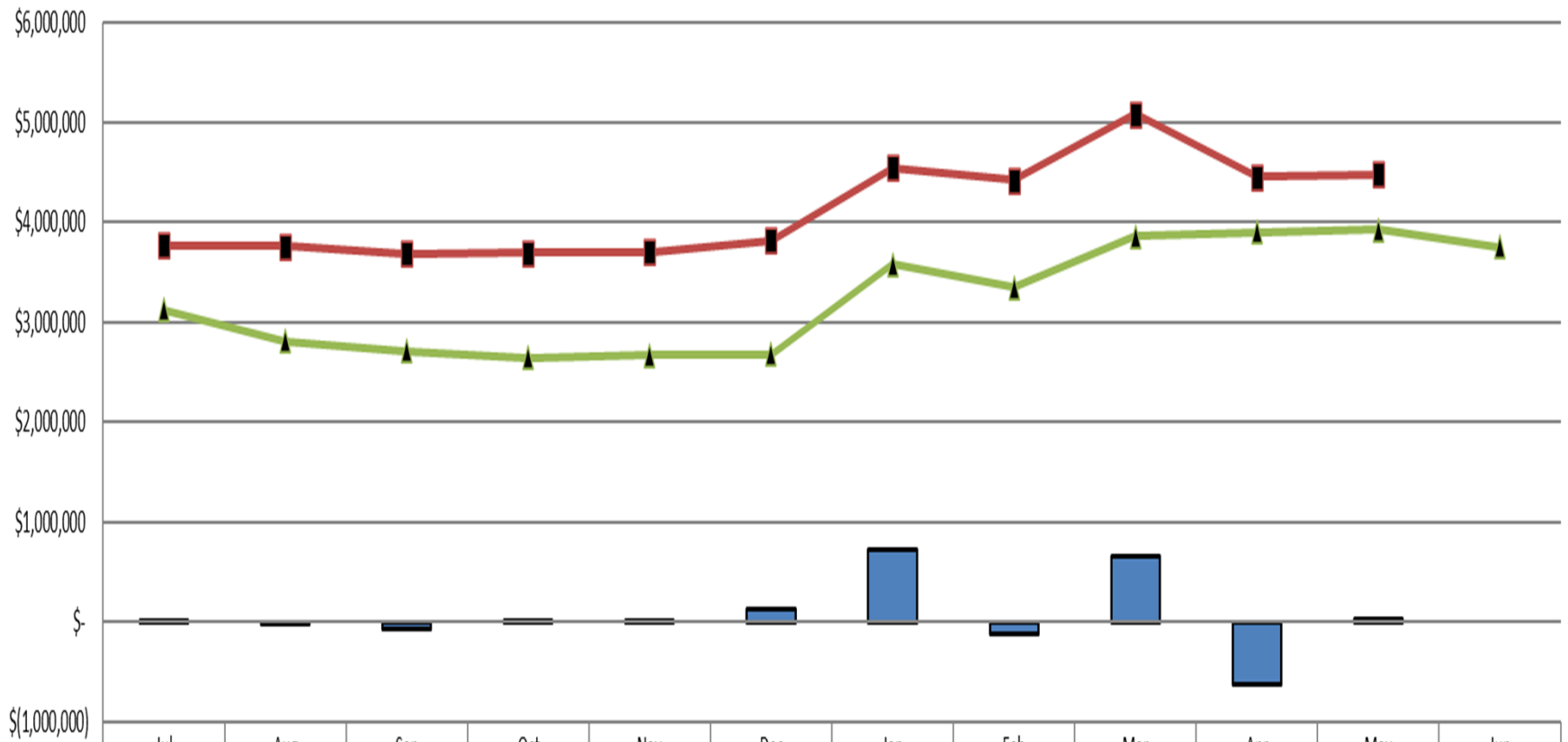
4 - Year Trending





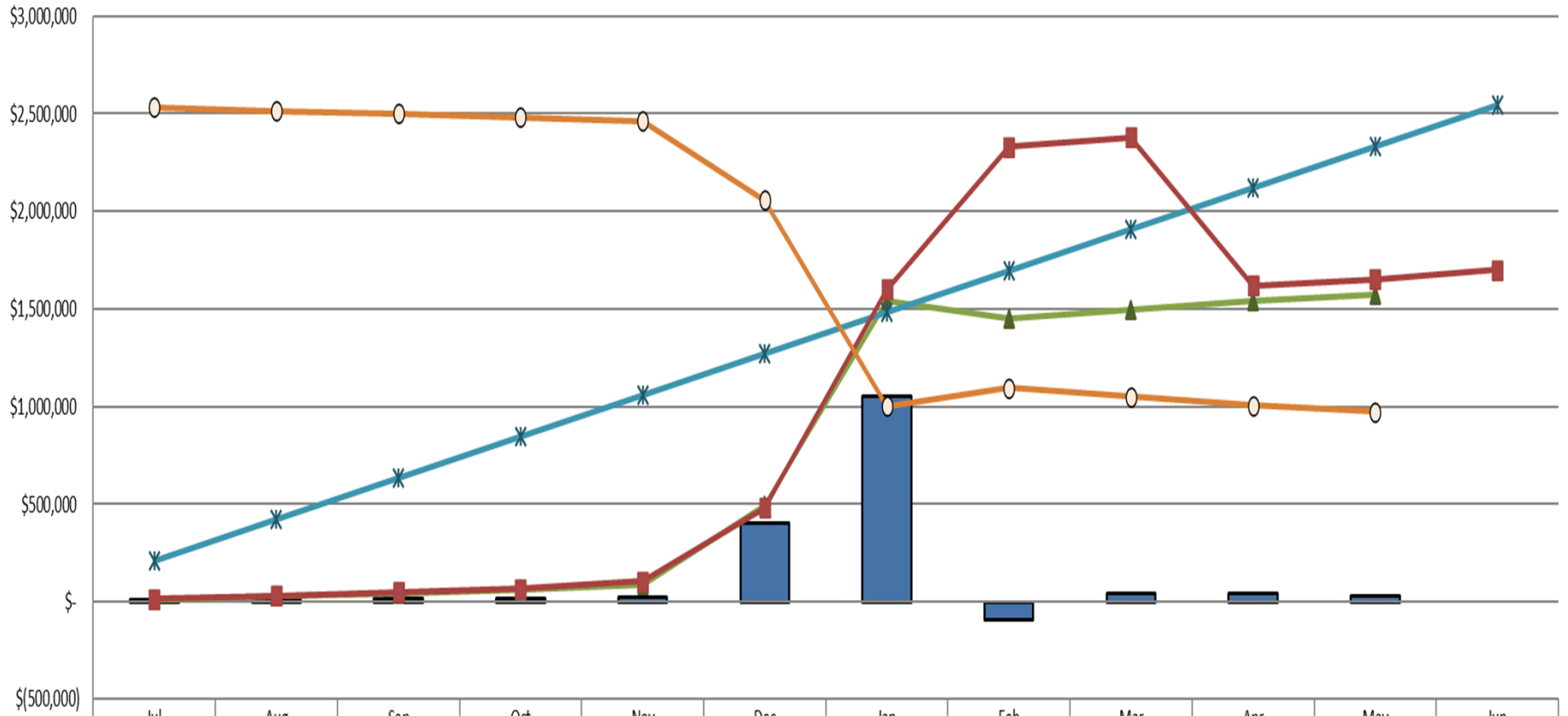
Storm Water Fund

Cash Balance - Storm Water Fund Fiscal Year 2025/26



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	16,196	(12,152)	(73,628)	6,030	8,880	120,304	722,531	(123,894)	663,250	(627,431)	22,984	-
Current Fiscal YTD Balance	3,769,349	3,757,197	3,683,570	3,689,600	3,698,479	3,818,784	4,541,315	4,417,421	5,080,671	4,453,240	4,476,225	
Prior Fiscal YTD Balance	3,124,442	2,806,402	2,706,796	2,646,047	2,670,905	2,679,946	3,575,241	3,348,427	3,859,609	3,899,542	3,920,722	3,753,154

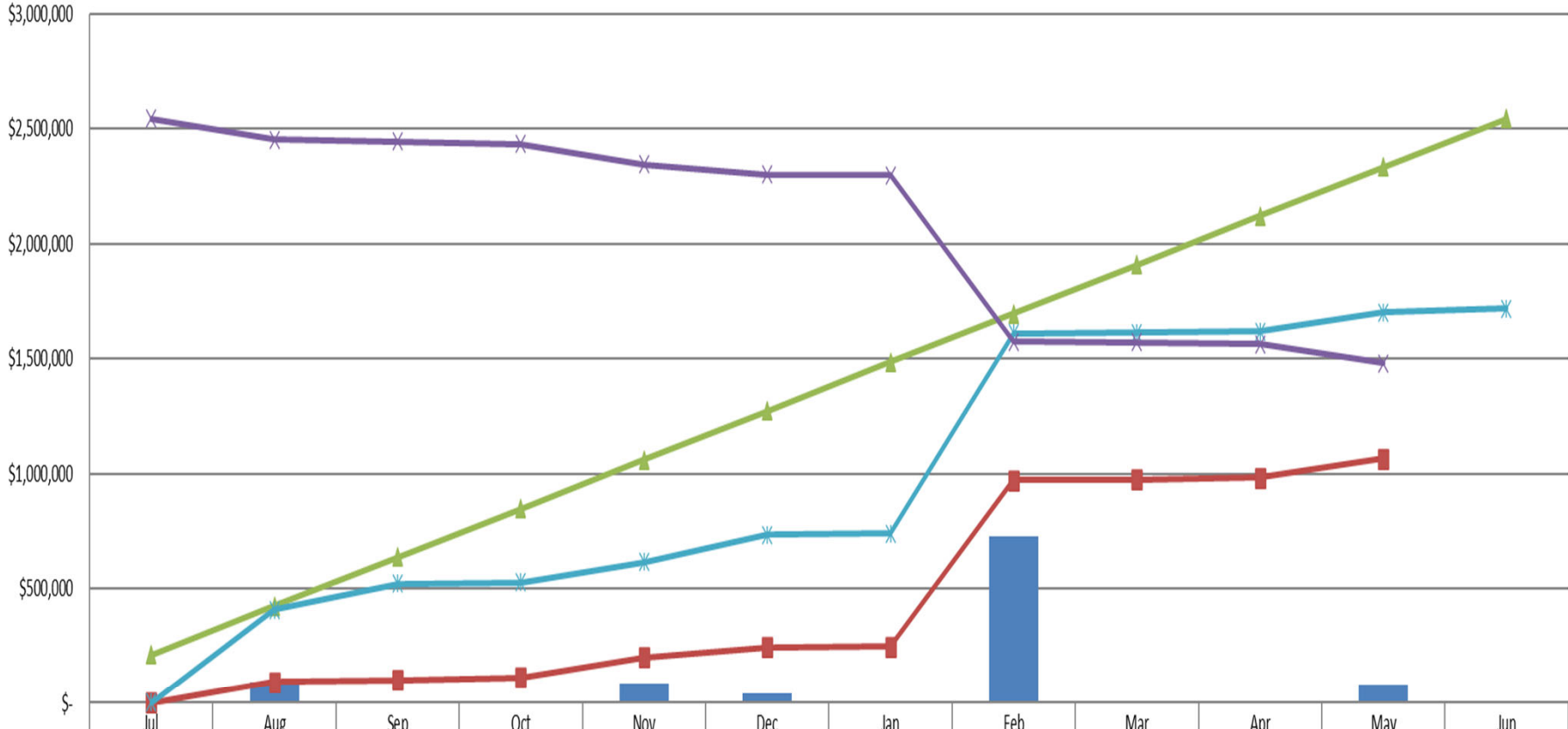
Revenue - Storm Water Taxes Fund Fiscal Year 2025/26



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	12,041	18,579	14,450	16,935	22,311	405,103	1,053,594	(92,863)	45,173	45,102	30,398	
YTD Actual	12,041	30,620	45,070	62,005	84,316	489,419	1,543,013	1,450,150	1,495,323	1,540,426	1,570,824	
YTD Prorated Budget	212,071	424,141	636,212	848,283	1,060,353	1,272,424	1,484,495	1,696,565	1,908,636	2,120,707	2,332,777	2,544,848
Prior YTD Actual	13,642	31,605	50,554	65,688	103,674	481,892	1,600,752	2,329,294	2,377,488	1,621,043	1,651,488	1,700,566
Balance to Collect	2,532,807	2,514,228	2,499,778	2,482,843	2,460,532	2,055,429	1,001,835	1,094,698	1,049,525	1,004,422	974,024	

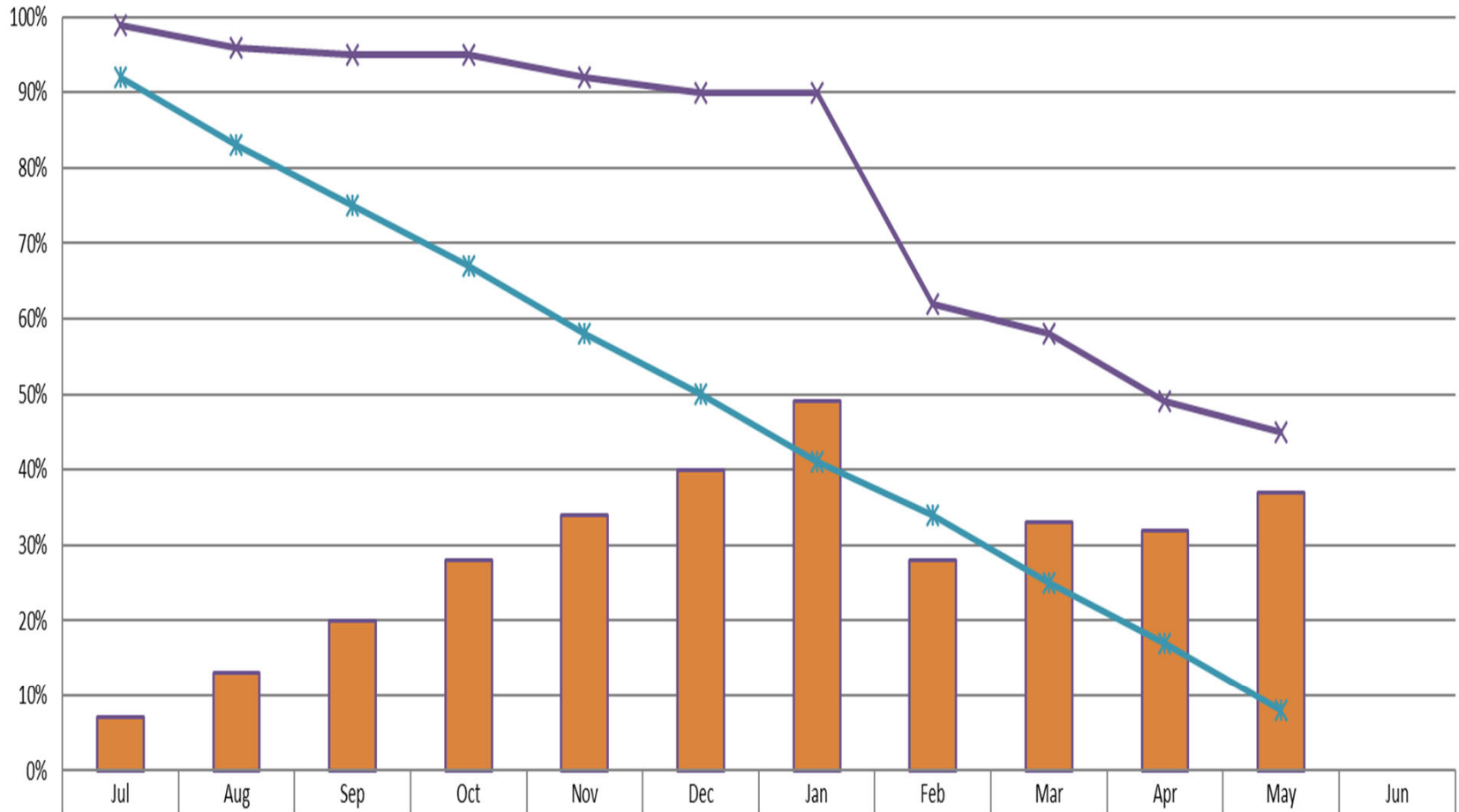
Expenditures - Storm Water Fund

Fiscal Year 2025/26



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	2,111	91,240	7,638	10,768	87,961	43,362	3,354	725,732	2,653	8,358	81,630	
YTD Actual	2,111	93,351	100,989	111,757	199,718	243,080	246,434	972,166	974,819	983,177	1,064,807	
YTD Prorated Budget	212,071	424,141	636,212	848,283	1,060,353	1,272,424	1,484,495	1,696,565	1,908,636	2,120,707	2,332,777	2,544,848
Prior YTD Actual	455	406,512	521,939	525,638	614,223	732,418	740,365	1,611,072	1,613,176	1,618,478	1,702,167	1,718,329
Balance to Expend	2,542,737	2,451,497	2,443,859	2,433,091	2,345,130	2,301,768	2,298,414	1,572,682	1,570,029	1,561,671	1,480,041	

Budget Percent Remaining - Storm Water Fund Fiscal Year 2025/26



■ (Over) Under Budget	7	13	20	28	34	40	49	28	33	32	37	
✕ Actual Percent Remaining	99	96	95	95	92	90	90	62	58	49	45	
✱ Prorated Percent Remaining	92	83	75	67	58	50	41	34	25	17	8	

Memorandum

To: City Council

From:

Subject: Fire Department Activity Report - May 2026

Date: June 23, 2026

CC:

Summary:

Attachments:

1. Fire Department Activity Report - May 2026



MAY

2026

MONTHLY REPORT



CITY OF GREER

FIRE DEPARTMENT

STAFFING



◆ Classes Completed:

- ⇒ Lieutenant Daniel Hanson —Strategy and Tactics for Initial Company Operations
- ⇒ Engineer Zant Cason completed—New Instructor Orientation Program
- ⇒ Firefighter Darren Henrie—Firefighter Survival/RTR
- ⇒ Firefighter Briceson Norris—Fire Investigation First Responder

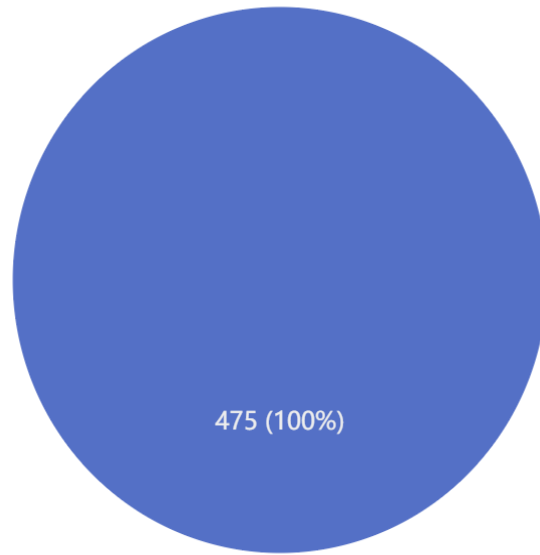
STAFFING REPORT

DIVISION	TOTAL POSITIONS ALLO-CATED	CURRENT STAFFING LEVEL	STAFF ON LIGHT DUTY/LEAVE	POSITIONS TO FILL	IN PROCESS
SUPPRESSION	61	60	1	1	0
ADMINISTRATION	9	9	0	0	0
PART-TIME	20	14	0	6	0

DISPATCH ALARM ANSWERING AND PROCESSING TIMES

Alarm Answering Time

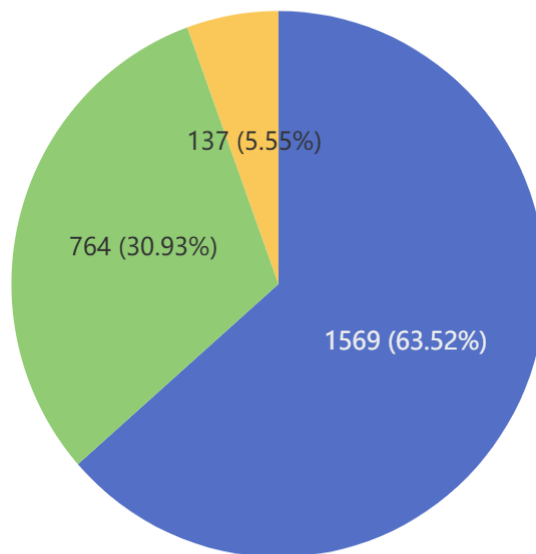
Total: 475



■ ≤ 15 Seconds

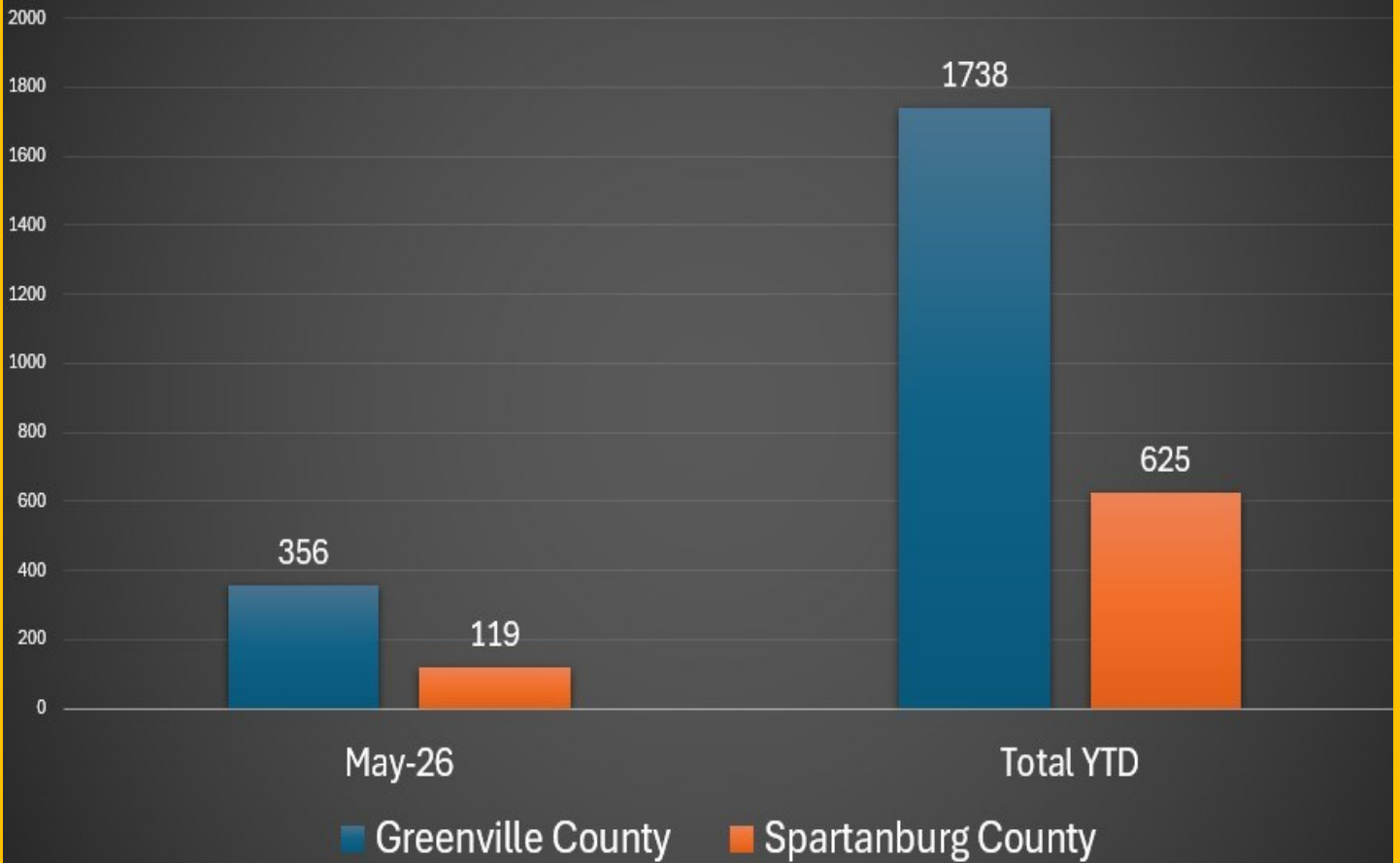
Alarm Processing Time

Total: 2470

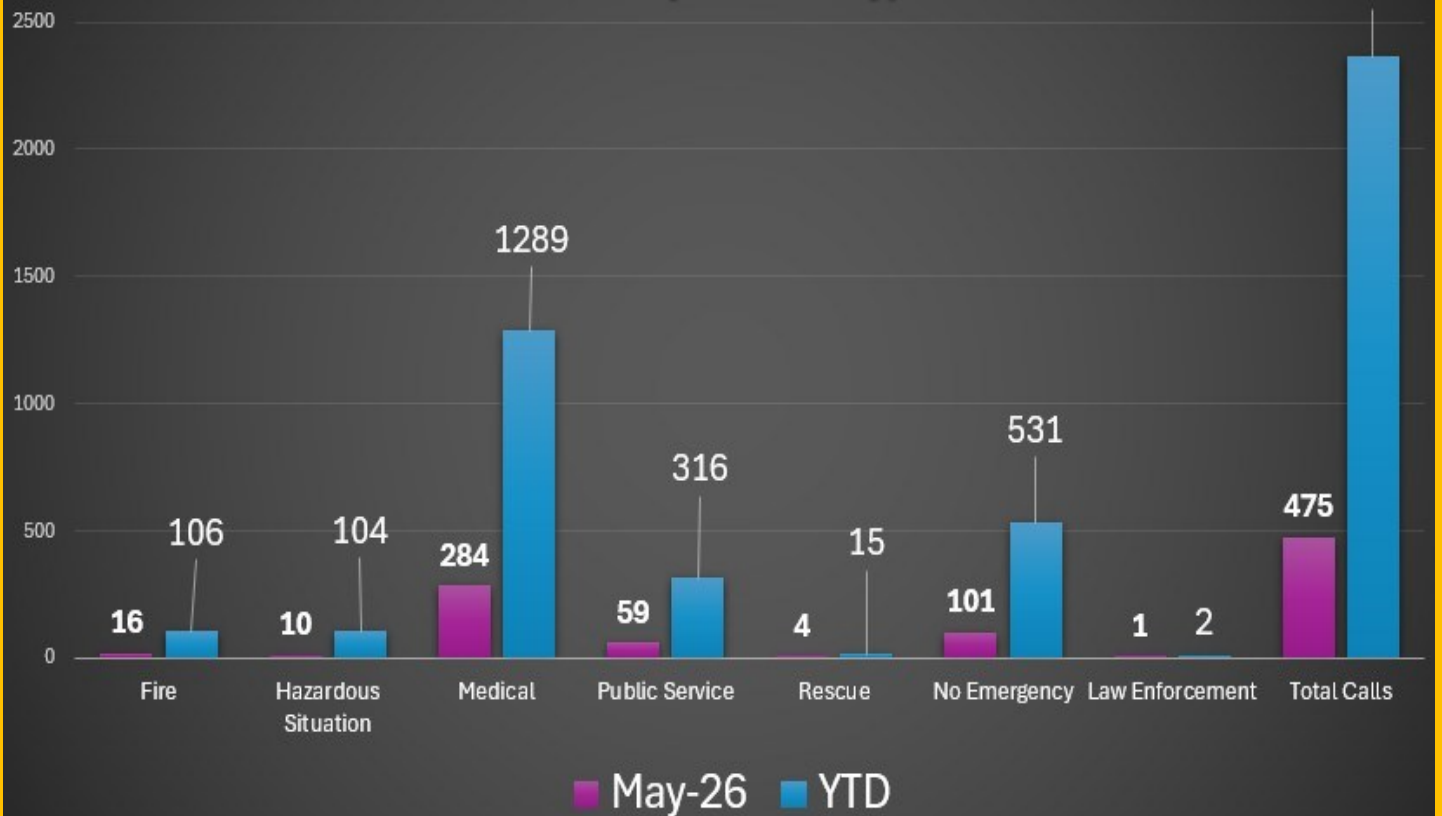


■ ≤ 64 Seconds ■ > 64 ≤ 180 Seconds ■ > 180 Seconds

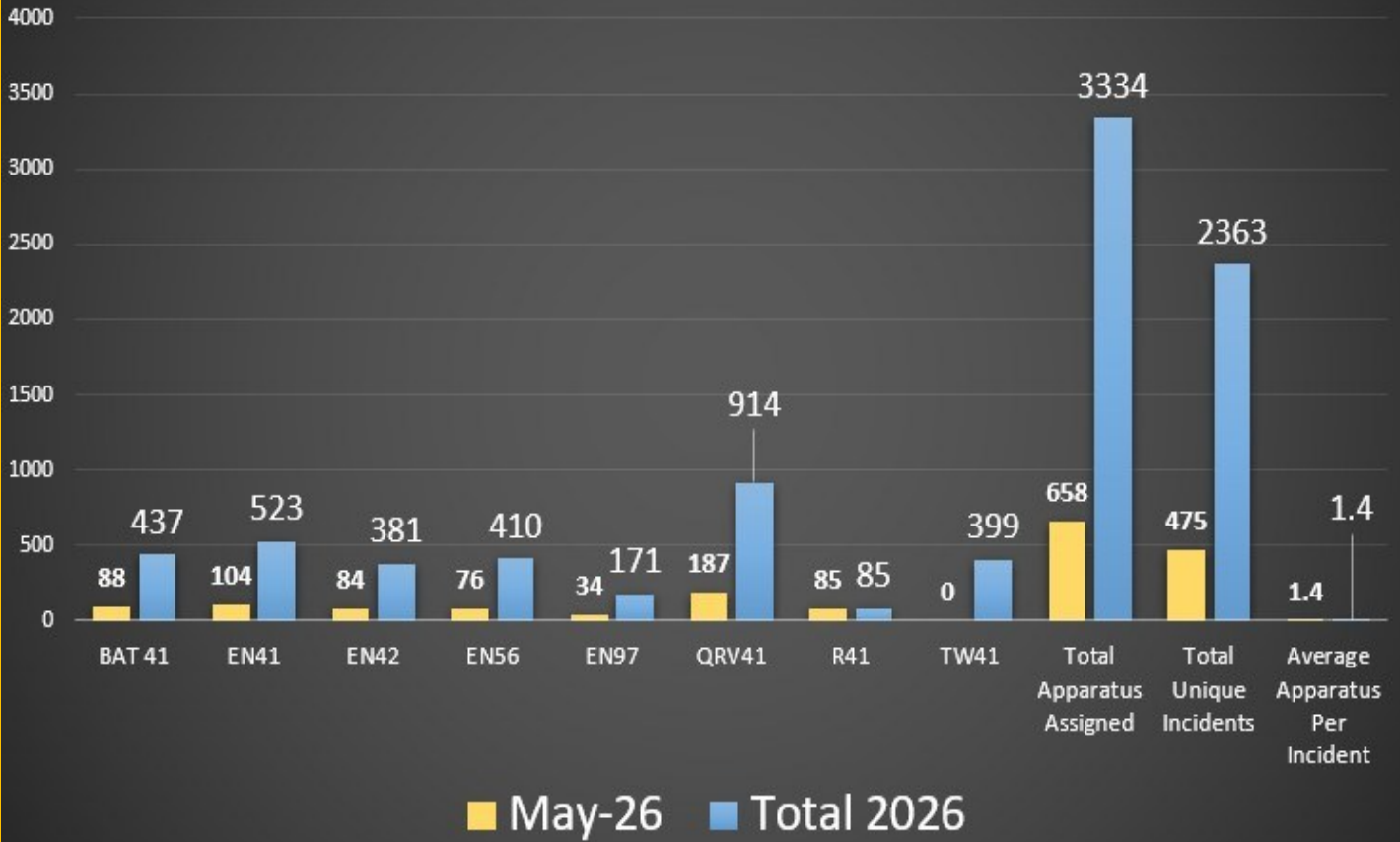
County Breakdown



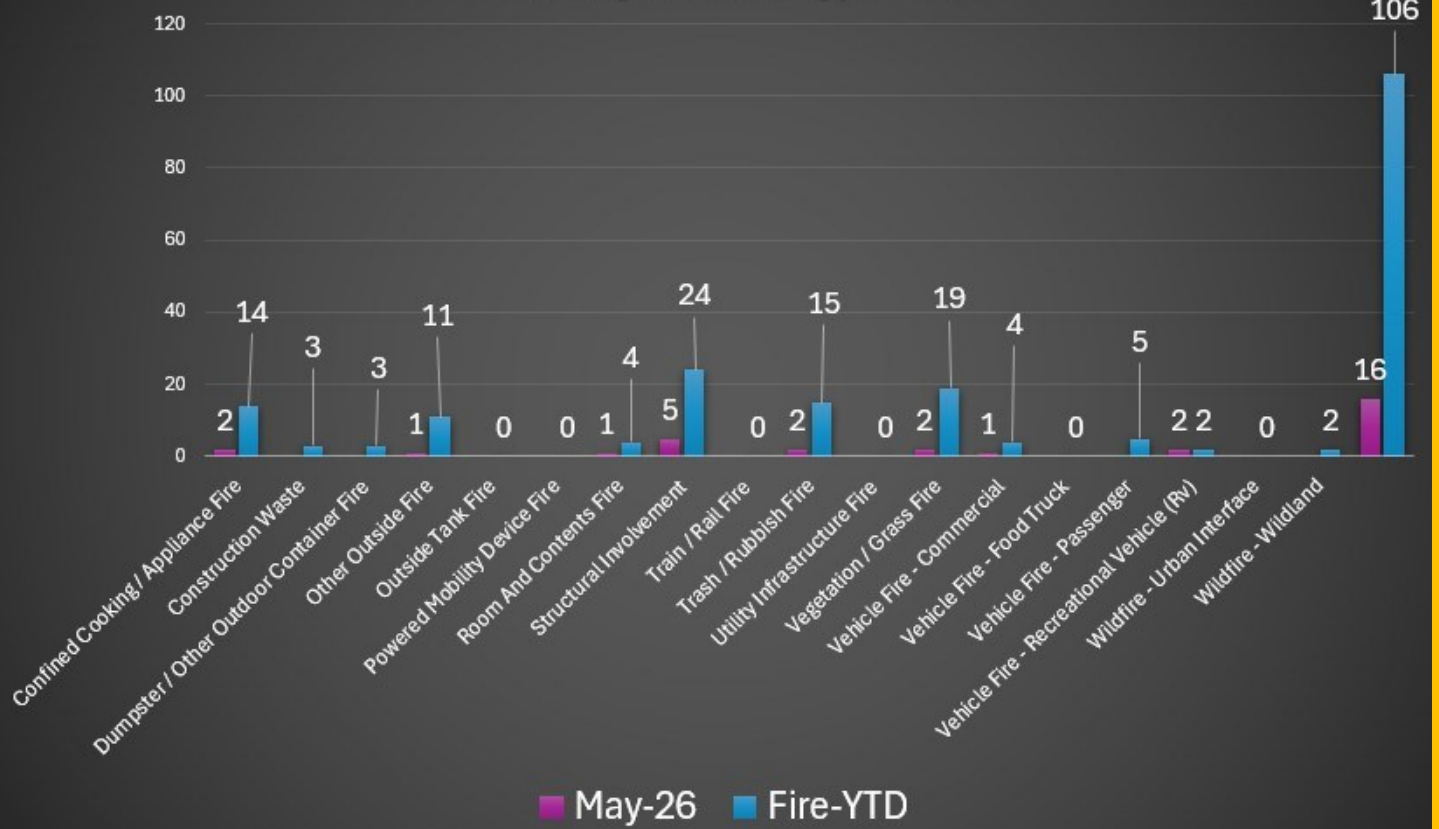
Primary Incident Type



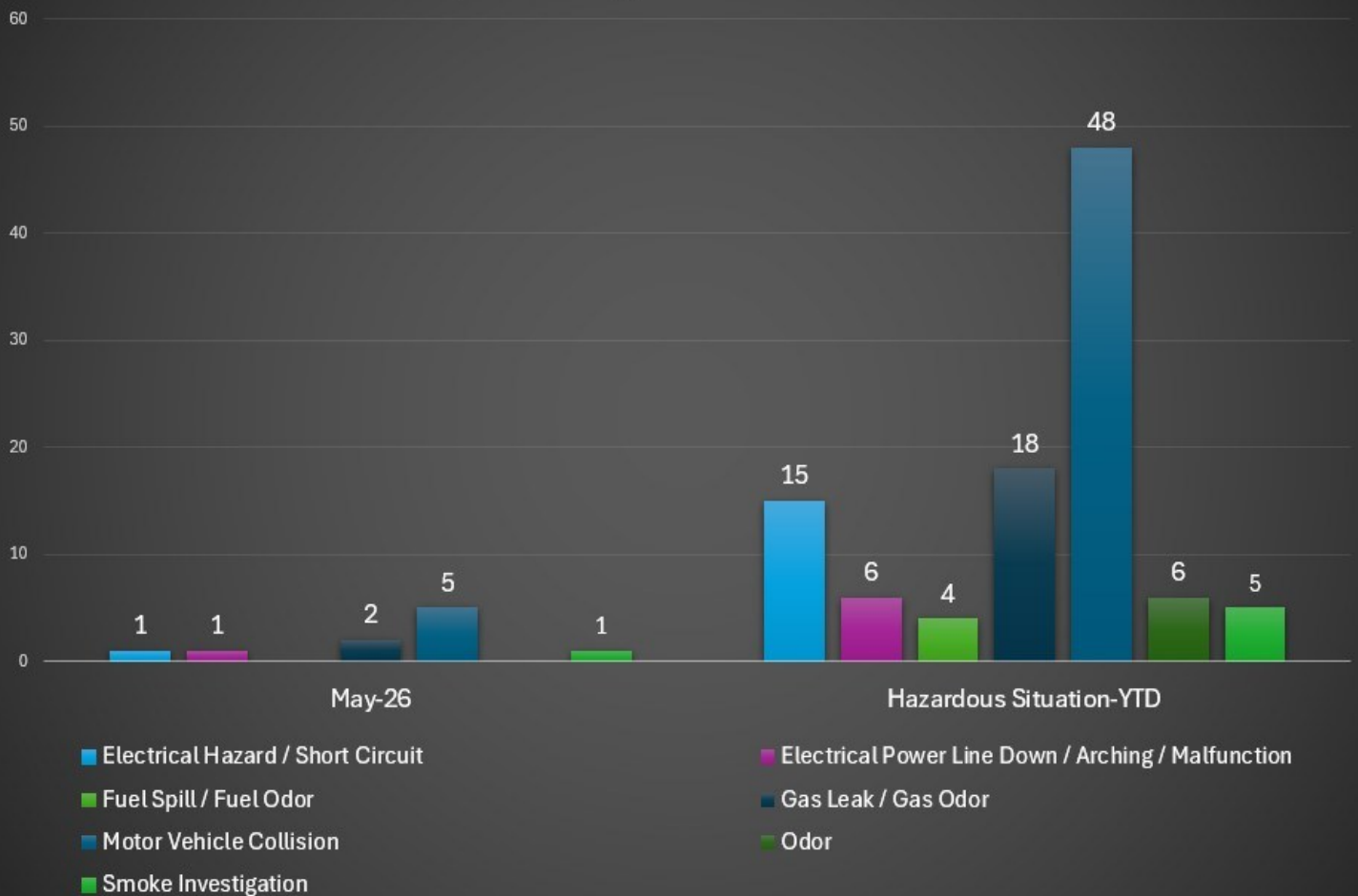
Count of Incidents by Apparatus



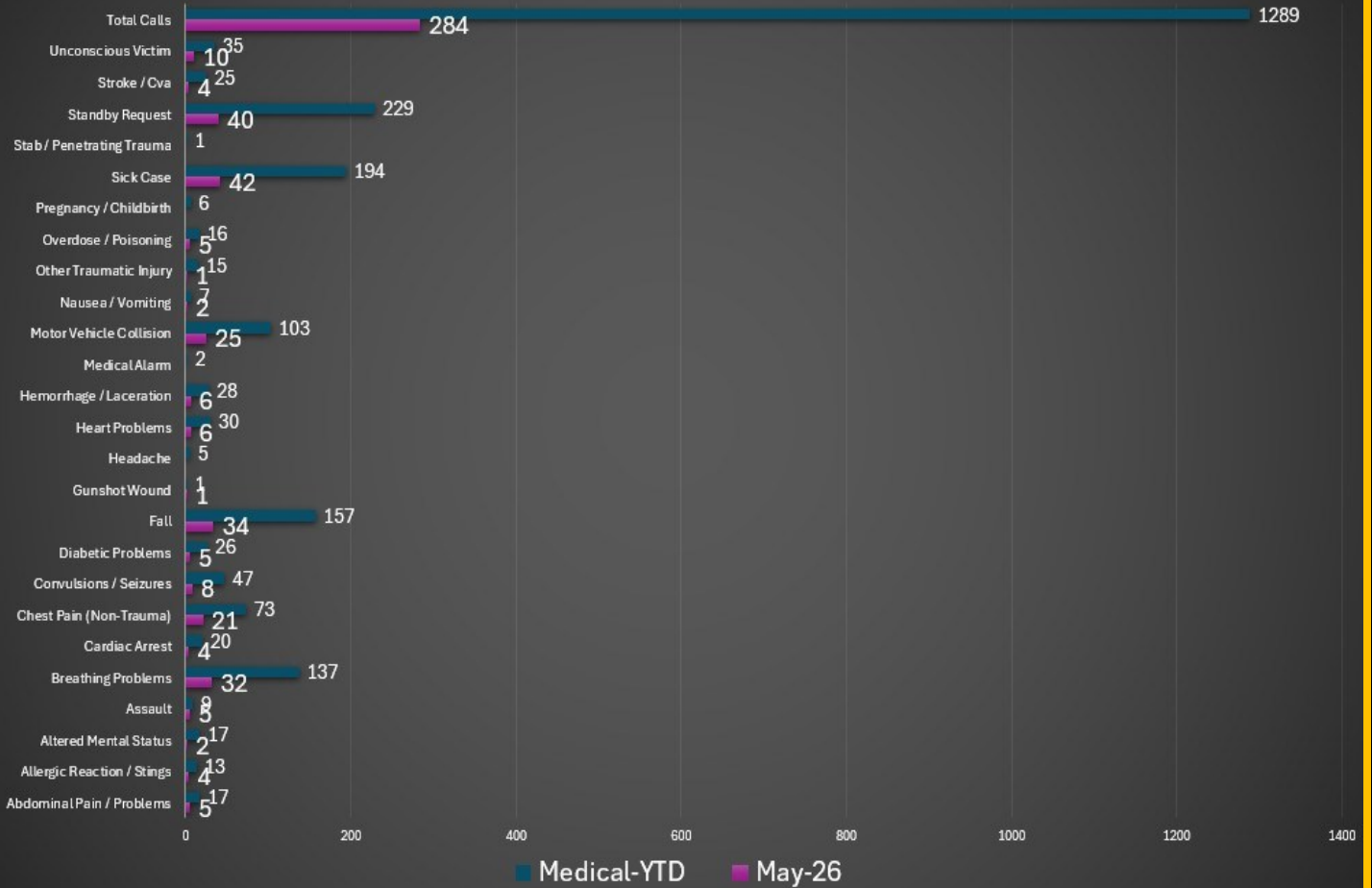
Primary Incident Type - Fire



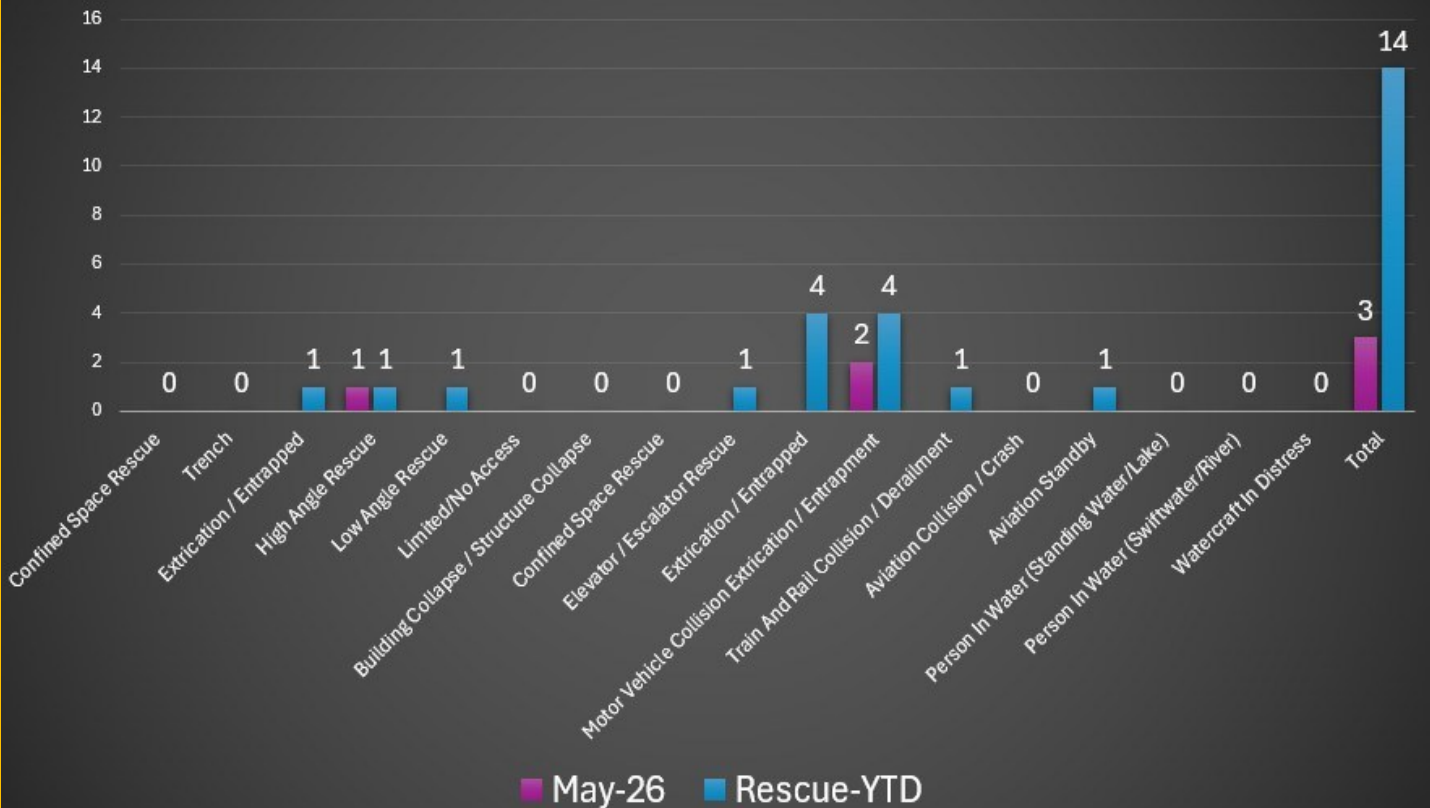
Primary Incident Type - Hazardous Situation



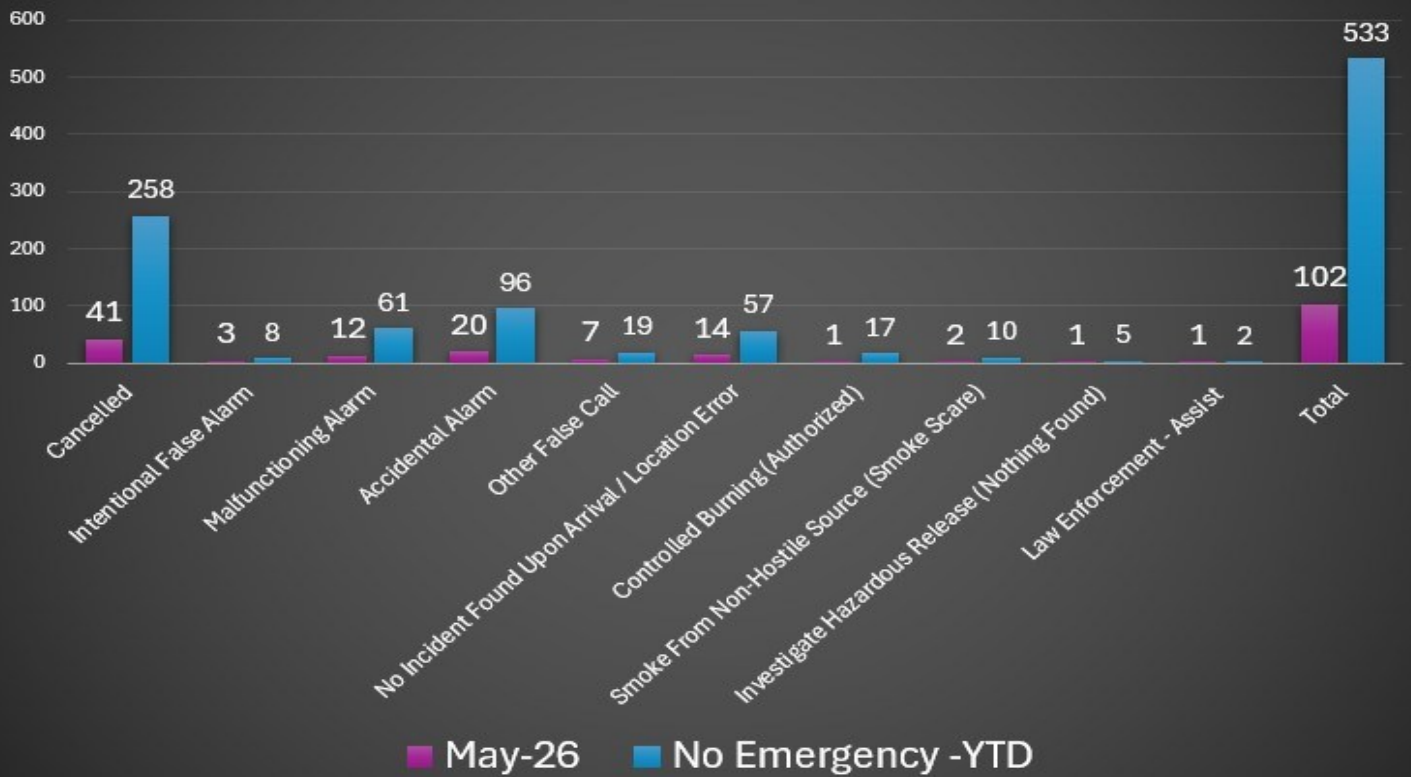
Primary Incident Type - Medical



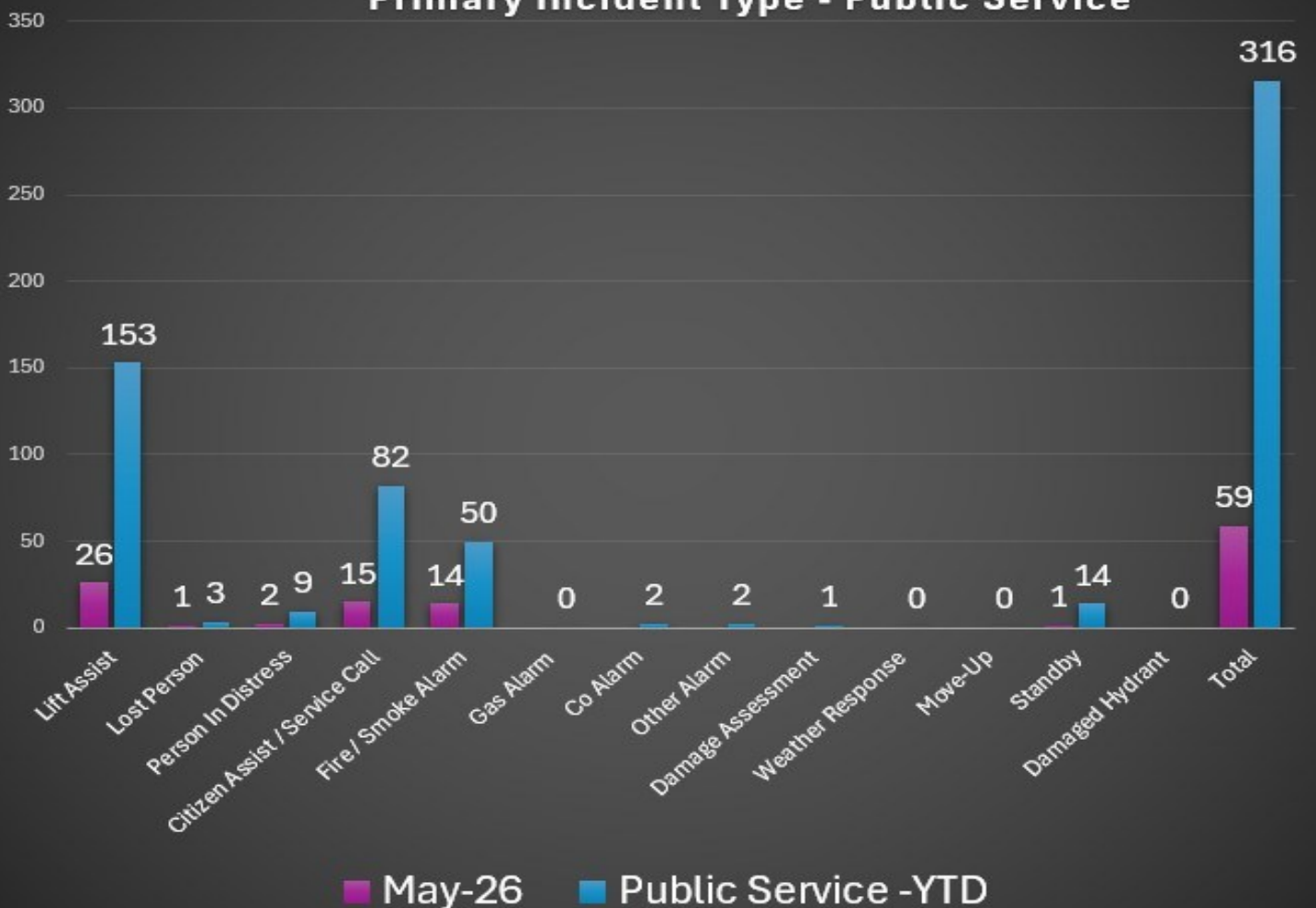
Primary Incident Type - Rescue



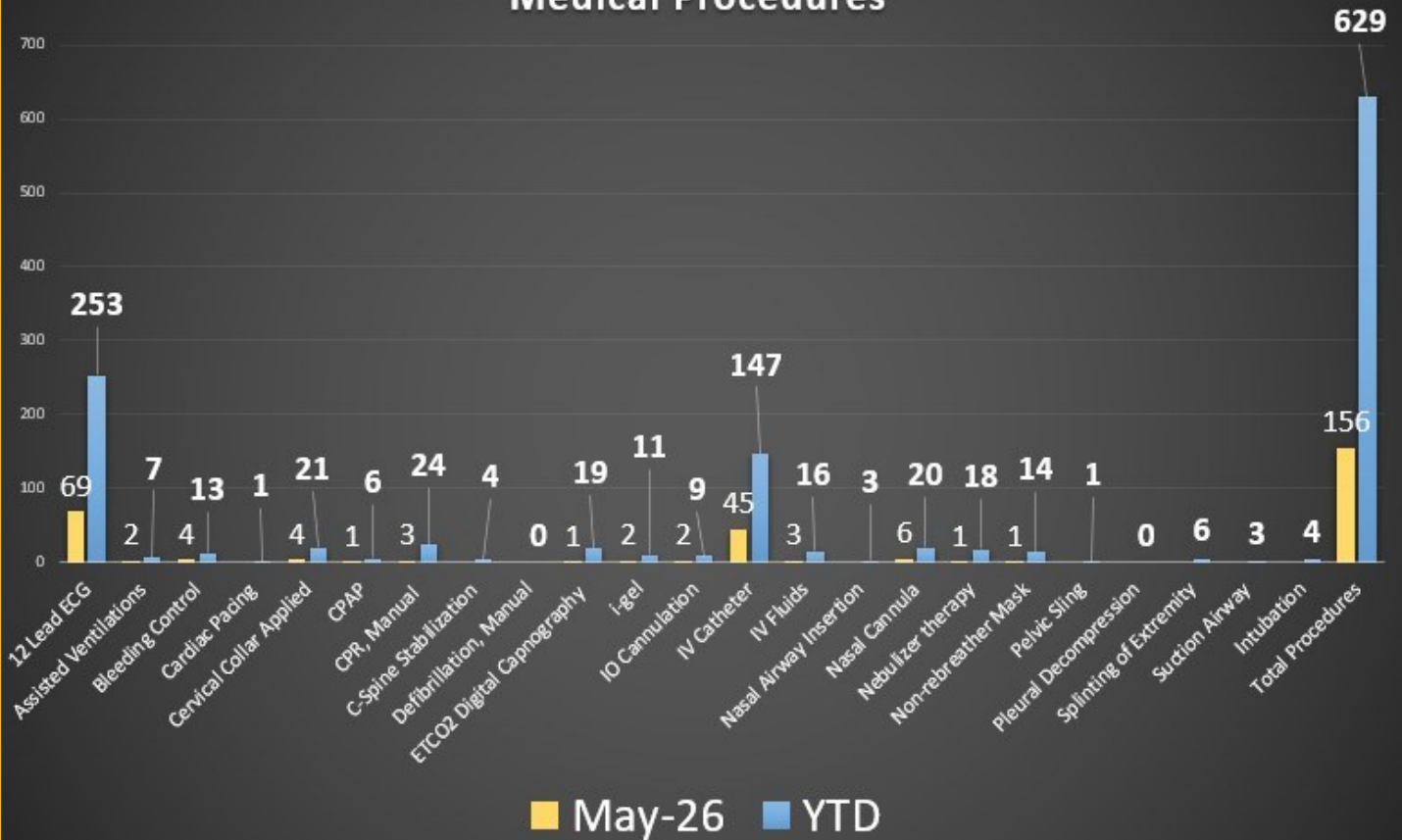
Primary Incident Type - No Emergency



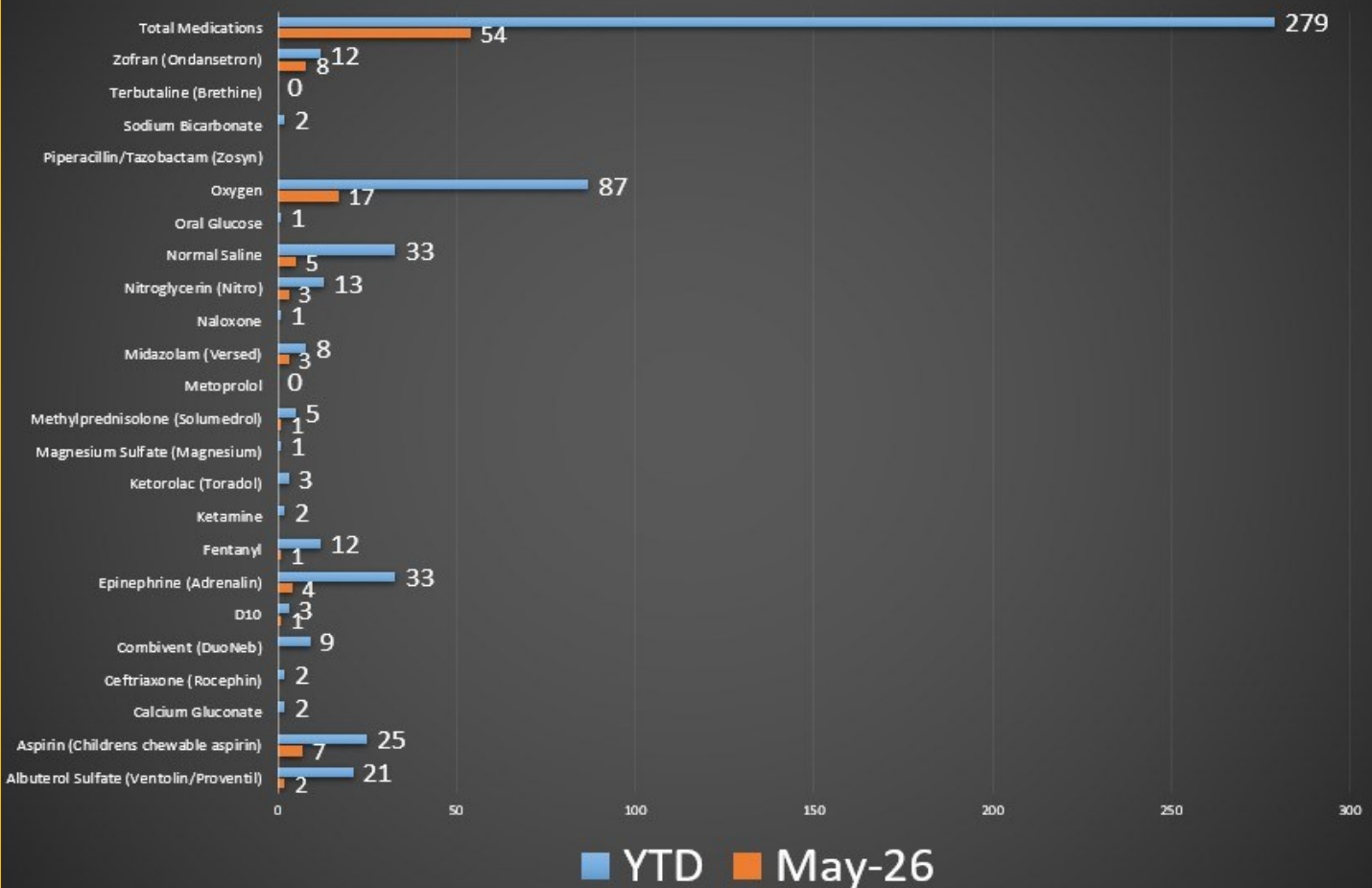
Primary Incident Type - Public Service



Medical Procedures



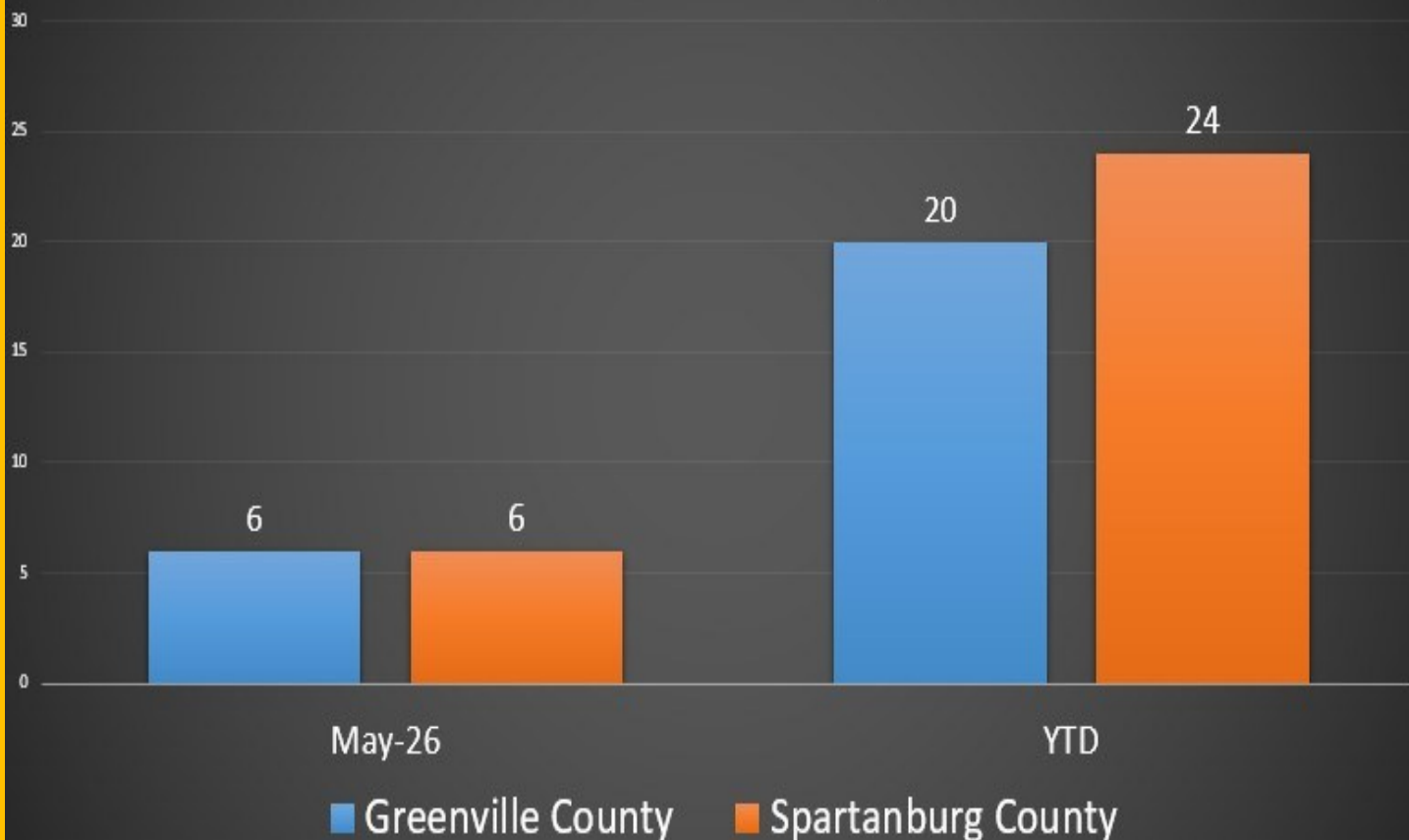
Medications Administered



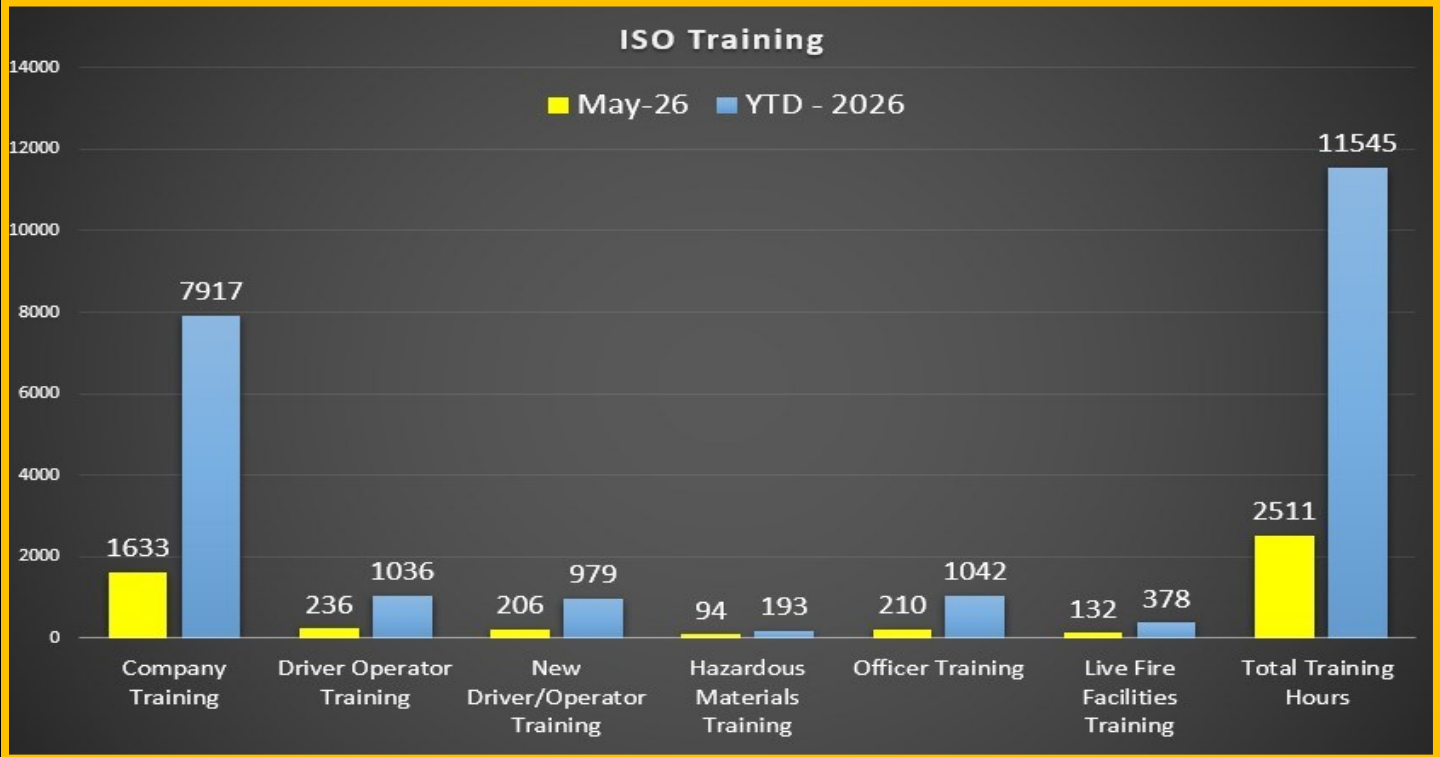
EMS Transport Delays



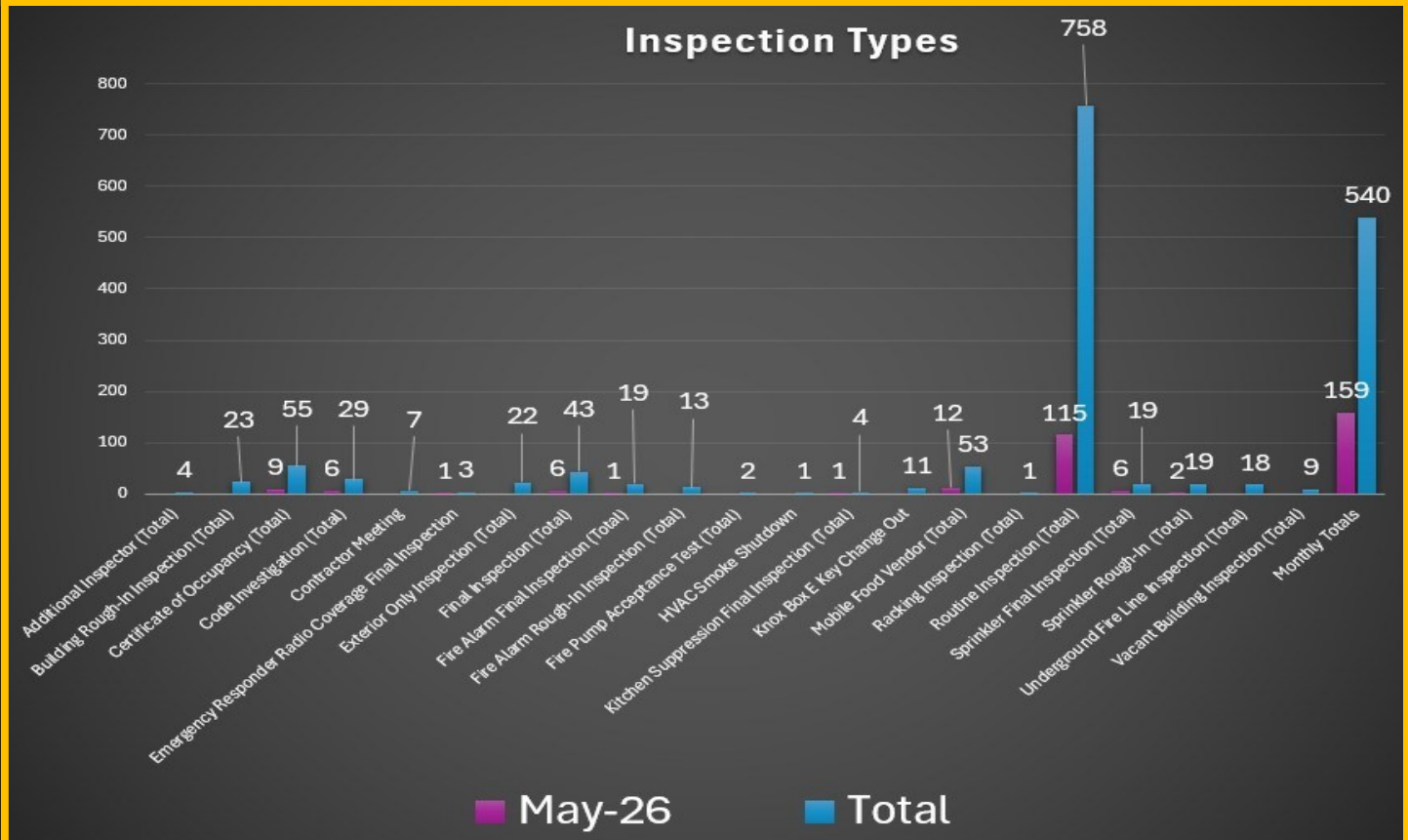
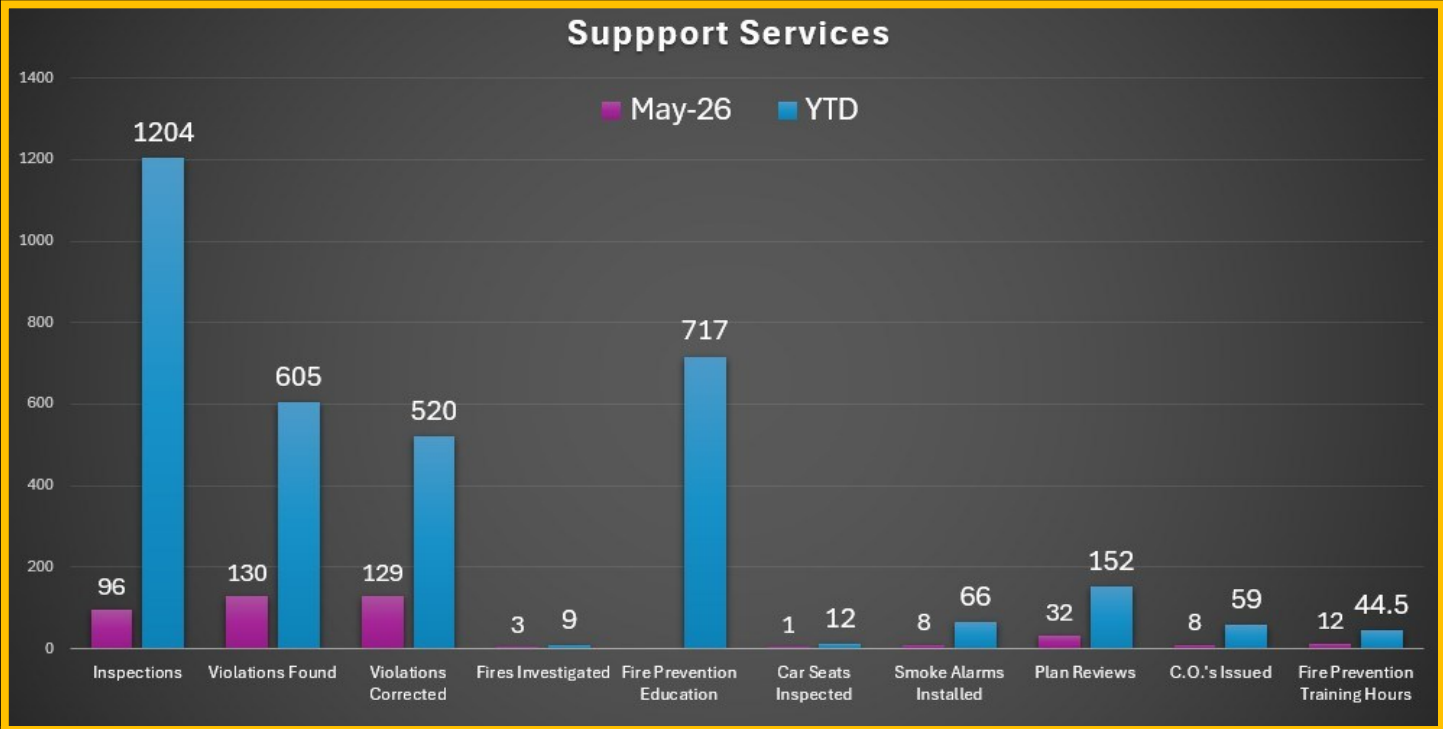
Provide ALS for Transport



Division Of Training and Professional Standards



Division Of Support Services





Hometown Heros Event





Summer Safety Social

Come and join us for a
Summer safety social
Thursday, June 4th
3-5pm
6025 W Wade Hampton Blvd, Greer SC

Come test your Summer safety knowledge for a chance to win some prizes!



Departmental Milestones for May 2026:

- ⇒ Engineer Stewart, Captain Collins, and Lieutenant Tompkins participated in several Urban Search and Rescue (USAR) and HART trainings during the May 2026 reporting period. These sessions enhanced technical rescue capabilities and reinforced interagency coordination for complex and high-consequence incident responses.
- ⇒ Chief Means, Chief Holzheimer, Chief McConnell, Chief Brown, Captain Collins, and Captain Lister attended the Step Up and Lead class at the Greenville Convention Center on May 6, 2026. This leadership development program supports professional growth and strengthens supervisory competencies across the department.
- ⇒ CRR Coordinator Breanna Crowe attended the Fire and Life Safety Educator I course in Surfside Beach during the week of May 17, 2026. This certification course advances the department's community risk reduction capabilities and supports fire and life safety outreach efforts.
- ⇒ Chief Means went to Bluffton Township Fire District to assist with a promotional assessment center for training officer.

Memorandum

To: City Council

From:

Subject: Municipal Court Activity Report - May 2026

Date: June 23, 2026

CC:

Summary:

Attachments:

1. Municipal Court Activity Report - May 2026



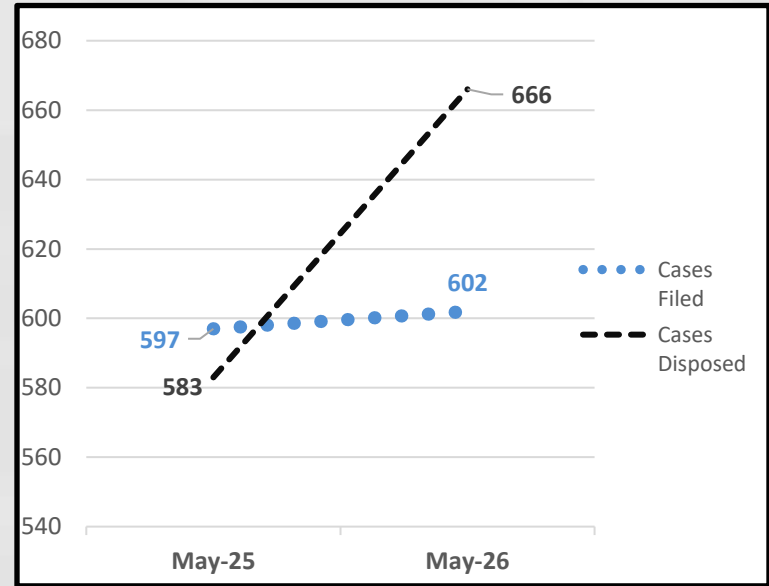
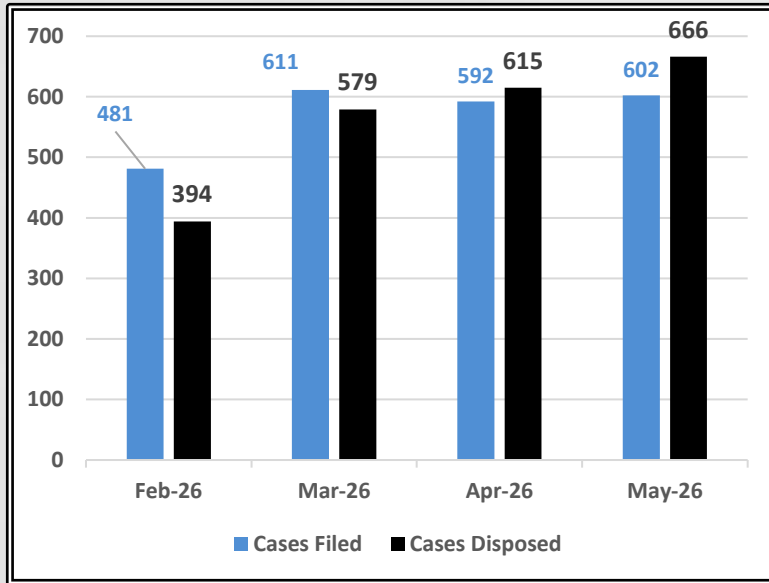
MUNICIPAL COURT

Monthly Report
May 2026

Traffic, Criminal and City Ordinances

Total cases disposed: **666**

Total cases filed by officers: **602**

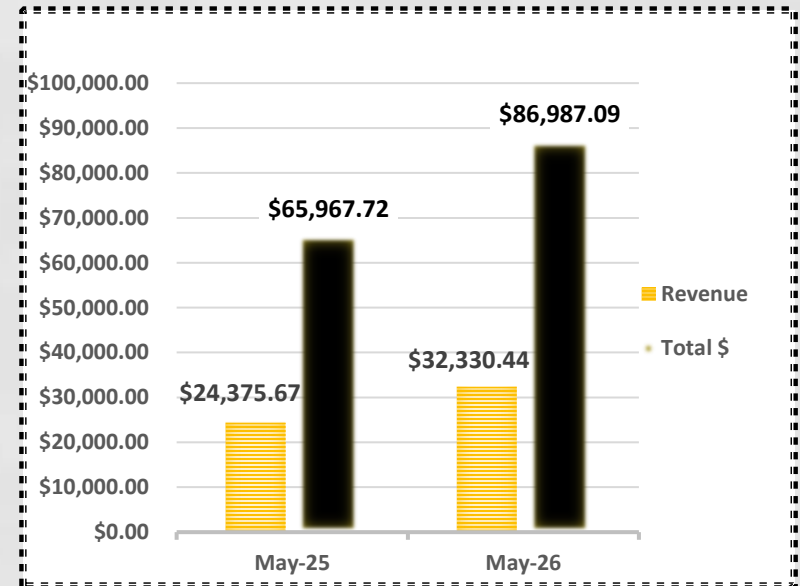
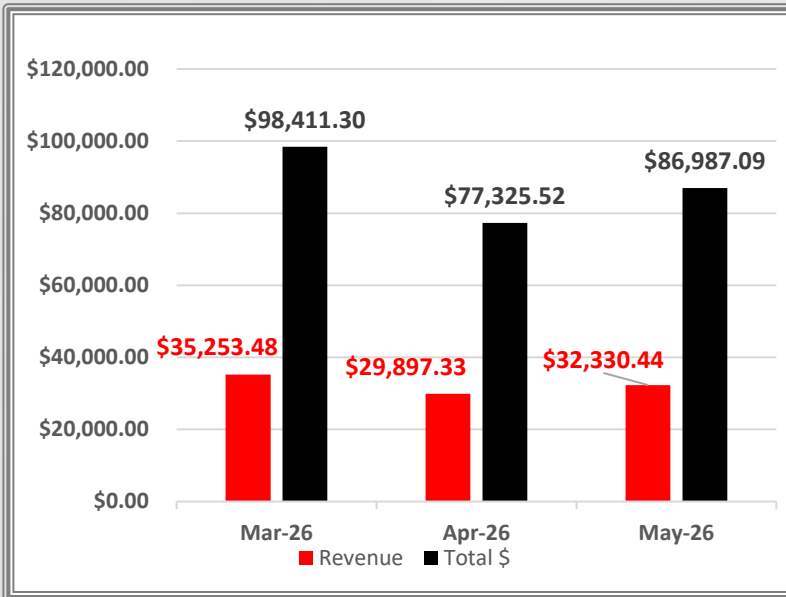


Arrest Warrants, Bench Warrants & Search Warrants

Arrest Warrants issued	74
Arraignments-# of defendants	110
Arraignments-# of charges	205
Bench Warrants issued	11
Bench Warrants served	9
Search Warrants issued	13

Revenue

Total Revenue	\$32,330.44
Sent to State Treasurer	\$45,332.02
Victim Assistance Funds	\$ 5,231.72
Total Collected	\$86,987.09



ACTIVITY

- Traffic Court was held on the 5, 6, 12, 13, 20 and 27.
- Preliminary Hearings were held on May 1.
- Domestic Violence Court was held on May 14.
- Plea Day was held on May 15.
- Jury Trials were held the week of May 18.
- Judge Mims attended judges training in Hickory Knobb.

Memorandum

To: City Council

From:

Subject: Parks, Recreation & Tourism Activity Report - May 2026

Date: June 23, 2026

CC:

Summary:

Attachments:

1. Parks, Recreation & Tourism Activity Report - May 2026



PLAY
EXPLORE
DISCOVER

MONTHLY REPORT

MAY 2026



GREER Parks,
 Recreation
 & Tourism

ADMINISTRATION

CAPITAL PROJECTS:

➤ **Stevens Field:**

- LED Light Conversion: This project was temporarily cancelled and will be readvertised soon with new construction starting in early August 2026.

➤ **Wards Creek:**

- Trail System: The South Carolina Department of Transportation is reviewing the new path outlined by CPW. This trail will serve as an alternative mode of transportation for making connections to resources in the community.
- Park: Working with GMC on completion of a Conceptual Plan by the end of the fiscal year. We will work towards completing the engineering and design Masterplan in FY 26-27.

- ### ➤ **Century Park:** Lower entrance construction was completed the week of March 23. The project addressed stormwater erosion issues in Kids Planet and the lower entrance, as well as repaving the road leading to the ball fields.

Irrigation work on Kids Planet began the week of April 27 as well as the installation of the handrails on the new staircases added to the park. Landscaping and sod will follow those items and will complete the project during the latter part of June.

- ### ➤ **Greer Golf:** All bridge construction is complete. Handrails were installed on April 24, along with grading, sodding, and landscaping. The bridge reopened on April 25, just in time for the Greater Greer Open. Construction on the new bridge at Hole #12 leading to the tee box began in September 2025.

- ### ➤ **Greentown Park:** We are working with the Capital Projects team and Blue Water Civil to complete the design and engineering plans for the renovation of Greentown Park in FY 26-27.

- ### ➤ **South Tyger River Greenway:** Foothills Construction Company has completed pouring concrete sections of the trail and removed dozens of trees from the South Tyger River. They are in the process of adding stone along the edges of the concrete and will begin installing the boardwalk sections of the trail soon. The estimated date of completion is mid-to-late June.

We are working with the Capital Projects team and Keck and Wood to complete trail signage design/construction and engineered drawings for the deck overlook, near the entrance to the trailhead off the parking lot, by the end of the fiscal year. PRT would like to use PARD funds with a match from the City to construct the deck during FY 26-27.

ATHLETICS

Registrations:

- The Athletics Division opened registration for the following programs: Greer Baseball Club – Fall 2026, Greer Softball Club – Fall 2026, Greer PRT NFL Flag Football – Fall 2026, Greer PRT Tackle Football – Fall 2026, Foothills Soccer Club of Greer – Fall 2026, and Greer Adult Baseball – Fall 2026.
- The Athletics Division completed registration for the following programs: Cheer For Greer – Summer/Fall 2026 and Greer 76ers Summer Flag and Touch Rugby – Summer 2026.

Greer Baseball Club: Summer teams continue to represent the City of Greer in tournament competitions throughout the Upstate of South Carolina.

- Greer Baseball Club 6U All-Stars earned a berth in the SC DYB State Tournament and will compete in Orangeburg, SC June 26-30.
- Greer Baseball Club 8U White All-Stars advanced to the SC DYB District 1 semi-finals.
- Greer Baseball Club 8U Navy All-Stars captured the SC DYB District 1 championship and will compete in the state tournament in Cheraw, SC, June 26-30.
- Greer Baseball Club 10U White and 10U Navy All Stars competed in SC DYB District 1 tournament play. Both teams were eliminated in district play.
- Greer Baseball Club 12U All-Stars won the MB6 Invitational Tournament in Mauldin, SC and claimed the SC DYB District 1 Championship in Westminster.
- Greer Baseball Club 15U Pony League All-Stars concluded its summer season with a runner-up finish in the MB6 tournament in Mauldin, SC

Adult Volleyball: League play is currently underway for adult volleyball at Country Club Park. On average 80-100 adult volleyball participants compete each session.

Greer 76ers Rugby: Greer 76ers Summer Touch and Flag rugby is in full swing. Participants aged 7-14 are introduced to the sport through this instructional league. This program continues to be a great recruiting tool for our fall tackle program.

American Legion Baseball: Athletics division staff facilitated all American Legion Junior and Senior programming at Stevens Field. Staff participated in “City of Greer” night with Post 115 Greer Warhawks.

Greer Softball Club: Summer teams continued tournament competition across the Upstate of South Carolina.

- Greer Softball Club 8U All-Stars earned a runner-up finish in the MB6 Invitational Tournament in Mauldin, SC as well as a runner-up finish in the South Carolina Athletic Program District tournament. They will now advance on to play in North Augusta and represent our city in the state tournament.
- Greer Softball Club 10U All-Stars competed hard and advanced to the third round of district tournament play.

Country Club Park:

- Athletics staff hosted multiple youth baseball tournaments at Country Club Park. Country Club Park is set to host a full slate of tournaments this summer.
- The Athletics staff is currently replacing the old batting cage system on site with a new updated system that will resemble the cage on site at Turner Park. This will enhance the experience for our internal and external participants.

Concessions Operations: Athletics staff continue to manage concessions operations for all scheduled tournaments, league play, and special events on site at Country Club Park and Century Park.

Safety Committee: Athletics Supervisor attended safety committee meetings as scheduled and relayed all pertinent information to department.

CULTURAL ARTS

- ✍ Staff worked on preparations for Tunes in the Park and Greer Idol, including an information meeting with the Greer Idol contestants.
- ✍ Staff prepared for the upcoming art reception and for the visit from artist Bing Davis. Staff finished the displays for the gallery, including information boards and vinyl quotes on the walls.

Bing Davis, whose artwork is currently on display in the center for the arts gallery, visited May 3-6. Bing Davis was born in Greer in 1937, but moved to Dayton, Ohio shortly after and has lived there most of his life. An art reception was held on Tuesday evening, May 5th.

Staff took Mr. Davis to several schools in Greer on May 4-5 to give artist talks and do a small art project with each class. He was very well received, and we got lots of great feedback from the students and teachers. Students from the Fine Arts Center took a field trip to the Center for the Arts on May 6 to see the gallery and hear Mr. Davis speak. To finish out the visit, staff took Mr. Davis to the Greer Heritage Museum and received a tour from David Lovegrove. Clay classes continued five days a week. Crochet classes were held on Tuesdays for adults and children.

- ✍ Belly dance class continued Wednesday evenings and ended on May 20.
- ✍ The Center for the Arts hosted two private rentals: one graduation party and one business event.
- ✍ The first Tunes in the Park of 2026 was held on Saturday, May 16th in City Park. The Night Affair Band performed to a massive crowd. The amphitheater was packed, plus people sitting on both sides of the stage in the grassy areas. The first round of Greer Idol and Greer Idol Jr were held as well.
- ✍ Staff worked on the PRT Department year end budget presentation, a new program called Stories and Adventures, advertising new kids clay classes starting in June, graphics/signage for other divisions within the department, and upcoming public art projects.
- ✍ Ice Age Sculptures carved a new tree sculpture in the park from a tree that died last year. The sculpture is called Monarch Migration. They also temporarily removed the Emerging tree sculpture, first carved in 2020, for some maintenance. It will be reinstalled on a concrete base in its original location after the rotten stump is removed.
- ✍ The addition of a new full time staff member has allowed for us to establish some additional public gallery hours at the Center for the Arts. The gallery is now open to the public Tuesdays 12-8pm, Wednesdays 12-4pm, Thursdays 12-4pm, Fridays 10am - 2pm, and Saturdays 10am - 2pm. We held our first Stories and Adventures, A new series inspired by our original Tall Tale Tuesday's program on June 2. Beekeeper Mark Sweatman shared a presentation about honeybees; read some bee related stories and shared some bee related crafts. The event was extremely successful, bringing in at least 150 attendees, which is max capacity for the space.

EVENTS

✦ **Total events held in May: 91** (*Internal: 26, Rentals: 43, Special Events: 7, Weddings: 15*)

- ✦ The Events Division is currently working on finalizing plans for Freedom Blast which include requesting checks for all performers and rental companies, making sure the map is up to date, purchasing supplies, and emailing all vendors with the map and details to help during set up.
- ✦ The first Moonlight Movies event of the season will be held on Thursday, June 4 at Greer City Park. The film that features will be Zootopia 2. Attendees will enjoy complimentary face painting provided by Joyset Entertainment, two food vendors, a free children's craft activity, and a raffle featuring a variety of prizes donated by local businesses.
- ✦ The Greer Farmers Market was held every Sunday in May from 11:00 AM to 2:00 PM at Greer City Park, featuring over 60 farmers, makers, and bakers, including 16 farms offering a wide variety of fresh local products. Attendees enjoyed live music and a diverse lineup of food vendors. The market will continue through September 27.

The market also supported the community through SNAP benefits with Healthy Bucks incentives and a Healthy Kids program that provided vouchers for fresh food items.

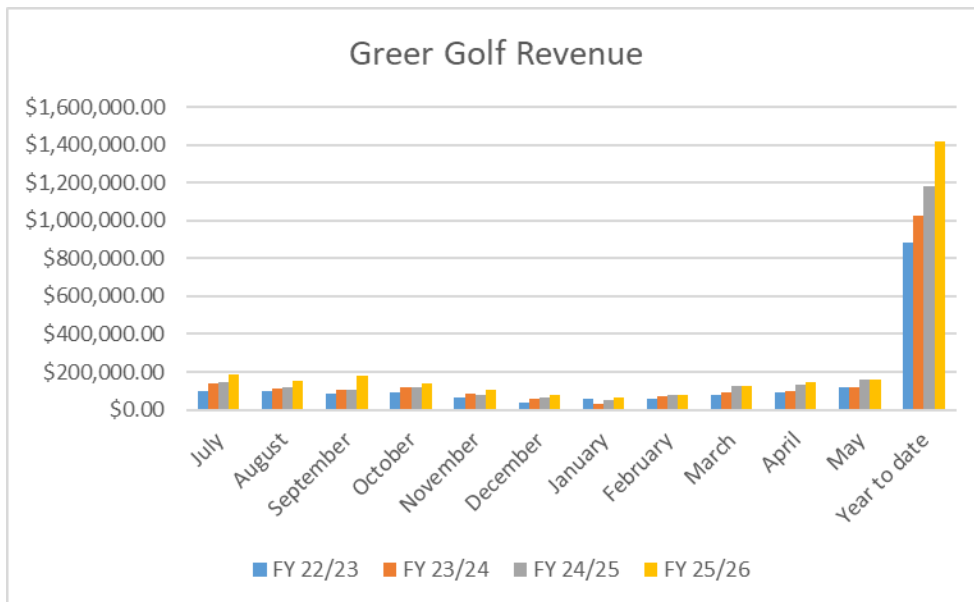
On May 31, the market collaborated with Partee on Trade for the BMW Pro Am Golf Tournament Kick-off. Citizens were able to enjoy Downtown Greer from City Park to Trade Street. Market hours were extended to 11am – 3pm and offered a plant swap to attendees.

- ✦ The Events Division hosted the Greenville County Election Commission at the Event Halls to train volunteers for the upcoming election.
- ✦ Over the month of May, the Ambassadors transported more than 500 passengers.




GREER GOLF

- 🚩 We hosted tournaments for the Gap Creek Club on May 9th (72 players) and Legacy Early College on May 4th (60 players).
- 🚩 We hosted the Greenville County Two-Man Amateur Championship May 16 and 17. Registration was full with 54 teams (108 players). The event went well, and we received countless compliments on the course.
- 🚩 Staff worked on completing annual performance evaluations.
- 🚩 Grounds Maintenance moved an irrigation power breaker box behind 9 tee box and resolved several irrigation issues throughout the course.
- 🚩 Grounds Maintenance sprayed putting greens with fungicides and top dressed the driving range tees.
- 🚩 We had four days of rain over a five-day period (May 22 – May 26). This resulted in the course being shut down for two and a half days.
- 🚩 Revenue for the month of May was \$156,820.61, which is on par with revenue from May of last year. For the fiscal year beginning July 1, we have collected \$1,416,976.69 as of May 31, representing 106% of the total revenue budgeted for the year. Consequently, as of May 31, after expenditures, we currently have excess revenue of \$133,146.05.



RECREATION

 **Rentals:** Recreation Center rentals - 6, Kids Planet – 134, Bus 1

 **Recreation Updates:**

- Summer Counselor interviews. We will be hiring for ten seasonal positions.
- Justin Miller began the evaluations process for nine division staff.

 **Recreation Programs:**

- SOAR
 - Hand and Foot card games were held on May 6, 13, and 27 with 34 participants.
 - Line dancing sessions were held on May 6, 13, 20, and 27 with 125 participants at the Cannon Centre.
 - Book Club meeting was held on May 19 at the Center for the Arts with 11 participants.
 - Bingo Day was held on May 7 with 35 seniors in attendance.
 - Movie Day was held at City Hall on May 11 with 15 seniors in attendance.
 - Seniors took a trip to Strawberry Hill for breakfast and shopping on 5/15 with 22 in attendance.
- The Needmore Recreation and the Creative Advancement afterschool programs concluded for school year 25-26.

 **Community Partner Programs:**

- The South Carolina Artifacts and Treasure Association met on May 26 at the Needmore Recreation Center for their monthly meeting.
- The Disabled American Veterans local chapter 39 met at the Tryon Recreation Center on May 26.
- Never Alone, Narcotics Anonymous continued on Tuesdays at the Tryon Recreation Center.
- Palmetto Cutlery met on May 5 at the Tryon Recreation Center.
- Senior Action moved to the Tryon Recreation Center and began meeting there daily Monday – Friday.
- The Upstate Archery Academy held Archery classes on Wednesdays at City Stadium and held an Archery Tournament on May 30 at City Stadium. They had 26 participants.
- The Upstate Pen Pickleball Tourney was held at Tryon Park May 15-17 with 186 players.
- The annual Cody Norris Disc Golf Tournament was hosted at Century Park on May 16 with 48 players.
- Heather Freeborn attended the Park Hop Committee meeting on May 14 with all Upstate SC PRT agencies.
- The USA Archery Outdoor Tournament was held at City Stadium on May 16 with 57 participants.
- We began a 4-week basketball training session on May 11 with Academy Basketball every Saturday with 28 participants aged 4-14.

TOURISM

- ✈ Lindsey Shaffer was elected Treasurer of the SFEA Board of Directors. Her term will conclude February 2027.
- ✈ Tourism staff along with Planning & Development met with a consulting firm on Thursday, May 7 to discuss potential placemaking initiatives in the downtown area.
- ✈ Staff met with the Greer Heritage Museum on Monday, May 11 for Greer150 July event planning. The event will feature a behind the scenes look at historic homes and businesses in the downtown area.
- ✈ Planning is underway for the Greer150 August event called “Greer Station Groove,” which will take place on Saturday, August 29 in downtown on Randall Street. The event will feature live music, food trucks, and activities.
- ✈ The Greer150 History Drive took place on Saturday, May 16. The museum received approximately 40 items that will be preserved and added to the museum’s collection.
- ✈ Staff attended SCPRT’s Welcome Center Brochure Swap on Wednesday, May 20. This event gives tourism partners an opportunity to provide brochures/info to representatives from the nine welcome centers at one location.
- ✈ Staff met with the Greer Farmers Market on Thursday, May 21 to discuss event promotions and plans for the popular “Peach Cook-Off” scheduled for July.
- ✈ The June Discover Greer Newsletter was published on Tuesday, May 26 and featured Freedom Blast, upcoming events, and downtown activities.
- ✈ Staff attended the ribbon cutting for the grand opening of The Slice on Thursday, May 28.
- ✈ ParTee on Trade took place on Sunday, May 31 with approximately 2,000-3,000 people in attendance.

The City of Greer Parks and Recreation Department is committed to fulfilling our mission of providing quality recreational experiences while administering the values of community image, human development, preservation of environmental resources, health and wellness, economic development, and cultural unity.

Memorandum

To: City Council
From:
Subject: Planning & Development Activity Report - May 2026
Date: June 23, 2026
CC:

Summary:

Attachments:

- 1. Planning & Development Department Activity Report - May 2026

MONTHLY ACTIVITY REPORT | MAY

PLANNING & DEVELOPMENT
DEPARTMENT | FY26



DEPARTMENT HIGHLIGHTS

Departmental Highlights & Achievements

- Congratulations to Jon Thorne for obtaining his Residential Building Inspector certification.
- All inspections were completed, and a CO was issued for the new Greer Public Safety Training Facility.
- Consultant Civitas presented the Housing Assessment and Strategy Report to City Council on May 12th.

Community Involvement

- Community Compliance held its first of three community meetings on May 14th.

KEY PROJECT UPDATES

Unified Development Ordinance

The Unified Development Ordinance is now available via Municode on the city's website. (see link below). This provides greater transparency and predictability to our development community.

The screenshot displays the Municode website interface. At the top left is the Greer logo with the tagline "City of Greer, SC". To the right is a search bar labeled "Search or jump to" and a "NOTIFICATIONS" button. A left-hand navigation menu is open, listing various ordinance sections: "UNIFIED DEVELOPMENT ORDINANCE CITY OF GREER, SOUTH CAROLINA", "CHAPTER 1. - ADMINISTRATION", "2. - ZONING", "3. - OVERLAYS AND DESIGN STANDARDS", "4. - USES AND STANDARDS", "5. - DESIGN AND DEVELOPMENT STANDARDS", "6. - BUILDING AND SITE DESIGN STANDARDS", "7. - SUBDIVISION REGULATIONS", "8. - GENERAL DEFINITIONS", and "CODE COMPARATIVE TABLE". The main content area is titled "Unified Development Ordinance" and includes the following text: "Publication", "Online content updated on May 13, 2026", and "UNIFIED DEVELOPMENT ORDINANCE City of GREER, SOUTH CAROLINA Codified through September 12, 2025 (Republication)". A green button labeled "VIEW WHAT'S CHANGED" is visible. A disclaimer at the bottom of the content area reads: "This Code of Ordinances and/or any other documents that appear on this site may not reflect the most current legislation adopted by the Municipality."

https://library.municode.com/sc/greer/codes/unified_development_ordinance



DEPARTMENT STATISTIC DASHBOARD (YTD)

PLANNING

- Planning Commission Reviews: **9**
- Board of Zoning Appeals: **1**
- Board of Architectural Review: **1**
- Planning Advisory Committee: **12**
- Administrative Plat: **68**
- Civil Plan Review: **50**
- Planning Advisory Committee Cases: **12**
- Final Plat Review: **14**
- Zoning Letters: **24**

HOUSING & CONSTRUCTION

- Housing Starts: **73**
- Residential Cost: **\$22,055,190.62**
- Commercial Cost: **\$99,569,616.67**
- Total Construction Cost: **\$130,885,829**
- Building Inspections: **12,409**
- Building Permits: **1,109**
- Miscellaneous Permits Cost: **\$5,021,426**
- Accessory Dwelling Units: **1**

COMMUNITY COMPLIANCE

- Inspections: **1,528**
- Illegal Signs Removed: **307**
- Educational Conversations Held: **1**
- Current Condemnations: **32**

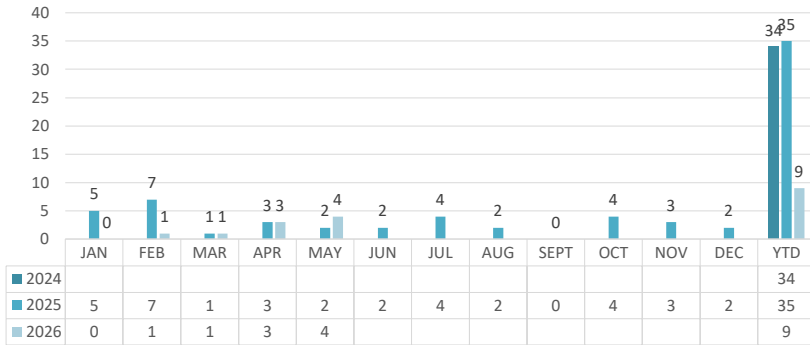
IMPACT FEES (Residential & Commercial)

- Police: **\$9,768(R) \$47,640.120(C)**
- Fire: **\$21,068(R) \$102,781.66(C)**
- Public Safety: **\$27,667(R) \$135,032.32(C)**
- Parks & Rec: **\$47,121**
- Total: \$391,078.10**

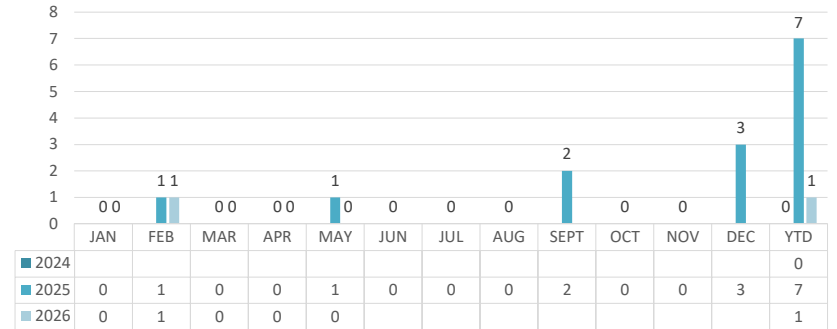


PLANNING

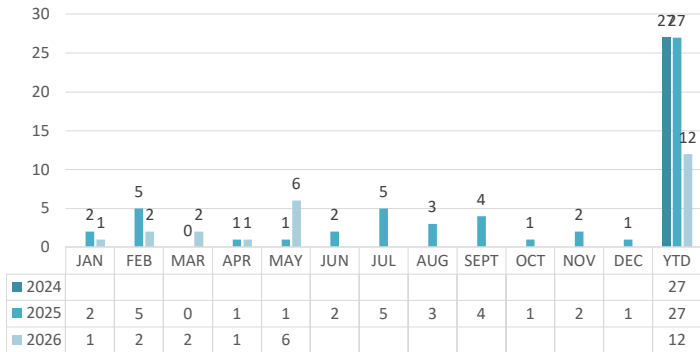
Planning Commission



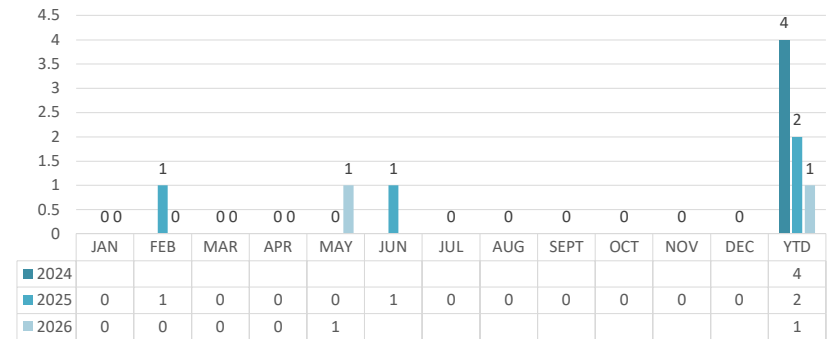
Board of Zoning Appeals



Planning Advisory Committee

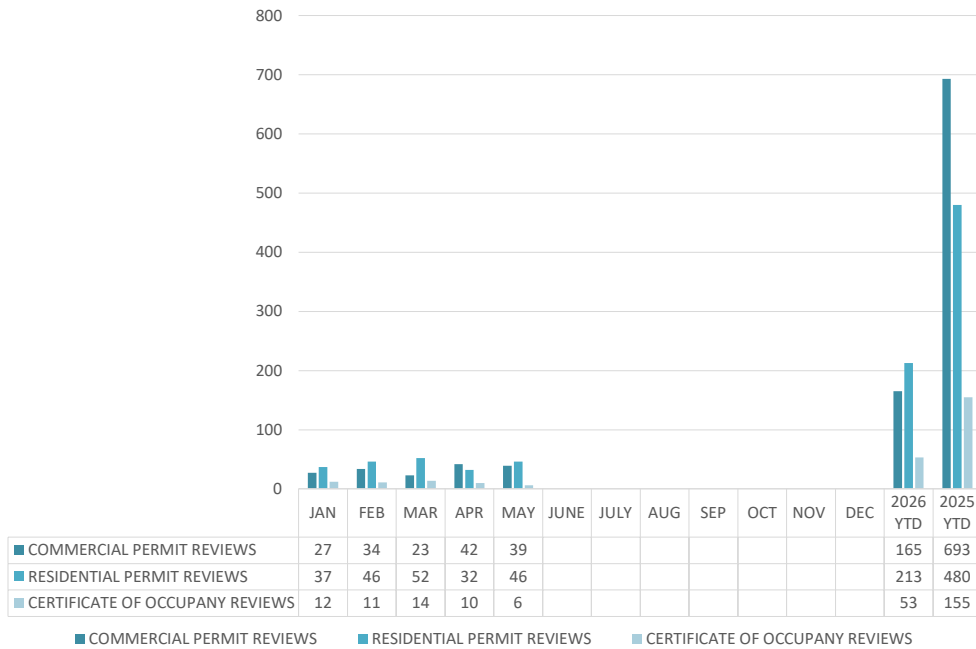


Board of Architectural Review

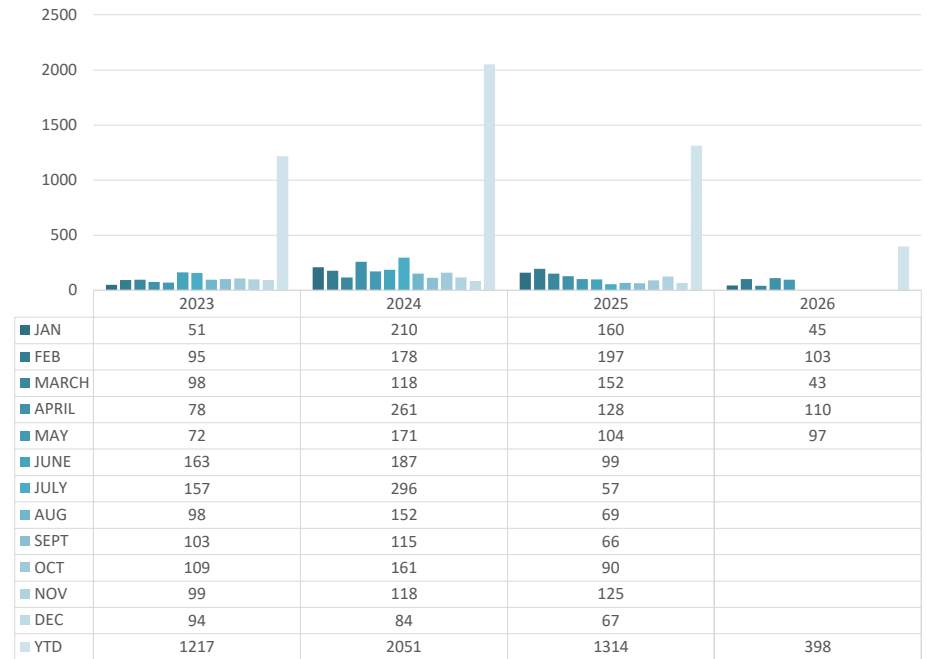


PLANNING

Zoning Review Breakdown

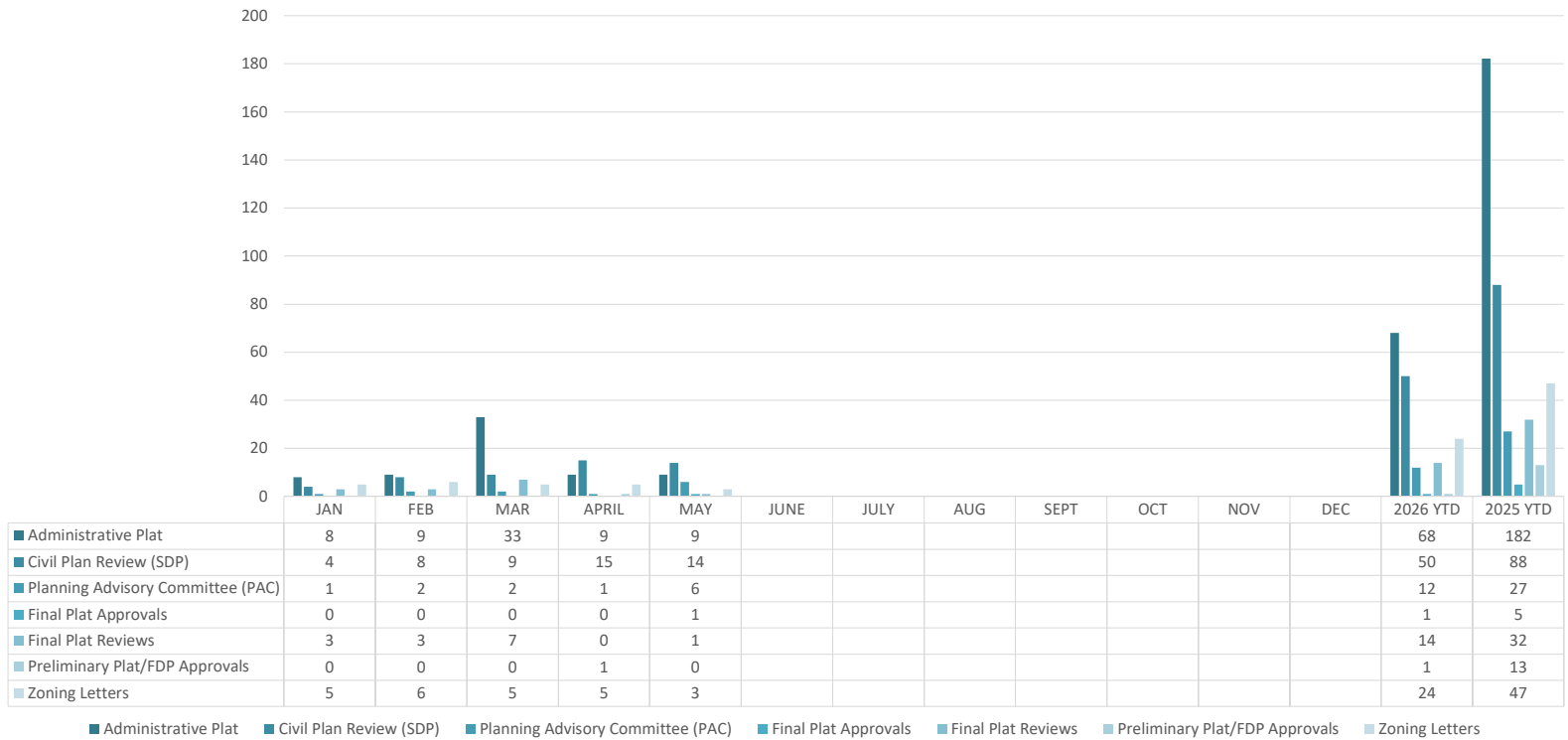


Zoning Review Comparison

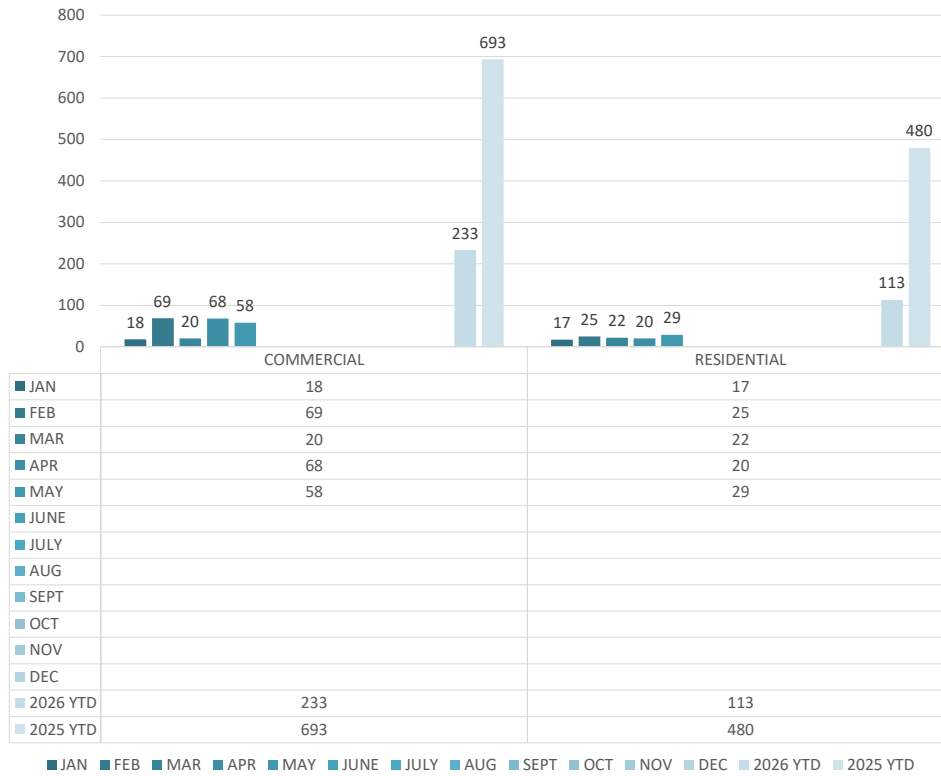


PLANNING

Other Planning Activity

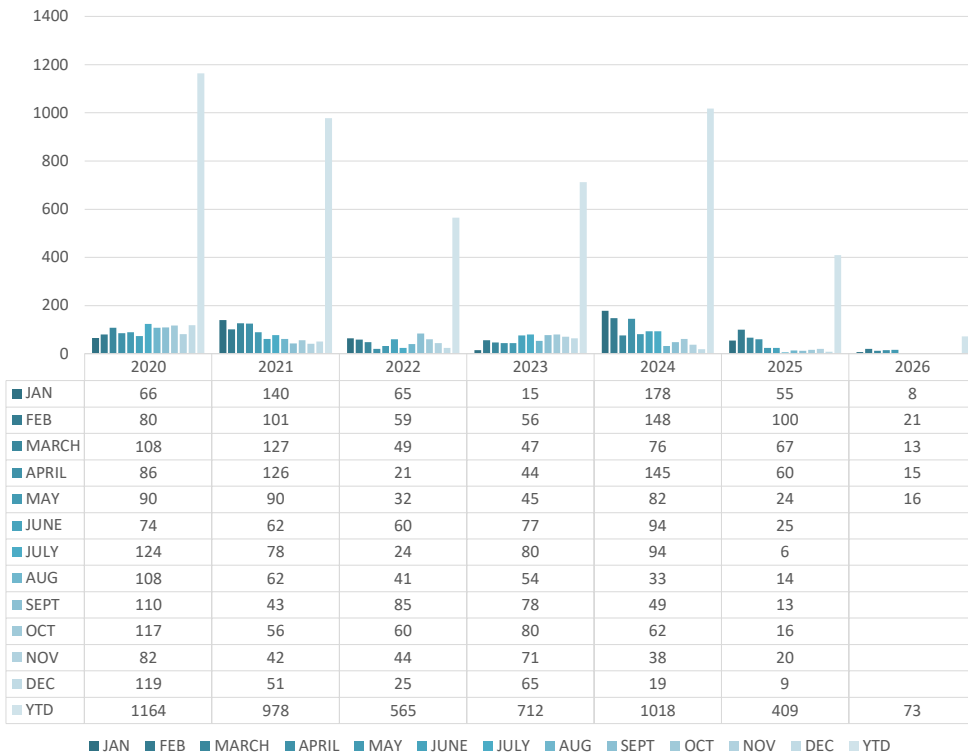


COMMERCIAL PLAN REVIEWS

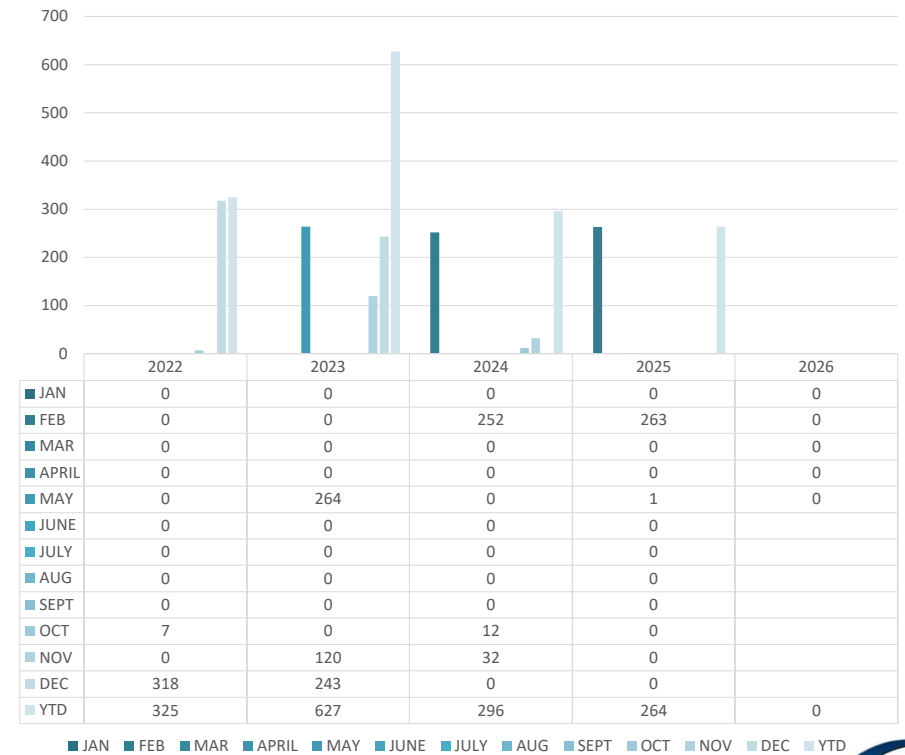


HOUSING & CONSTRUCTION

HOUSING STARTS

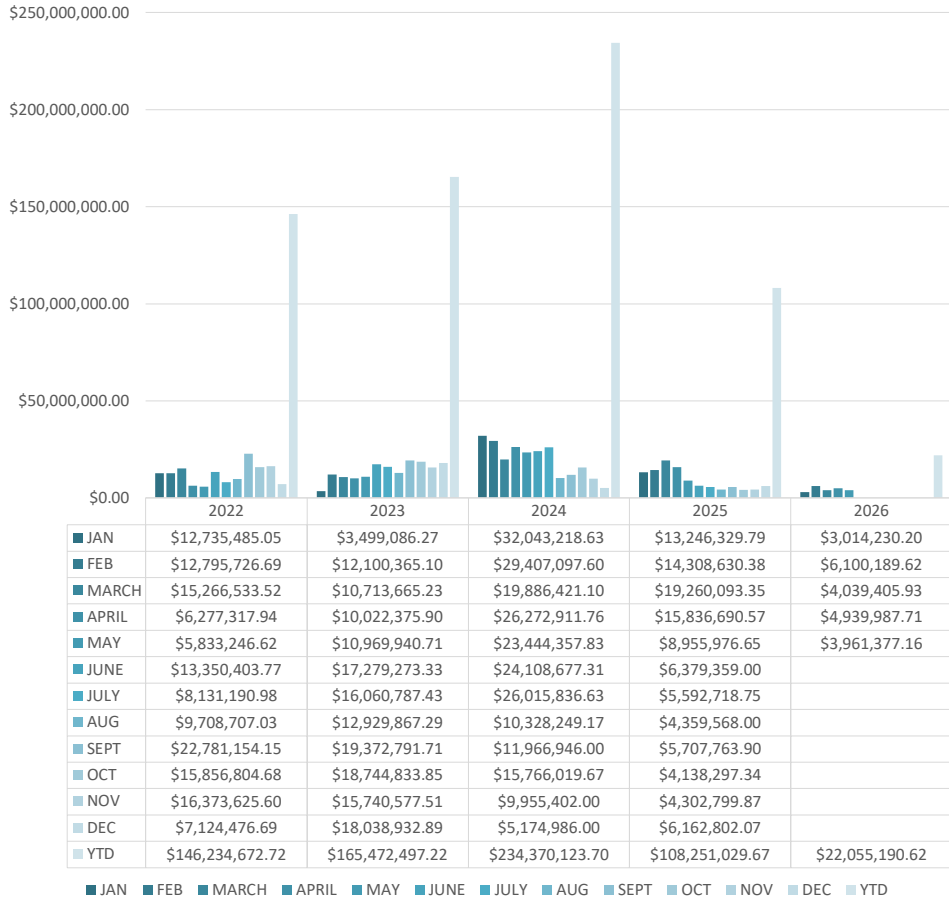


MFA STARTS

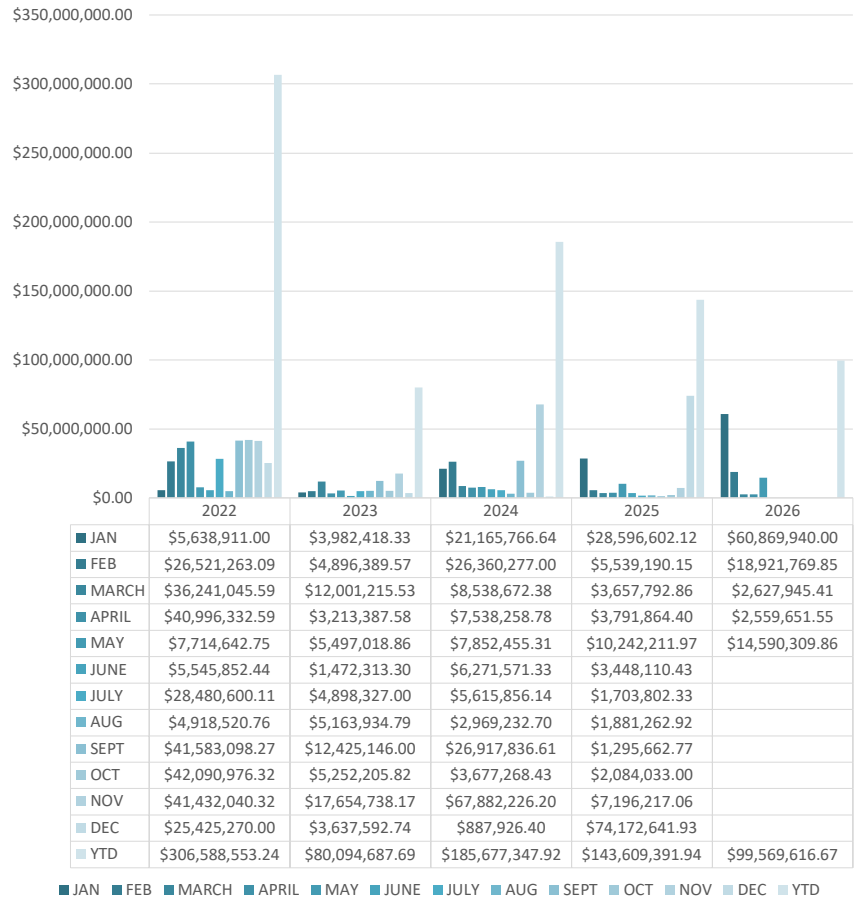


HOUSING & CONSTRUCTION

RESIDENTIAL CONSTRUCTION

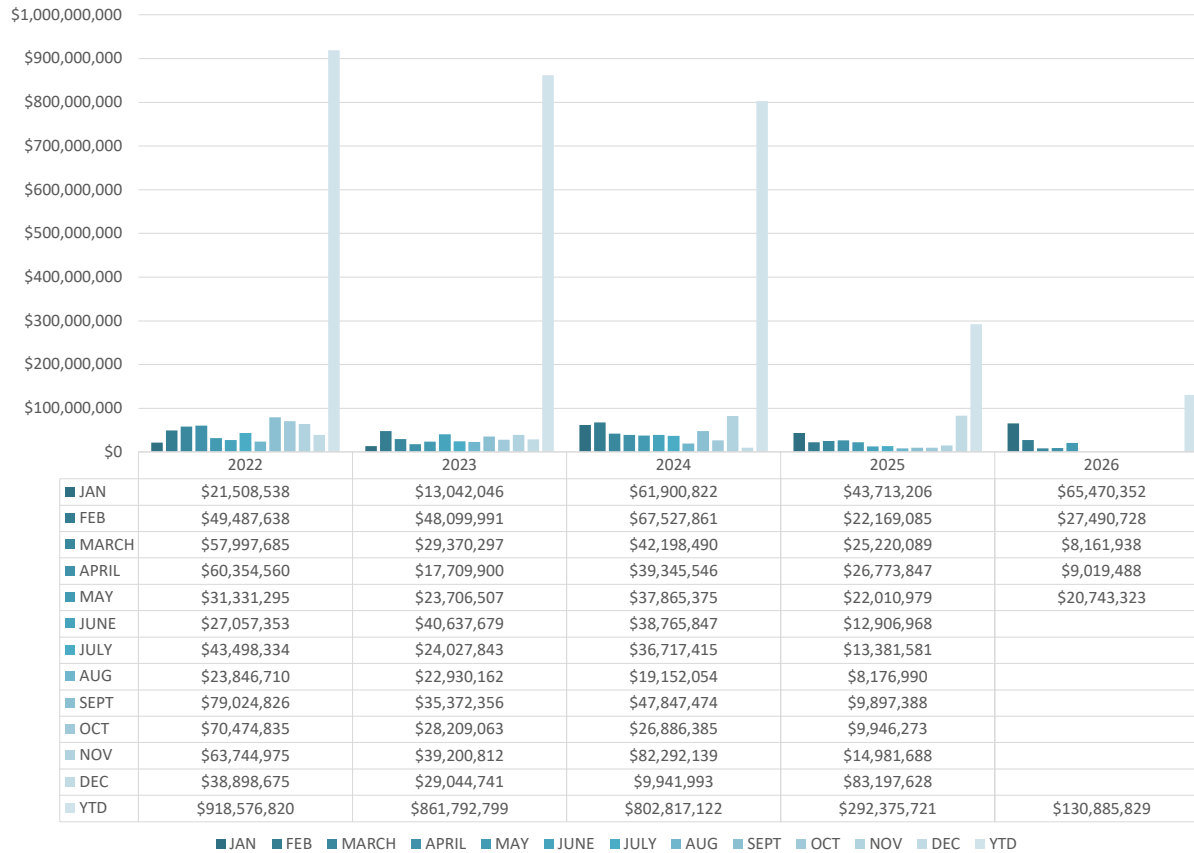


COMMERCIAL CONSTRUCTION



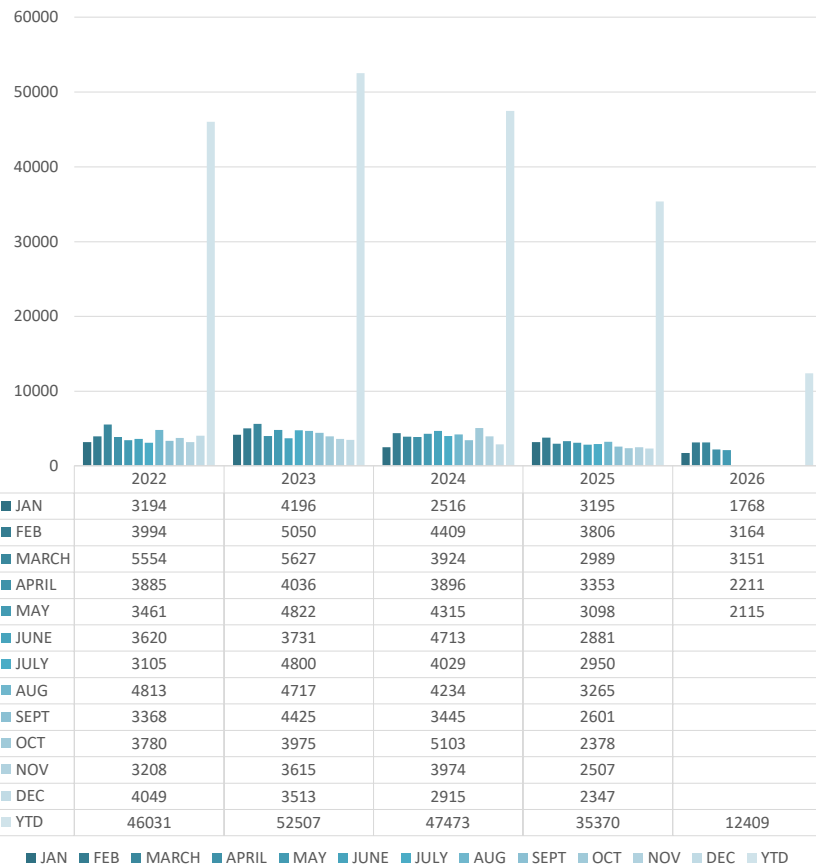
HOUSING & CONSTRUCTION

TOTAL CONSTRUCTION

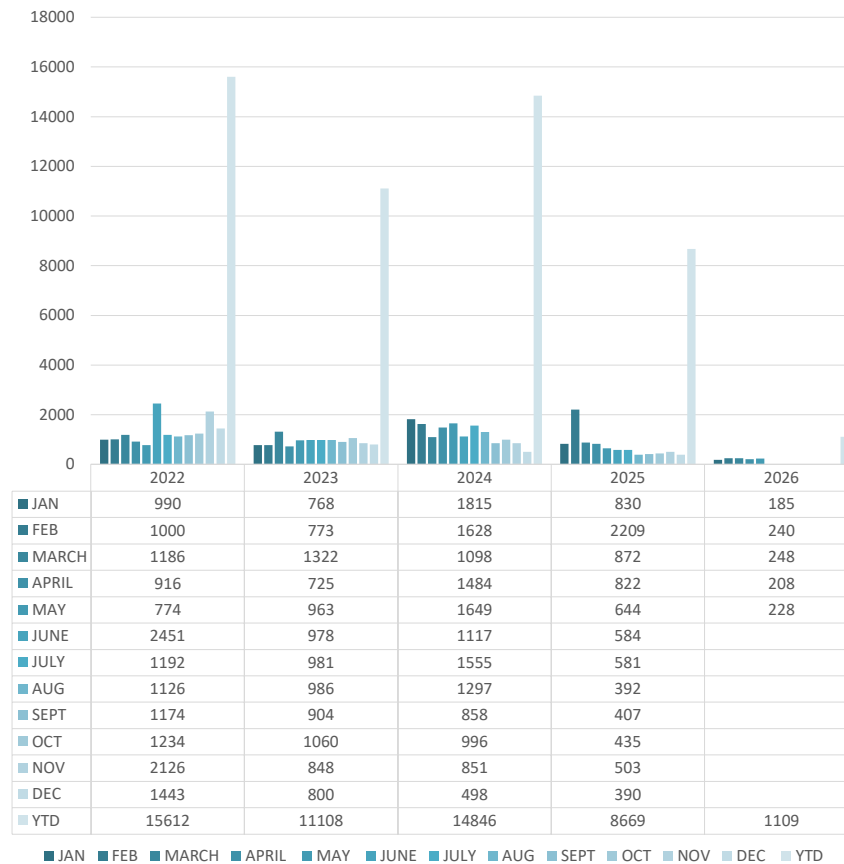


HOUSING & CONSTRUCTION

BUILDING INSPECTIONS

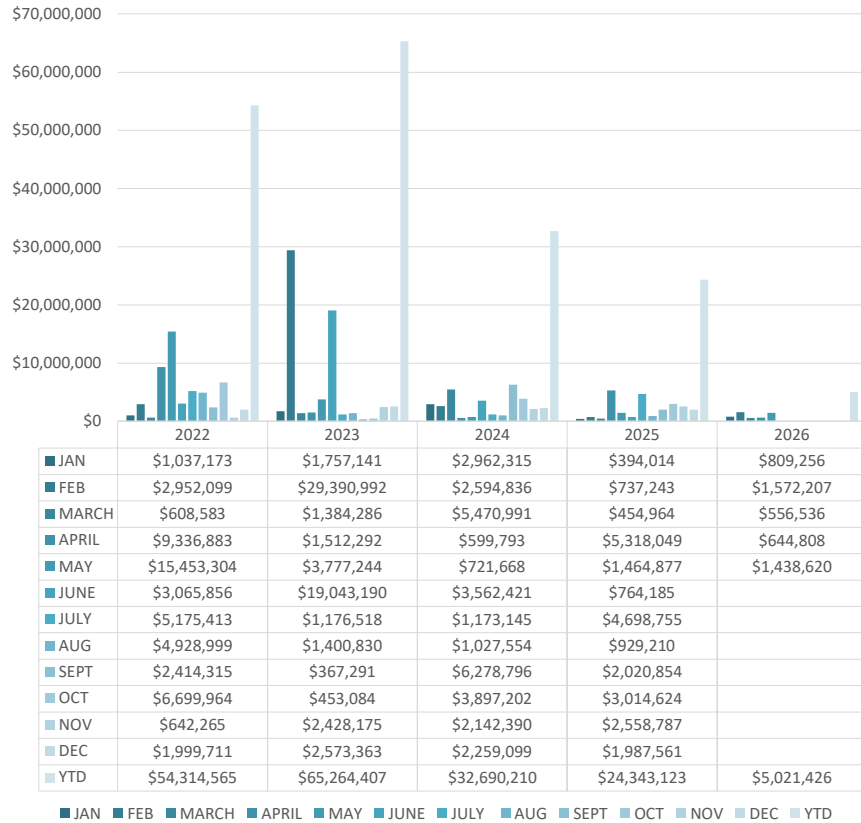


BUILDING PERMITS

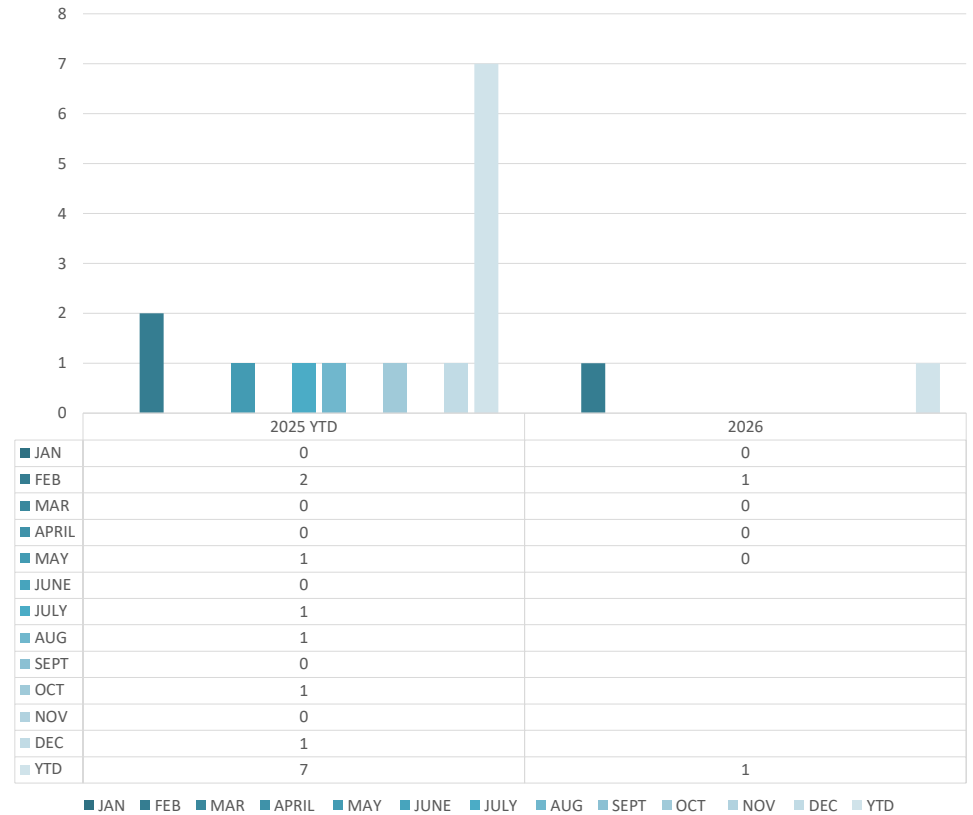


HOUSING & CONSTRUCTION

MISCELLANEOUS PERMITS

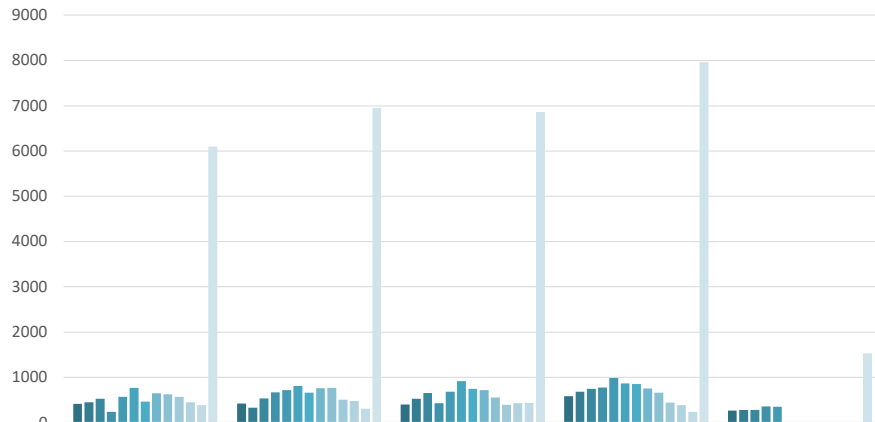


ACCESSORY DWELLING UNITS (ADU)



COMMUNITY COMPLIANCE

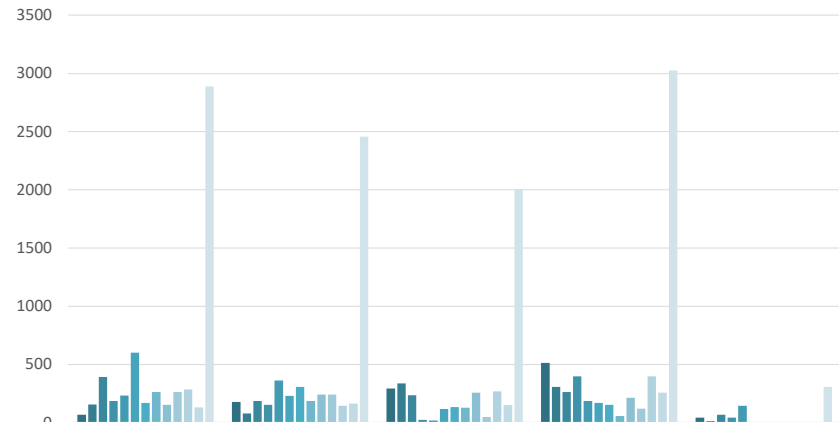
INSPECTIONS



	2022	2023	2024	2025	2026
JAN	416	417	396	582	262
FEB	447	330	526	684	281
MARCH	529	533	651	745	281
APRIL	238	667	429	776	358
MAY	570	716	680	987	346
JUNE	765	812	915	863	
JULY	465	657	743	849	
AUG	645	758	716	752	
SEPT	622	767	552	663	
OCT	569	507	395	441	
NOV	449	480	426	387	
DEC	386	307	435	238	
YTD	6101	6951	6864	7967	1528

JAN FEB MARCH APRIL MAY JUNE JULY AUG SEPT OCT NOV DEC YTD

ILLEGAL SIGNS



	2022	2023	2024	2025	2026
JAN	66	176	293	513	42
FEB	156	77	337	306	11
MARCH	392	184	234	261	68
APRIL	184	153	23	396	43
MAY	233	361	18	186	143
JUNE	601	229	116	168	
JULY	168	305	133	152	
AUG	263	185	128	57	
SEPT	152	241	256	212	
OCT	261	240	48	120	
NOV	283	144	268	398	
DEC	131	163	149	256	
YTD	2890	2458	2003	3025	307

JAN FEB MARCH APRIL MAY JUNE JULY AUG SEPT OCT NOV DEC YTD



COMMUNITY COMPLIANCE

ACTIVE CONDEMNATIONS

Address	Reason for Condemnation	Current Status
409 TRADE ST	FIRE DAMAGE	Notice of condemnation sent 6/1/2026
763 EMBARK CIRCLE	DAMAGE DUE TO CRANE INCIDENT	Met with 3rd party engineer and DR Horton 5/29/26
4 FURWOOD CT	FIRE/TOTAL LOSS	Permit issued for renovation 5/29/2026
1 21ST ST	FIRE/UNFIT	Posted, Vacated, Boarded; 3/19/2026
213 MASON ST	FIRE/ TOTAL LOSS	Property Boarded; 4/25/2026
201 GOLDSTRUM LN	VEHICLE VS RESIDENCE	Permits active for repair; issued 2/11/2026
311 CANNON AVE	DILAPIDATION/VACANT	Permit for remodel rejected due to no response on 4/30/2026
200 VICTOR CT APT 3	FIRE/ TOTAL LOSS	Permit active for renovation; issued 01/20/2026
225 MASON ST	UNSAFE/UNFIT	Permit active for repair; issued 2/19/2026
321 E ARLINGTON AVE	UNSAFE/UNFIT	Released 5/5/2026
105 N LINE ST EXT	SANITATION/EGRESS/SMOKE DETECTORS	Court Summons dismissed;
304 AUSTIN ST	INTERIOR DILAPIDATION	Owner deceased; Property Boarded 11/4/2025
314 NEW WOODRUFF RD	REQUIRED FACILITIES/TOTAL DILAPIDATION	Sent to legal for title search 3/3/2026; Boarded 4/25/2026
412 NEW WOODRUFF RD	FALLEN TREE/TOTAL LOSS	30-day TCO issued 3/27/2026
203 SUNNYDALE DR	FIRE/TOTAL LOSS	Cleanup completed; Property Boarded; 5/11/2026
202 E CHURCH ST	UNSAFE/UNFIT	90-day extension granted; 4/20/2026
205 SPRINGDALE AVE	SANITATION/EGRESS	Demolition Order sent 4/27/2026
100 JACKSON ST (City Stadium)	UNSAFE ACCESSORY WALL	Restricted area of access; ATTN: Capital Projects Manager
10 BRIGHTMORE DR	FIRE/LIGHTNING	Permits active for renovation; issued 06/26/2025
103 DELANO AVE	DILAPIDATED/FOUNDATION COMPROMISED	Sent to legal for title search; 3/26/2026
106 E CHURCH ST	VANDALISM/DILAPIDATION	Owner obtaining contractors for repair; 1/5/2026
108 CANNON AVE	FIRE/TOTAL LOSS	New owner; 90 day Notice of Required Action; 2/3/2026
215 SUNNYSIDE DR	OCCUPYING W/O C.O.	Commercial plans approved; Warning issued for illegal occupancy; Owner obtaining contractor 1/27/2026
602 E FAIRVIEW AVE	DILAPIDATION/VACANT	30-day extension granted for plan of action; 4/28/2026
211 A ARLINGTON RD	DILAPIDATED/VACANT	Permit for grading active; issued 5/15/2025; no progress made, 60 day Final Notice sent 2/12/2026
306 NEW WOODRUFF RD	DILAPIDATION/VACANT	Owner deceased; Properties for sale 10/21/2025
302 NEW WOODRUFF RD	UNPERMITTED WORK/VACANT	Owner deceased; Properties for sale 10/21/2025
1 BOBO ST	METH LAB/DILAPIDATION/VACANT	Permits active for remodel; issued 2/17/2026
507 HARVEY RD	DILAPIDATED/VACANT	Owner deceased; Properties for sale 10/21/2025

Total 33

Highlighted items are properties that have been released with a Certificate of Completion.



IMPACT FEES

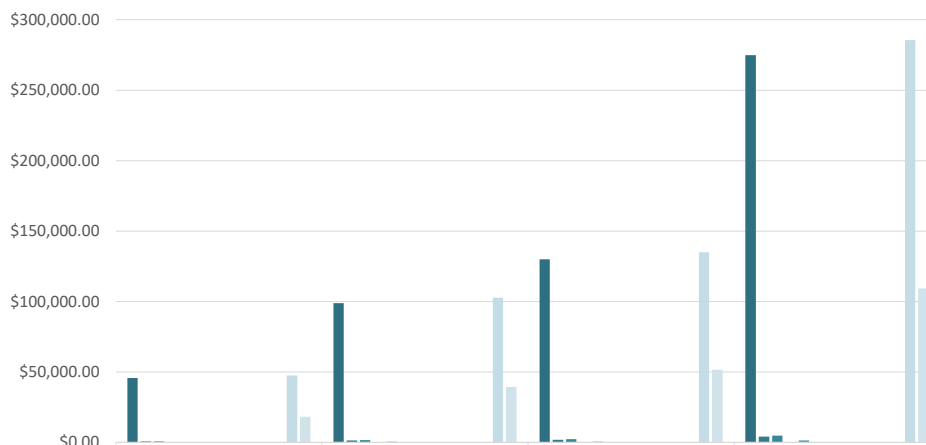
RESIDENTIAL



	POLICE	FIRE	PUBLIC SAFETY	PARKS & REC	MONTHLY TOTAL
JAN	\$2,420.00	\$5,220.00	\$6,855.00	\$11,675.00	\$26,170.00
FEB	\$1,936.00	\$4,176.00	\$5,484.00	\$9,340.00	\$20,936.00
MAR	\$1,540.00	\$3,320.00	\$4,360.00	\$7,426.00	\$16,646.00
APRIL	\$968.00	\$2,088.00	\$2,742.00	\$4,670.00	\$10,468.00
MAY	\$2,904.00	\$6,264.00	\$8,226.00	\$14,010.00	\$31,404.00
JUNE					
JULY					
AUG					
SEPT					
OCT					
NOV					
DEC					
2026 YTD	\$9,768.00	\$21,068.00	\$27,667.00	\$47,121.00	\$105,624.00
2025	\$49,346.00	\$106,436.00	\$139,774.00	\$238,055.00	\$533,611.00

■ JAN ■ FEB ■ MAR ■ APRIL ■ MAY ■ JUNE ■ JULY ■ AUG ■ SEPT ■ OCT ■ NOV ■ DEC ■ 2026 YTD ■ 2025

COMMERCIAL



	POLICE	FIRE	PUBLIC SAFETY	MONTHLY TOTAL
JAN	\$45,844.84	\$98,908.92	\$129,946.64	\$274,700.40
FEB	\$715.44	\$1,543.08	\$2,027.52	\$4,286.04
MAR	\$837.02	\$1,805.95	\$2,370.03	\$5,013.00
APR	\$0.00	\$0.00	\$0.00	\$0.00
MAY	\$242.82	\$523.71	\$688.13	\$1,454.66
JUNE				
JULY				
AUG				
SEPT				
OCT				
NOV				
DEC				
2026 YTD	\$47,640.12	\$102,781.66	\$135,032.32	\$285,454.10
2025	\$18,276.82	\$39,427.76	\$51,771.32	\$109,475.90

■ JAN ■ FEB ■ MAR ■ APR ■ MAY ■ JUNE ■ JULY ■ AUG ■ SEPT ■ OCT ■ NOV ■ DEC ■ 2026 YTD ■ 2025



Memorandum

To: City Council
From:
Subject: Police Department Activity Report - May 2026
Date: June 23, 2026
CC:

Summary:

Attachments:

- 1. Police Department Activity Report- May 2026

Greer Police Department Monthly Report

May 2026



Command Staff

Chief Hamby

Major Pressley- Support
Services Bureau

Major Ellis- Operations
Bureau

Captain Blackwell-
Administrative Division

Captain Varner- Operational
Support Division

Captain Forrester- Patrol
Division

Captain Click- Criminal
Investigations Division

Administrative Division

Monthly Staffing Report

DEPARTMENT	TOTAL POSITION ALLOCATED	CURRENT STAFFING LEVEL	STAFF ON LIGHT DUTY/FMLA/MILITARY LEAVE	POSITIONS TO FILL
SWORN OFFICERS	75 FT/1 PT	71 FT/0 PT	1	4 FT/1 PT
COMMUNICATIONS	14 FT	11 FT	0	3 FT
DETENTION	9 FT	9 FT	0	0 FT
ADMINISTRATIVE	10 FT	8 FT	0	2 FT
ANIMAL CONTROL	1 FT	1 FT	0	0
TOTAL	109 FT/1 PT	100 FT/1 PT	1	9 FT/1 PT

Monthly Records and Data Entry

REPORTS CODED	368
TRAFFIC CITATIONS ENTERED IN DATABASE	546
RECORDS REQUESTS/FOIA	261
INCIDENT/SUPPLEMENTAL REPORTS ENTERED/COPIED OVER	376
EXPUNGEMENTS RECEIVED	1
EXPUNGEMENTS RESEARCHED/COMPLETED/SEALED	106
TOTAL EXPUNGEMENTS	3586
CRIMINAL HISTORY CHECKS	22
SLED SUBMITTAL	1

MONTHLY STATISTICS

Volunteer Hours

12

OF VOLUNTEER
HOURS THIS MONTH

376.75

OF VOLUNTEER
HOURS YTD

Training

2

OF CLASSES THIS
MONTH

12

OF CLASSES YTD

16

OF STUDENTS THIS
MONTH

128

OF STUDENTS YTD

16

OF CLASS HOURS
THIS MONTH

114.5

OF CLASS HOURS
YTD

128

TOTAL HOURS TRAINING
TIME THIS MONTH

1243.5

TOTAL HOURS
TRAINING TIME YTD

School Resource Officers Report

Job Description	Quantity
Conference with Teachers or Admin Staff	16
Individual Meetings with Students	33
Phone Conferences with Parents	12
Conferences with Parents	4
School Events	21
Classroom Visits	14
Code 5's	6
Follow Ups	2
BTAM's	14

School Coverage

Total Hours Covered: 109.4

- BY PATROL: 8.55
- BY GALLI: 17.1
- BY WONG: N/A
- BY COZZOLI: 42.75
- BY CHAMBERS: 4.0
- BY WRIGHT: 37.0
- UNCOVERED: 8.55

School Resource Officers Report

Charge	Sex	Race	Age	Grade	School
Poss Sch I	M	W	12	7	GMS
PDC	F	W	14	9	RHS
PDC	F	B	14	9	RHS
PDC	F	B	16	9	RHS
PDC	M	W/H	15	9	RHS
PDC	F	B	14	9	RHS
Disturbing School	M	W/H	18	-	DROPPED OUT 8/25
Trespass After Notice	M	W/H	18	-	DROPPED OUT 8/25
Carrying a Weapon on School Property	M	W/H	16	11	GHS
Assault and Battery	M	W	Adult		
Disturbing School	M	W	Adult		

School Resource Officers Report

COMMUNITY ENGAGEMENT TEAM ACTIVITY

Sgt. Ashley Wright

NET Officer Gibson Chambers

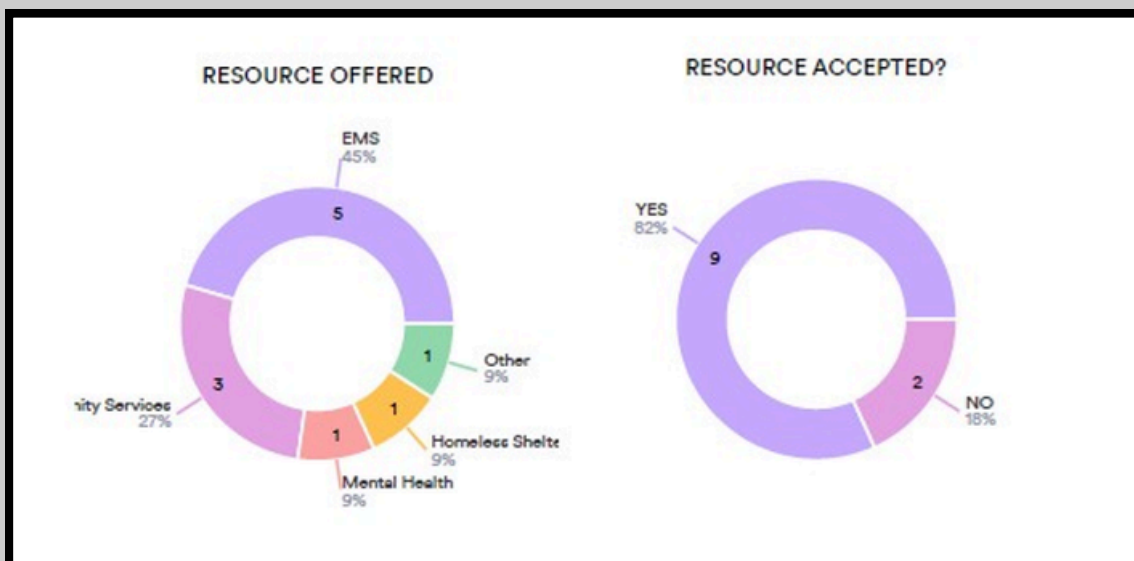
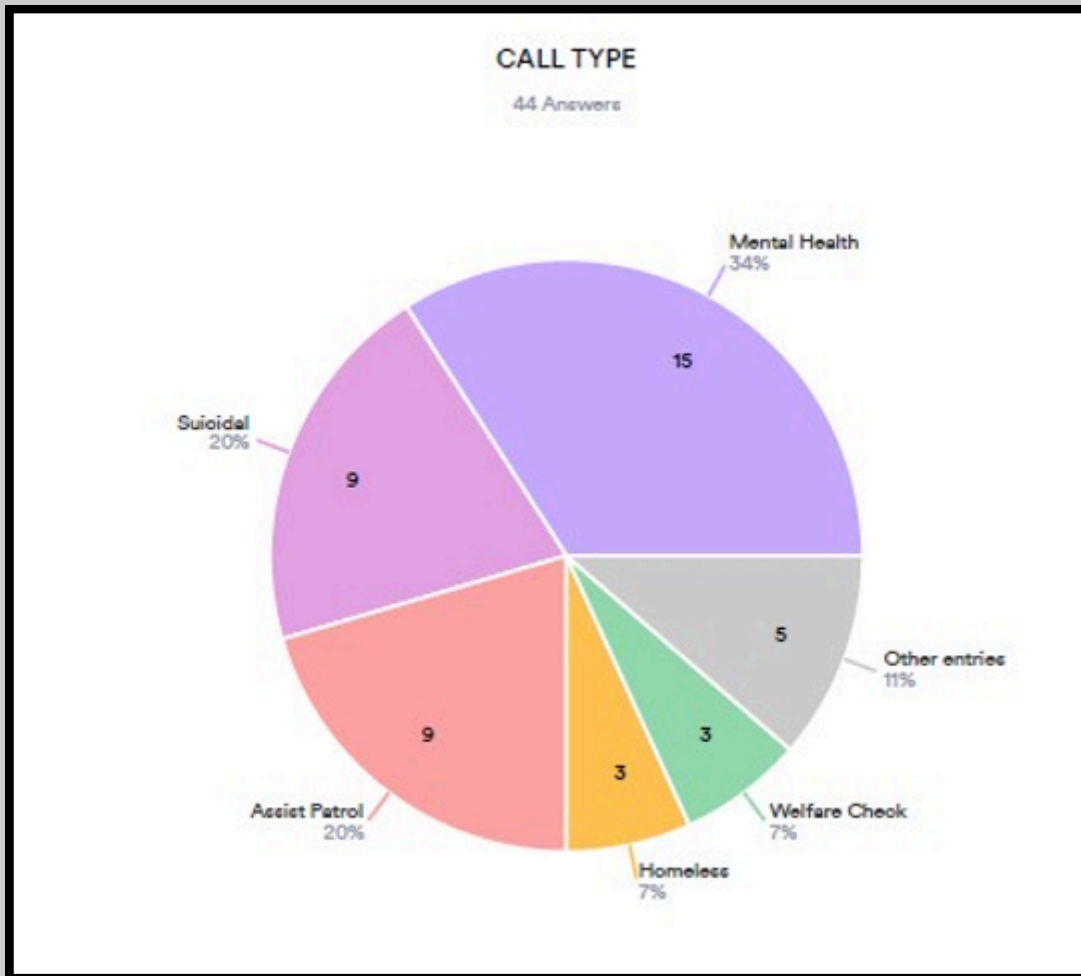
NET Officer Jess Grimstad

CET Officer Whitney Cozzoli

- Sgt. Wright attended the GCSD SRO Supervisor's meeting. Topics discussed included summer training, BTAMs, response plans for sports/outdoor events, graduation schedules, and summer feeding sites.
- Sgt. Wright and CET Officer Cozzoli provided coverage for schools 10 out of the 16 school days in May.
- NET Officers Chambers and Grimstad spent the month planning and preparing for the Summer Event at Target, block parties, school visits, and youth camp.
- NET Officer Chambers and CET Officer Cozzoli attended a touch a truck/public safety event at Trinity Baptist Church.
- CET Officer Cozzoli continued to make connections downtown (when she was not SROing). She has also picked up meetings and events at City Hall to help the team!

Administrative Division Activity

Crisis Intervention



Administrative Division Activity

Recruiting

Recruiting Events Attended in May: FIVE

May 12th: SC Works career fair at the Cannon Centre

May 14: Law Enforcement & First Responder Expo in Orangeburg

May 15: Coffee & First Responders: Veterans event

May 19: Crunch Fitness Recruiting Event

May 24: Gun Show



- Scheduled 7 ride alongs with potential candidates
- Sgt. Richards began assisting with background investigations
- 3 new interns began- Sgt. Richards developed a digital application and selection process to determine which interns would be best for our organization- 3 were selected

Operational Support Division

Communications Center

DISPATCH AND CALL FREQUENCY	APR-26	MAY-26	% CHANGE FROM PREVIOUS MONTH	YEAR TO DATE 2025	YEAR TO DATE 2026	% CHANGE FROM PREVIOUS YEAR
NUMBER OF 911 CALLS	1,625	1,320	-18.8%	8,259	7,460	-9.7%
INCOMING 7-DIGIT LINE CALLS	4,419	4,418	0.0%	22,685	21,226	-6.4%
POLICE CALLS FOR SERVICE	3,368	3,662	8.7%	16,703	16,575	-0.8%
FIRE CALLS FOR SERVICE	1,171	1,189	1.5%	5,767	5,754	-0.2%
TOTAL DISPATCHED CALLS	4,539	4,851	6.9%	22,470	22,329	-0.6%

Detention Center

INMATE AND PROCESS TOTAL	APR-26	MAY-26	% CHANGE FROM PREVIOUS MONTH	YEAR TO DATE 2025	YEAR TO DATE 2026	% CHANGE FROM PREVIOUS YEAR
NUMBER OF ADULTS PROCESSED	130	120	-7.7%	635	599	-5.7%
TRANSPORTED TO GREENVILLE	31	20	-35.5%	102	124	21.6%
TRANSPORTED TO SPARTANBURG	17	27	58.8%	94	91	-3.2%
INMATES TRANSPORT BY 600	10	5	-50.0%	29	39	34.5%

Animal Control Services

ANIMAL CONTROL ACTIVITY	APR-26	MAY-26	% CHANGE FROM PREVIOUS MONTH	YEAR TO DATE 2025	YEAR TO DATE 2026	% CHANGE FROM PREVIOUS YEAR
CALLS FOR SERVICE	54	45	-17%	361	99	-73%
LIVE DOGS PICKED UP	16	10	-38%	31	26	-16%
LIVE CATS PICKED UP	0	0	N/A	0	0	N/A
TRAPS DELIVERED	2	0	-100%	3	2	-33%
FOLLOW UP CALLS	0	7	N/A	13	7	-46%
CITATIONS ISSUED	1	1	0%	0	2	N/A
DOGS TAKEN TO COUNTY SHELTER	8	6	-25%	25	18	-28%
CATS TAKEN TO COUNTY SHELTER	0	0	N/A	0	0	N/A

Property and Evidence/Court Security

EVIDENCE & TIME MANAGEMENT	APR-26	MAY-26	% CHANGE FROM PREVIOUS MONTH	YEAR TO DATE 2025	YEAR TO DATE 2026	% CHANGE FROM PREVIOUS YEAR
TOTAL ITEMS ENTERED	128	121	-5.5%	842	557	-33.8%
NEW ITEMS ENTERED	128	121	-5.5%	754	524	-30.5%
ITEMS PURGED	21	35	66.7%	434	124	-71.4%
ITEMS RELEASED	9	13	44.4%	27	43	59.3%
CASES SENT TO CO 23 LAB	0	0	N/A	30	20	-33.3%
CASES SENT TO CO 42 LAB	25	0	-100.0%	42	45	7.1%
HOURS SPENT AT LABS	2	0	-100.0%	10.5	6	-42.9%
HOURS SPENT IN COURT	39	21	-46.2%	176.5	173.5	-1.7%

Patrol Division

POLICE PATROL ACTIVITY	MAY- 25	MAY- 26	% CHANGE	LAST YTD	YTD	% CHANGE
CITATIONS ISSUED	546	549	.55%	1851	2500	35.06%
ARRESTS	144	141	-2.08%	618	660	6.80%
INCIDENT REPORTS	354	306	-13.56%	1919	1520	-20.79%
COLLISION REPORTS	142	146	2.82%	727	661	-9.08%
WARNING CITATIONS	522	550	5.36%	2386	2783	16.64%
PATROL MILES	54736	53938	-1.46%	221194	263689	19.21%
WARRANTS SERVED	61	73	19.67%	280	377	34.64%

Patrol Division

Proactive Efforts

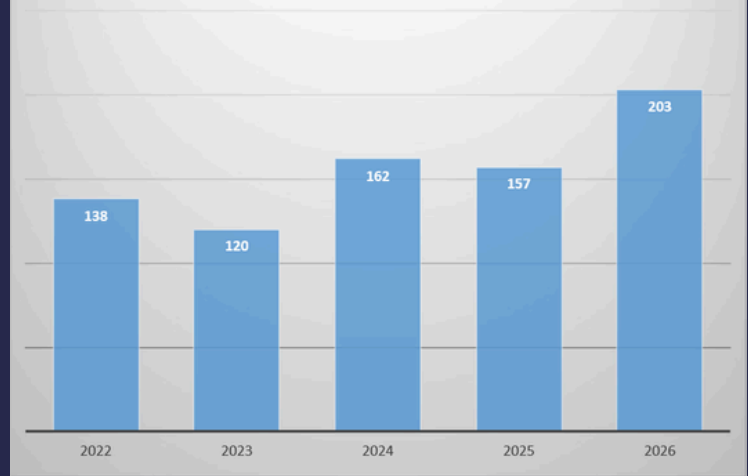
DUI ARRESTS	DRUG CHARGES	DRIVING UNDER SUSPENSION	GENERAL SESSIONS CHARGES	WARRANTS OBTAINED
3	32	111	64	74

Shift Drug Weights

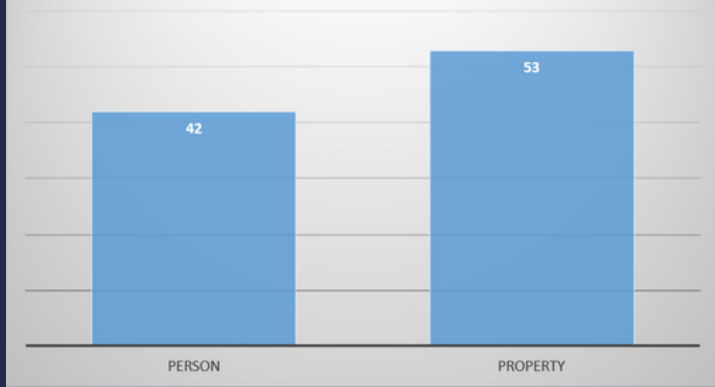
DRUG TYPE	WEIGHT
MARIJUANA	61.95 GRAMS
COCAINE	1.58 GRAMS
CRACK	.26 GRAMS
FENTANYL	2.41 GRAMS
METH	48.47 GRAMS
HEROIN	.70 GRAMS
SCHEDULED PRESCRIPTION PILLS	1 XANAX / 2 CLONAZEPAM / 9 XANAX PILLS
OTHER	NONE

Criminal Investigations Division

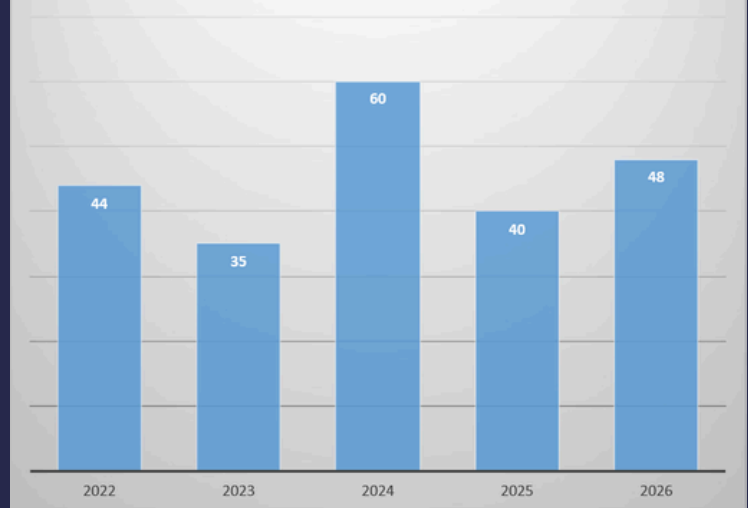
CID Assigned Cases 2026 Total YTD



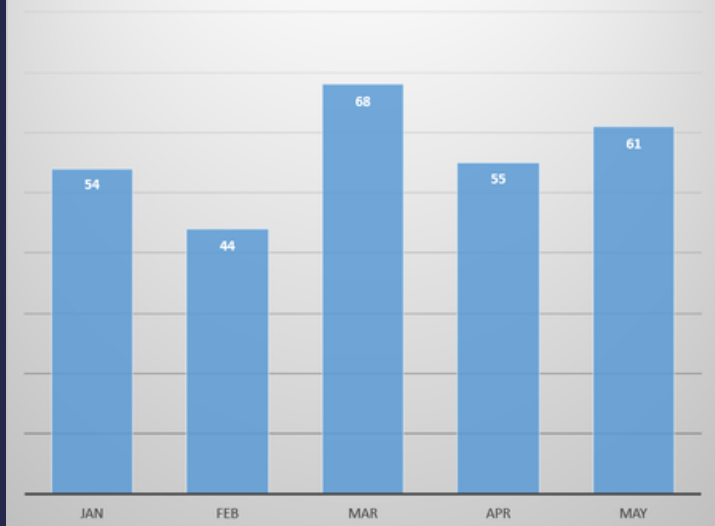
CID Closed Cases - 2026 Total (Admin, Ex-Clear, No Status, Unfounded, Arrest)



White Collar Cases 2026 Total



New VA Cases MAY 2026



Criminal Investigations Division

NARCOTIC TIPS

- *None this month*

Project Safe Neighborhoods Action Plan

Community Engagement

- Discussed options for community events with Ofc. Grimstad
- Attended Area 2 & 4 community meeting regarding issues in neighborhoods

Collaboration with Law Enforcement Partners

- Gained access to and became the point of contact for the ATF's eTrace program which is used to trace the origins and ownership information of firearms.

NIBINS

- Fired 0 firearms for NIBINS analysis

Gang Member Intel Database

- Searched several subjects for gang affiliations

Chronic Violent Offender (CVO)

- Checked 3 subjects for consideration to be added to the list.

Memorandum

To: City Council

From:

Subject: Public Services Activity Report - May 2026

Date: June 23, 2026

CC:

Summary:

Attachments:

1. Public Services Activity Report - May 2026



TO: Andy Merriman, City Administrator
Tammy Duncan, City Clerk

FROM: Public Services Department

SUBJECT: May 2026 Activity Report

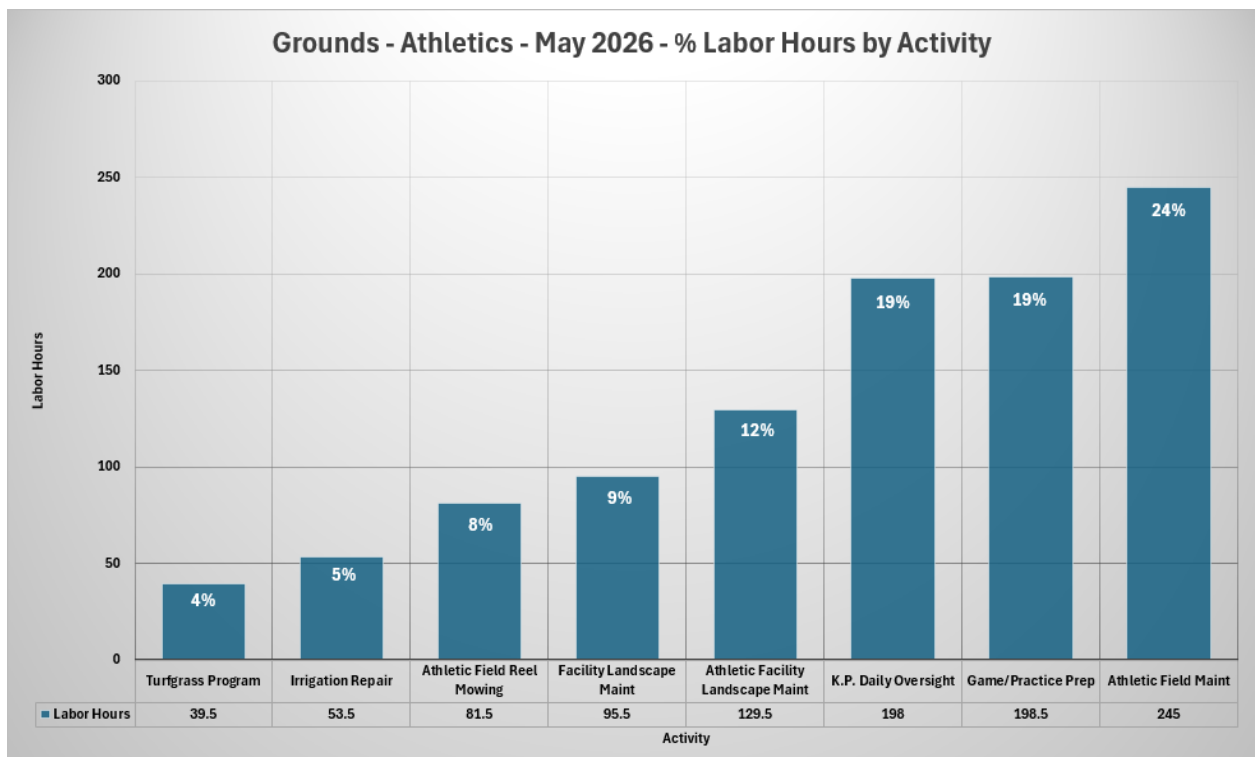
DATE: June 16, 2026

Department Involved Events

- Par-Tee on Trade – Sunday 5/31
 - 20 employees, 123 labor hours

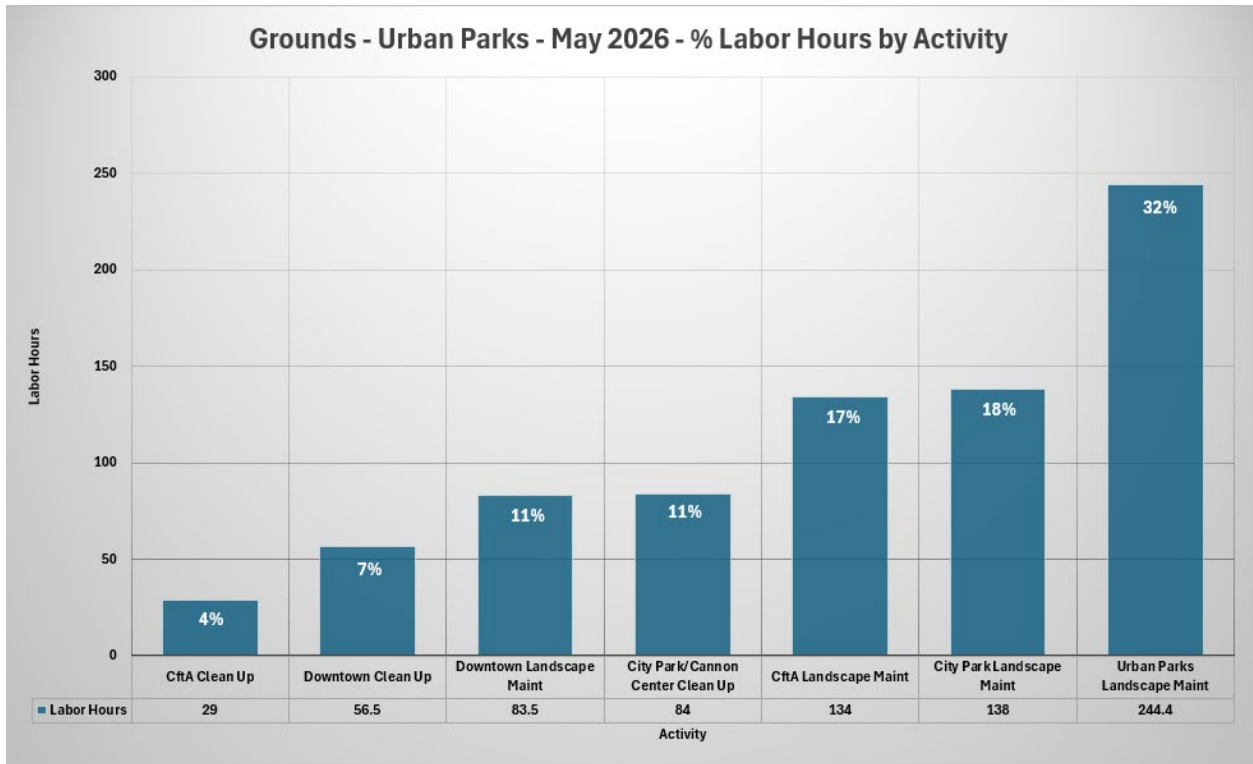
Grounds Maintenance Division

- Irrigation/Spray Tech:
 - Repaired two [2] irrigation valves at Country Club Rd soccer field 2
 - Adjustment of times and days for irrigation systems on athletics fields
 - Sprayed non-selective herbicide on Little Turner field to prepare for outfield renovation
 - Application of fertilizer to Country Club baseball and soccer fields, Century Field 1, City Stadium, Big Turner field, Stevens Field, Suber Rd soccer fields
- Staff painted City Stadium for archery tournament on May 16.
- Staff continued weekly reel mowing of athletic fields at Big Turner, Century Field 1, County Club Rd fields, City Stadium, Stevens Field, and Suber fields
- Staff prepared baseball and softball fields for end-of-season tournaments at Century 1-3, Little & Big Turner, Country Club baseball fields
- Staff continue weekly landscaping and maintenance of grounds and common areas at the athletic fields, Fire Department Station 56, Suber Road FD, Hood Road FD, Shooting Range, Berry Ave, Kids Planet, and Brushy Creek Road



Urban Parks Division

- City Park events:
 - Staff prepared City Park for Farmers Market on May 10, 17, 24, 31.
 - Staff prepared City Park for Greer Alive on May 17.
 - Staff prepared the City Park Gazebo for rentals on May 23, 28, 29, 30, 31.
 - Staff prepared the City Park Amphitheater for rentals on May 25, 27, 29.
- Staff installed 975 castle blocks along the center sidewalk at Center for the Arts.
- Staff installed 186' of brown metal edging along the sidewalk at Center for the Arts playground
- Staff installed 260' of black metal edging along the front sidewalk at the Operations Center
- Staff replaced twelve [12] Carissa Holly bushes at Center for the Arts
- Downtown staff pruned dead blooms of all 160 Fire Witch Dianthus through Downtown
- Staff switched banners at City Park and Veterans Park to patriotic banners for Memorial Day through 4th of July
- Staff switched all 36 fountain lights in City Park fountains to red/white/blue for Memorial Day through 4th of July
- Staff continued daily routine maintenance of City Park, Downtown Urban Parks, Center for the Arts, neighborhood parks, recreation centers, and Veterans Park



Street Maintenance Division

- Hauled fifteen [15] loads of construction material to the landfill
- Hauled one [1] loads of e-waste to the landfill
- Ran sweeper truck seven [7] days for a total of 55 miles
- Road/curbside weed spraying in the truck for twelve [12] days for a total of 44 miles
- Roadside and ROW mowing for thirteen [13] days
- Blackwell Rd roadside cutback – 5 staff, 2 days, 64 labor hours
- Form and install 12’x12’ pad at Stevens Field for new field storage shed
- Asphalt
 - 13 tons of hot asphalt mix
 - Maximus Dr
 - Blue Ridge Animal Hospital Driveway
- Sidewalk repair/replacement
 - Pelham Street
 - 160LF, 6 staff, 2 days, 63 labor hours

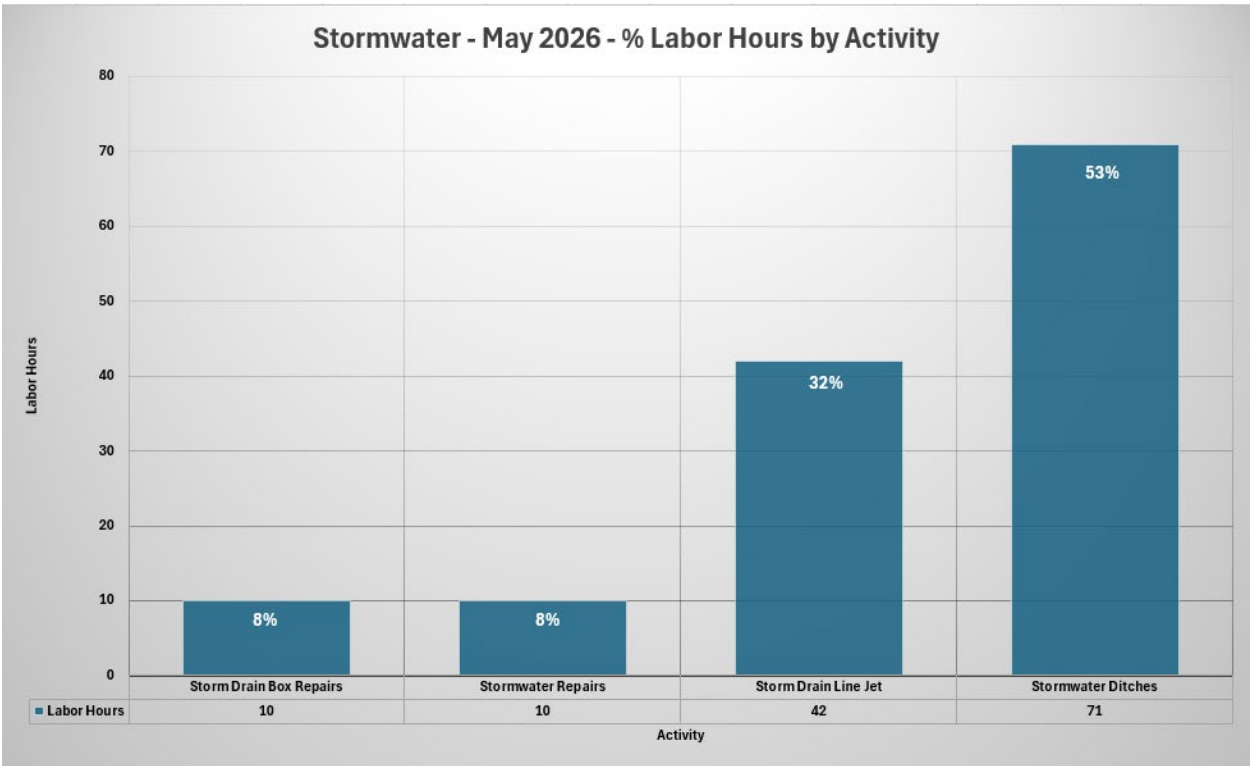
Signs Repaired/Replaced/New

- Staff repaired/replaced/set 86 street signs:
 - Replaced 71 street signs from IMS Data
 - Replaced 11 stop signs
 - Replaced 4 yield signs at Redcroft

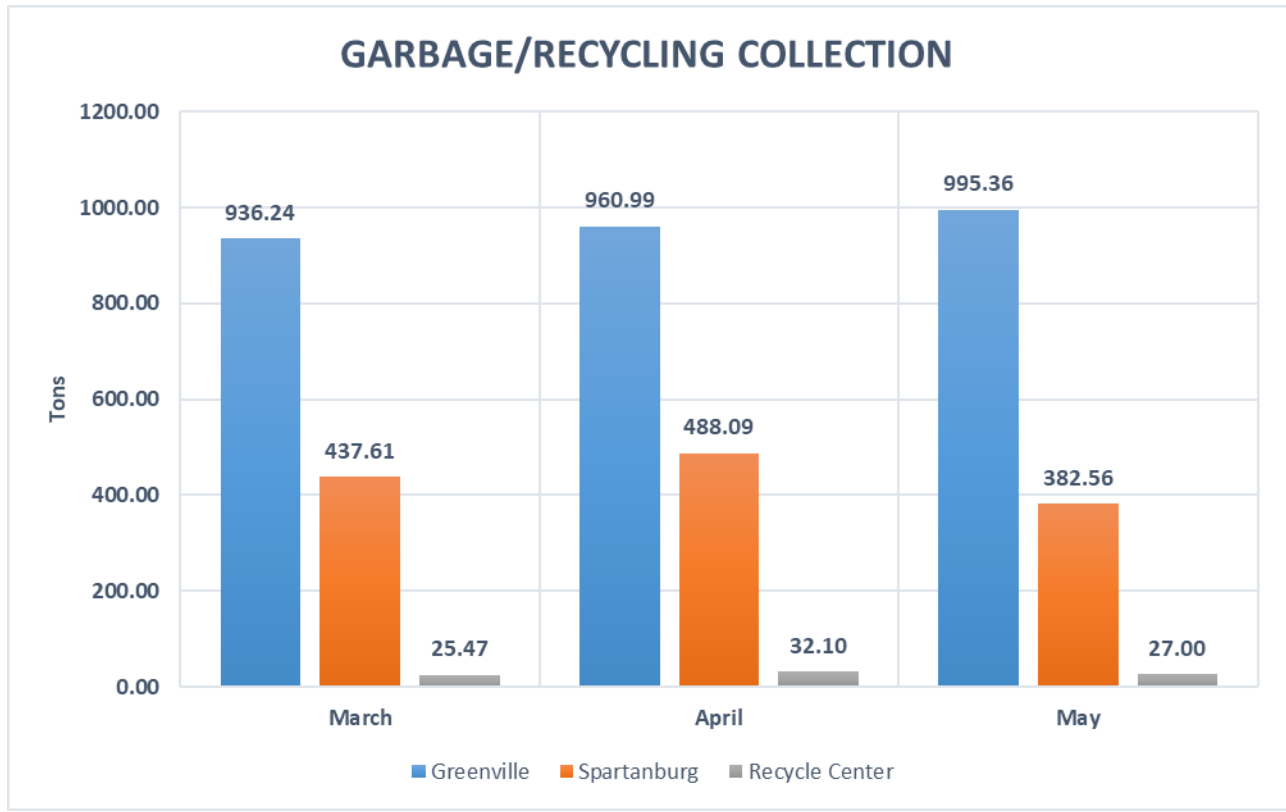


Stormwater Division

- CCTV storm drain lines that run through Stevens Field
- Lakeview ditch line repair
 - 50LF, 1 ton #57 stone, 2.5 tons Class A rip-rap, 4 staff, 3 days, 65 labor hours
- Repaired storm box at 206 Croix Ct
 - 2 staff, 10 labor hours



Solid Waste Division



YTD Fiscal Year Totals: Greenville 10,075.23 + Spartanburg 4,669.11 = **14,744.34**

Bins & Carts Delivered

NEW HOME TRASH CARTS: **30** REPAIRED TRASH CARTS: **22**

YARD WASTE CARTS: **9** REPLACED TRASH CARTS: **45**

2nd TRASH CART DELIVERED: **8** PURCHASED REPLACEMENT TRASH CARTS: **4**

ADA LID INSTALL: **4** AT-THE-HOUSE LETTERS DELIVERED: **4**

Memorandum

To: City Council

From:

Subject: Social Media & Website Activity Report - May 2026

Date: June 23, 2026

CC:

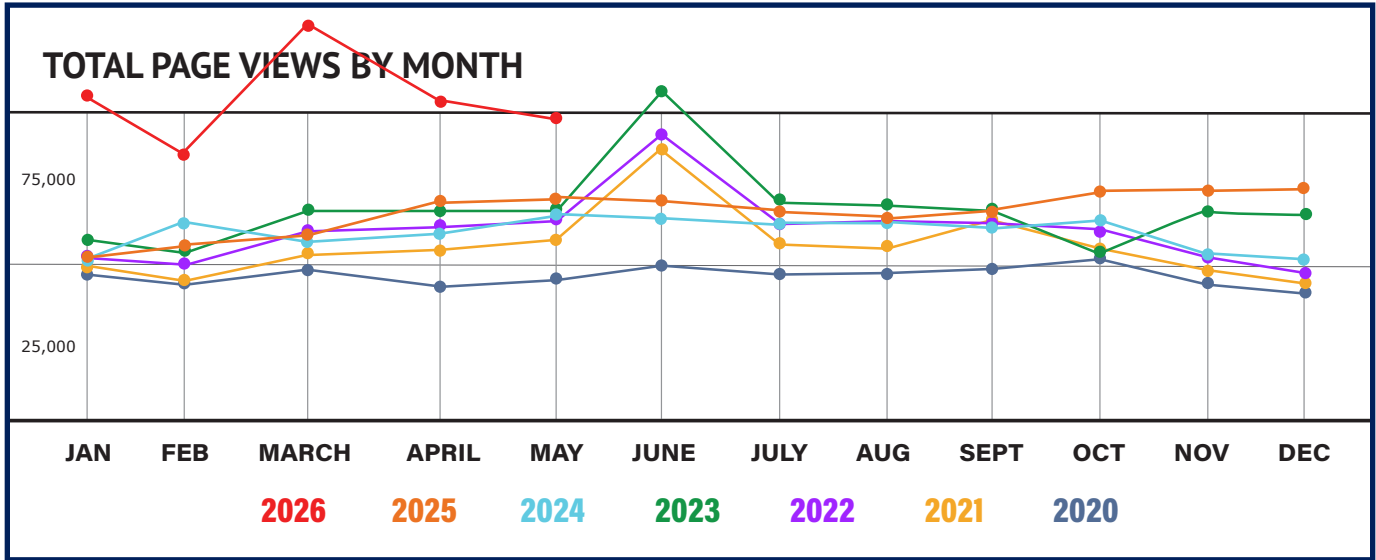
Summary:

Attachments:

1. Social Media & Website Activity Report - May 2026

WEBSITE REPORT

MAY 1 - MAY 31, 2026



VISITORS TO CITYOFGREERSC.GOV

Total Users: 29,202
New Users: 26,713

First user prim. Channel Group	Total users	New users	Returning users	Average engagement time per active user
Total	29,202 (100% of total)	26,713 (91.82%)	6,860 (23.49%)	47s (Avg 25)
1 Organic Search	11,824 (40.83%)	10,534 (39.43%)	3,203 (46.83%)	57s
2 Direct	10,290 (35.24%)	9,835 (36.82%)	2,106 (30.1%)	33s
3 Referral	3,769 (12.91%)	3,339 (12.5%)	973 (14.83%)	1m 16s
4 Organic Social	2,099 (7.19%)	2,062 (7.72%)	75 (1.14%)	7s
5 Paid Search	506 (1.73%)	483 (1.7%)	154 (2.25%)	1m 37s

RETENTION

MONTHLY PAGE VIEWS: 88,802
Avg. Page Views Per Session: 3.09

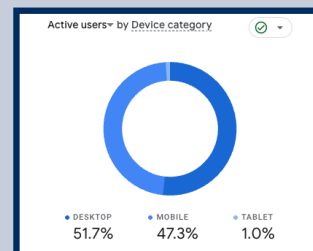
TOP USERS BY LOCATION

Greer, SC - 7,565 Users
Atlanta, GA - 3,203 Users
Lenoir, NC - 1,394 Users



MOST VIEWED WEBSITE PAGES

- Home
- Events Calendar
- Know Before You Go
ParTee on Trade Article
- Staff Directory
- Find Your Career in Greer
- PS/Trash & Yard Waste
- Parks, Trails & Facilities
- PRT/Youth Athletics/Youth Baseball
- PRT/Facility Rentals
- GIS
- PRT/Youth Athletics
- Apply
- PRT Home Page
- PD Home Page
- Fire Home Page

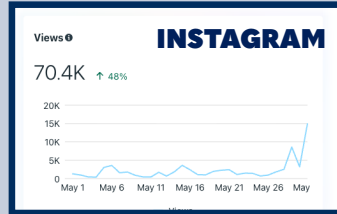
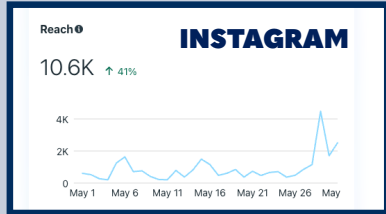


SOCIAL MEDIA REPORT

MAY 1 - MAY 31, 2026

TOTAL REACH

Facebook: 186.4k
Instagram: 10.6k

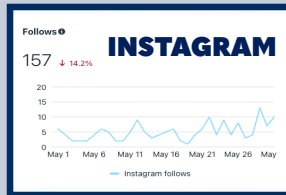


TOTAL VIEWS

Facebook: 530.4k
Instagram: 70.4k

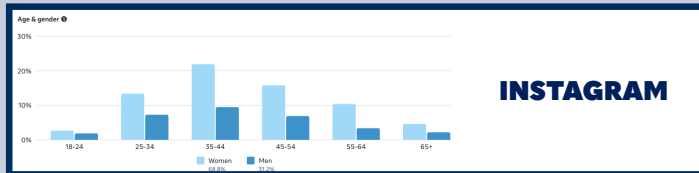
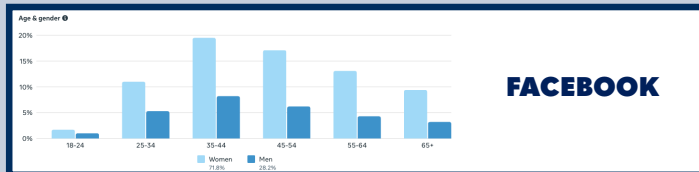
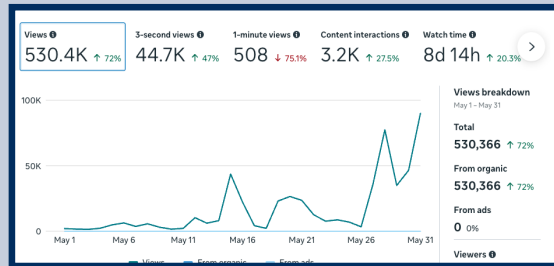
NEW FOLLOWERS

Facebook: 507
Instagram: 157



VIDEO PERFORMANCE

Time Viewed: 8 days 14 hours (12,360 minutes)
Interactions: 3.2k



AUDIENCE METRICS

Top Views by City (Facebook)
Greer (30%) (down from 30.1% last month)
Greenville (7.5%) (up from 6.9% last month)
Taylors (6.6%) (down from 6.7% last month)

Top Views by City (Instagram)
Greer (26.8%) (up from 26.6% last month)
Taylors (9.6%) (up from 9.5% last month)
Greenville (5.7%) (up from 5.5% last month)

3.2k Content Interactions on FB 17,414 FB Followers Highest Engagement Days on FB: May 28 & 31
2.4k Content Interactions on IG 10,796 IG Followers Highest Engagement Days on IG: May 29 & 31



June 5, 2026

MEMO

To: Andy Merriman, City Administrator

From: Adam Vidalis, Civil Engineer II

Subject: Pilot Watershed Study: Phase 2 Plan

The engineering department is in the process of evaluating our storm drain system city-wide. In 2022, we commissioned a Pilot Watershed Study to assess the condition of stormwater assets within the highest priority watersheds. The next phase of this study will focus on 3rd party inspections of assets within the Biblebrook watershed.

Please review and let me know if you have any questions.



CITY OF GREER BOARD OF ZONING APPEALS

Three Year Terms

			TERM EXPIRES	CERTIFICATION DATE
DISTRICT 1	Emily Tsesmeloglou	6/9/2026	June 30, 2029	
	111 Westfield Avenue, 29651	5/23/2023	June 30, 2026	
	Cell 864-630-0630	5/26/2020	June 30, 2023	
	Email Emily.tses@gmail.com	10/9/2018	June 30, 2020	
DISTRICT 2	Dawn Akerman ZaBelle	1/13/26	June 30, 2027	
	123 Morningside Drive, 29651			
	Cell Phone 850-554-0211			
	Email dawnzabelle@gmail.com			
DISTRICT 3	Nick Uva	3/25/2025	June 30, 2026	
	622 Cartmel Street, Greer 29651			
	Cell 719-304-1125			
	Email dominickuva@gmail.com			
DISTRICT 4	Mike Norris	5/28/2024	June 30, 2027	
	301 Hillside Drive	7/13/2021	June 30, 2024	
	Greer, SC 29651			
	Cell 864-569-1025			
	Email michaeldavidnorris@gmail.com			
DISTRICT 5	William Crosby	5/28/2024	June 30, 2027	
	213 North Main Street, 29650	6/8/2021	June 30, 2024	
	Cell 912-844-1920	9/22/2020	June 30, 2021	
	Business 864-887-0217			
	Email wcrosbyconsulting@gmail.com			
DISTRICT 6	Steve Griffin	6/9/2026	June 30, 2029	
	207 Brushy Meadows Dr. 29650	5/23/2023	June 30, 2026	
	Residence 877-1190	5/26/2020	June 30, 2023	
	Cell 864-901-2310	1/9/2018	June 30, 2020	
	Email stevegriffin1@hotmail.com			
AT LARGE	Monica Y. Ragin Hughey	5/28/2024	June 30, 2027	
	111 Meritage Street, 29651	6/8/2021	June 30, 2024	
	Cell 864-907-8124	6/12/2018	June 30, 2021	
		7/14/2015	June 30, 2018	
	Email monicayragin@gmail.com			

Updated: June 10, 2026



**CITY OF GREER APPOINTEES TO THE
GREENVILLE-SPARTANBURG
INTERNATIONAL AIRPORT
ENVIRONS PLANNING COMMISSION**

Two Year Terms

DATE OF APPOINTMENT TERM EXPIRES

SPARTANBURG COUNTY REPRESENTATIVE

Miles Nason	May 28, 2024	June 30, 2026
250 Faye Court	June 28, 2022	June 30, 2024
Greer, SC 29651	July 28, 2020	June 30, 2022
Cell 864-350-7054	July 24, 2018	June 30, 2020
Business 864-848-9070	July 24, 2016	June 30, 2018
E-mail miles@nasonsc.com	July 23, 2014	June 30, 2016
	July 23, 2013	June 30, 2014

GREENVILLE COUNTY REPRESENTATIVE

William A. (Andy) Burleigh	May 27, 2025	June 30, 2027
205 North Miller Street	May 23, 2023	June 30, 2025
Greer, South Carolina 29650-1929	June 8, 2021	June 30, 2023
Residence 864-848-0084	June 25, 2019	June 30, 2021
Cell 404-625-5321	June 27, 2017	June 30, 2019
E-mail andyburleigh@gmail.com	May 26, 2015	June 30, 2017
	July 23, 2013	June 30, 2015

Updated: May 28, 2025

Memorandum

To: City Council

From:

Subject: First and Final Reading of Resolution Number 15-2026
A RESOLUTION TO APPROVE THE COOPERATIVE AGREEMENT BETWEEN GREENVILLE COUNTY AND THE MUNICIPALITY OF GREER TO OBTAIN URBAN COUNTY STATUS WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND APPOINT THE GREENVILLE COUNTY REDEVELOPMENT AUTHORITY (GCRA) AS ITS AGENT FOR THE PURPOSE OF ADMINISTERING ANY GRANT FUNDS RECEIVED AS A RESULT OF THE AGREEMENT. (Action Required)
Alexander D. Cahill, AICP | Planning & Development Director

Date: June 23, 2026

CC:

Summary:

Attachments:

1. Res 15-2026 Urban County Cooperative Agreement FY 2027-2029 (GCRA) Greer
2. Res 15-2026 FY 2027 - 2029 Cooperative Agreement
3. Res 15-2026 Cooperative Agreement Letter - Greer
4. Res 15-2026 Split places notification

RESOLUTION NUMBER 15-2026

A RESOLUTION TO APPROVE THE COOPERATIVE AGREEMENT BETWEEN GREENVILLE COUNTY AND THE MUNICIPALITY OF GREER TO OBTAIN URBAN COUNTY STATUS WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND APPOINT THE GREENVILLE COUNTY REDEVELOPMENT AUTHORITY (GCRA) AS ITS AGENT FOR THE PURPOSE OF ADMINISTERING ANY GRANT FUNDS RECEIVED AS A RESULT OF THE AGREEMENT.

WHEREAS, since 1978 the County of Greenville has joined with the five included small municipalities of Fountain Inn, Greer, Mauldin, Simpsonville, and Travelers Rest, executing a Cooperative Agreement every three years, in order to obtain Urban County status with the United States Department of Housing and Urban Development and be eligible to receive annual Urban County entitlement grants of Community Development Block Grant, HOME Investment Partnerships Program and Emergency Solutions Grant funds; and

WHEREAS, the partnership has been successful, resulting in the receipt of millions of dollars in grant funds by the County and these municipalities which has been vital in providing and improving housing for low- and moderate-income families in the County and the municipalities, as well as the infrastructure in their communities, economic development, recreation, and social services throughout the County; and

WHEREAS, the Greer City Council finds that participation by the municipality of Greer in the County of Greenville Urban County Community Development Block Grant and the HOME Investment Partnership Grant programs has been advantageous to the City of Greer in assisting in the redevelopment of the city ; and

WHEREAS, the County and the municipalities have designated the Greenville County Redevelopment Authority (GCRA) as their agent to administer the grant funds; and

WHEREAS, the prior Cooperative Agreement between the County and the municipalities, dated on or about August 14, 2014 (the “2014 Agreement”), automatically renewed for an additional three qualifying periods covering Federal Fiscal Years 2018-2020, 2021-2023, and 2024-2026, the last of which was confirmed by Greenville County Council Resolution No. 1933 (July 18, 2023); and

WHEREAS, the auto-renewal capacity of the 2014 Agreement is fully expended at the close of Federal Fiscal Year 2026, requiring the parties to enter a new Cooperative Agreement to support qualification for Federal Fiscal Years 2027-2029 and successive three-year qualification periods; and

WHEREAS, the elected governing body of the City of Greer has chosen to continue participation in the grant programs and enter a new Cooperative Agreement with the County for the period FY 2027-2029 with successive three-year qualification periods.

NOW, THEREFORE, BE IT RESOLVED by the City of Greer City Council that the City of Greer shall enter a new Cooperative Agreement and shall appoint the Greenville County Redevelopment Authority (GCRA) as its agent for the purpose of administering any grant funds received as a result of this Agreement.

DONE IN REGULAR MEETING THIS 23RD DAY OF JUNE, 2026.

ATTEST:

Rick Danner
Mayor

Tammela Duncan
Municipal Clerk

Andy Merriman
City Administrator

renewal” of Cooperation Agreements to one additional three-year qualification period following the initial three-year qualification period.

6. The County has demonstrated its capacity to administer such a county-wide program and to assist the participating municipalities through its designated agency, GCRA, pursuant to Act 516, General and Permanent Laws 1969, and S.C. Code Ann. § 31-10-10.

7. Greenville County Council, operating under the Council-Administrator form of government, S.C. Code Ann. §§ 4-9-610, *et seq.*, is the appropriate body and is fully authorized to approve the terms and provisions of this Agreement, and the Chairman of County Council is authorized to execute this Agreement on the County’s behalf.

8. The Mayor of the Municipality is authorized by Greer City Council resolution dated June 23, 2026 to execute this Agreement on the Municipality’s behalf

9. The Chairman of the Board of GCRA is authorized to execute this Agreement on GCRA’s behalf.

TERMS OF AGREEMENT

In consideration of the mutual covenants set forth in this Agreement, and for other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the parties agree as follows:

1. **PURPOSE.** The County and the Municipality agree to cooperate to undertake, or assist in undertaking, essential community development and housing assistance activities, as approved and authorized between the parties in the CDBG Agreements, including the Consolidated Plan.

2. **PROGRAMS COVERED.** This Agreement covers the following formula funding programs administered by HUD where the County is awarded and accepts funding directly from HUD: the CDBG Program, the HOME Program, and the ESG Program. The Municipality understands and agrees that it may receive a formula allocation under the HOME and ESG Programs only through the Urban County. This does not preclude the County or the Municipality from applying for HOME or ESG funds from the State of South Carolina, if the State so allows.

3. **QUALIFICATION PERIOD.** This Agreement shall remain in effect for the three-year program period of Federal Fiscal Years 2027, 2028, and 2029, and until funds granted and program income received during that three-year program period are expended and the funded activities completed. Neither the County nor the Municipality may terminate, withdraw, or be removed from the program during the three-year program period.

4. **AUTOMATIC RENEWAL.** This Agreement will renew automatically for participation in one successive three-year Urban County qualification period covering Federal Fiscal Years 2030, 2031, and 2032, unless the Municipality or the County provides written notice to the other party that it elects not to participate in a new qualification period. The terminating party shall send a copy of the notice of termination to the HUD field office by the date specified on the HUD.gov Urban Counties website. The County shall notify the Municipality in writing of the Municipality's right to make this election, and a copy of the County's notification shall be sent to the HUD field office by the date specified on the HUD.gov Urban Counties website. Upon the close of Federal Fiscal Year 2032, this Agreement shall expire unless the parties reauthorize and re-execute a new Cooperation Agreement to continue participation in successive Urban County qualification periods, consistent with HUD's "auto-renewal" policy at CPD Notice CPD-26-08 § 3.7.

5. **AGREEMENT TO AMEND ON FUTURE HUD REQUIREMENTS.** The parties agree to adopt amendment(s) to this Agreement as may be required by HUD to meet any new Urban County Qualification requirement(s), when applicable. Failure by either party to adopt any such amendment, and to submit such amendment to HUD, will void the agreement for such qualification period.

6. **NO STATE CDBG GRANTS.** The Municipality understands and agrees that it may not apply for grants under the State CDBG Program for the fiscal years during the period in which the Municipality participates in the County's CDBG Program. During the term of this Agreement, including any automatic renewal, the Municipality may not apply for grants under the Small Cities or State CDBG Programs or participate in a HOME consortium or the ESG Program except through the Urban County, unless allowed by State HOME or ESG programs.

7. **GRANT APPLICATIONS.** Upon obtaining the agreement of all necessary participating municipalities, the County shall make applications for funding as an Urban County Entitlement Recipient under the HCDA, the Cranston-Gonzalez National Affordable Housing Act of 1990, the Housing and Community Development Act of 1992, the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009, and the implementing regulations of each. The Municipality authorizes the County to include the Municipality's population as the basis for calculating and securing such funding.

8. **COUNTY AS GRANT RECIPIENT.** The County shall be the recipient of the grants and is responsible for ensuring that all activities undertaken with grant funds are eligible under the statutes named in section 7. The County is given full and complete authority to administer and monitor any projects or programs undertaken in the Municipality to assure compliance.

9. **GRANT ADMINISTRATION.** The County shall administer and distribute all funds received from HUD as a result of CDBG, HOME, ESG, and

related grant applications through its designated agency, GCRA, pursuant to Act 516, General and Permanent Laws 1969 and S.C. Code Ann. § 31-10-10 (1976), as amended. GCRA shall provide such technical assistance as is necessary to ensure compliance with all provisions of the statutes named in section 7.

10. **FUNDING FORMULA.** Funds received from CDBG, HOME, ESG, and related grant applications shall be made available to the parties according to the formula agreed to in 1978, as revised in 1999, marked “Exhibit A” and incorporated in this Agreement by reference, with the understanding that actual dollar amounts the parties are eligible to receive will increase or decrease proportionate to: (a) the annual entitlement amount established by HUD; and (b) such distribution as may be necessary to comply with the requirements of Title I of the HCDA and applicable implementing regulations. Additional funding obtained as a result of the 1979 “Urban County” amendment to the HCDA, regarding municipalities partially located within two counties, shall accrue exclusively to the affected municipalities (*i.e.*, Fountain Inn and Greer) in proportion to the respective increase in population attributable to each municipality. Related HUD funding and other Federal and State funding shall be distributed not on a formula basis, but as appropriate to opportunities within the individual municipalities.

11. **PROJECT ELIGIBILITY.** The Municipality may develop projects to be implemented within its boundaries. The County, through GCRA, shall have final responsibility for project selection to ensure that federal program guidelines are met. The County, through GCRA, shall have sole responsibility for preparation and filing of Consolidated Plans and Annual Action Plans regarding program activities to be undertaken. All projects and programs undertaken by the Urban County and the Municipality shall implement and further the goals and objectives set forth in the Consolidated Plan established for the Urban County, and any revisions, extensions, or replacement Consolidated Plans duly submitted and approved.

12. **CONSOLIDATED PLAN COMPLIANCE.** The parties shall take all appropriate legal, administrative, and legislative actions authorized by State and local laws necessary to successfully complete all programs included in the Consolidated Plan or any component thereof, and to satisfy the requirements of the CDBG, HOME, and ESG Programs undertaken with grant funds.

13. **PROGRAM INCOME.** The County, through GCRA, shall receive, monitor, and distribute all program income generated by all projects and programs operated in the Municipality or in the unincorporated areas of the County. The County, through GCRA, shall ensure that all such activities are eligible under the acts and regulations cited in this Agreement, including activities affected by the Separation of Church and State Doctrine, fair housing provisions, and other federally mandated programs.

14. **TITLE TO REAL PROPERTY.** Title to any real property acquired with CDBG, HOME, or ESG funds allocated to the Municipality, and located within the Municipality when acquired, may be vested in the Municipality, program requirements permitting, or in GCRA. Title to any real property acquired with CDBG, HOME, or ESG funds, and not situated within the corporate limits of a participating municipality when acquired, shall be vested in GCRA, or its designee. Title to any property acquired by GCRA through other federal programs or non-public resources shall reside in GCRA's name, or its designee, whether the property is situated within a participating municipality or within the unincorporated area.

15. **REAL PROPERTY USAGE.** Any real property acquired with CDBG, HOME, ESG, or related grant funds for use by the Municipality shall conform to such usages as may be specified as eligible under the provisions of the statutes named in section 7 and their accompanying regulations. Should the Municipality desire to change the usage or dispose of any such property, it shall first obtain the approval of GCRA in order to assure conformance with applicable law.

16. **EXCESSIVE FORCE.** The County and the Municipality each have adopted and are enforcing:

A. A policy prohibiting the use of excessive force by law enforcement agencies within their jurisdictions against any individuals engaged in nonviolent civil rights demonstrations; and

B. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of nonviolent civil rights demonstrations within their jurisdictions.

17. **SUBRECIPIENT REQUIREMENTS.** Pursuant to 24 C.F.R. § 570.501(b), the Municipality is subject to the same requirements applicable to subrecipients, including the requirement of a written agreement as described in 24 C.F.R. § 570.503.

18. **COMPLIANCE WITH FEDERAL LAW; AFFIRMATIVELY FURTHERING FAIR HOUSING.** The County and the Municipality shall take all actions necessary to assure compliance with the County's certification under section 104(b) of Title I of the HCDA, that the grant will be conducted and administered in conformity with Title VI of the Civil Rights Act of 1964 (and the implementing regulations at 24 C.F.R. pt. 1) and the Fair Housing Act, Title VIII of the Civil Rights Act of 1968 (and the implementing regulations at 24 C.F.R. pt. 100), and shall comply with the obligation to affirmatively further fair housing. The parties shall comply with section 109 of Title I of the HCDA (and the implementing regulations at 24 C.F.R. pt. 6, which incorporate section 504 of the Rehabilitation Act of 1973 and the implementing regulations at 24 C.F.R. pt. 8, Title II of the Americans with Disabilities Act and the implementing regulations at 28 C.F.R. pt. 35, the Age

Discrimination Act of 1975 and the implementing regulations at 24 C.F.R. pt. 146, section 3 of the Housing and Urban Development Act of 1968, the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and the implementing regulations at 49 C.F.R. pt. 24, and section 104(d) of the HCDA and the implementing regulations at 24 C.F.R. pt. 42), the Davis-Bacon Act, the National Environmental Policy Act of 1969, Executive Order 11988, and all other applicable laws and regulations. The parties further agree that Urban County funding shall not be used for activities in, or in support of, any cooperating unit of general local government that impedes the County's actions to comply with the County's fair housing certification and duty to affirmatively further fair housing.

19. **NO SALE, TRADE, OR TRANSFER OF FUNDS.** Parties to this Agreement understand and agree that they may not sell, trade, or otherwise transfer all or any portion of CDBG funds to a Metropolitan City, Urban County, unit of general local government, or insular area that directly or indirectly receives CDBG funds in exchange for any funds, credits, or non-Federal considerations, but must use such funds for activities eligible under Title I of the Housing and Community Development Act of 1974, as amended.

20. **HOLD HARMLESS.** The parties agree that should a grant be withheld, withdrawn, or terminated for any reason, the County and GCRA shall be held harmless and shall not be subjected to any actions by the Municipality for any resulting consequences.

21. **AMENDMENT.** Except as provided in section 5 (which governs amendments required by HUD), this Agreement may not be amended except by written instrument signed by all parties and approved by HUD. The terms of this Agreement bind the parties, their successors, and assigns.

22. **ENTIRE AGREEMENT.** This Agreement, together with Exhibit A, is the entire agreement among the parties with respect to its subject matter and supersedes the 2014 Agreement and any prior agreements covering the same subject matter. This Agreement binds the parties, their successors, and assigns.

GREENVILLE COUNTY

Benton Blount, Chairman
Greenville County Council

ATTEST:

Regina McCaskill
Clerk to Council

Joseph M. Kernell
County Administrator

GREENVILLE COUNTY REDEVELOPMENT AUTHORITY

ATTEST:

[PRINT NAME]

[PRINT NAME]
Chairman of the Board, GCRA

CITY OF GREER

ATTEST:

Richard W. Danner, Mayor

Tammela Duncan, Municipal Clerk

Andy Merriman
City Administrator

EXHIBIT A

The amount of CDBG and HOME annually budgeted to the municipalities will be based on the total annual allocation of CDBG and HOME, Total Population, Number of Persons in Poverty, and Number and Proportion of Overcrowded Units as determined by most recent American Community Survey and CHAS (Comprehensive Housing Affordability Strategy) data.



May 26, 2026

Mayor Richard W. Danner
City of Greer
301 E. Poinsett Street
Greer, SC 29651-3708

Dear Mayor Danner:

RE: Urban County Participation Decision Letter

Every three years, the U.S. Department of Housing and Urban Development (HUD) requires Greenville County to requalify as an Urban County and to certify the continuation of the Cooperative Agreement between The Greenville County Redevelopment Authority (GCRA) and the City of Greer. Now in 2026, Greenville County is required by HUD to update its Cooperative Agreement with the City of Greer. The new Cooperative Agreement for the Qualifying Periods of Fiscal Years (FYs) 2027 - 2029, including the Auto-Renewal period (FYs 2030 - 2032) is enclosed for your review and execution.

If the City of Greer would like to continue to participate in Greenville County's Urban County program, please sign and return this letter, the executed Cooperative Agreement, and a Resolution (template provided). The Cooperative Agreement would continue for Fiscal Years (FYs) 2027 - 2029 (July 1, 2027, to June 30, 2030). The City of Greer would not be able to opt out of the Cooperative Agreement within FY 2027 - 2029. The Cooperative Agreement Auto-Renewal period includes FY2030-FY2032. During FY2029, City of Greer will be given the option to opt-out of the Auto-Renewal.

The City of Greer has the option of opting out to participate in Spartanburg County's Entitlement County program. Enclosed is information on the split place requirements related to participating in Greenville County's Urban County Program. The entire municipality of Greer is currently located in Greenville County's Urban County Program

If the City of Greer does elects not to execute the new Cooperative Agreement and provide the executed Resolution, the City will ***not*** receive funds from the CDBG and HOME program. You must also notify us and the HUD Field Office in Columbia by **July 1, 2026**, in writing if you choose to terminate the agreement.

Please return this letter, the executed Cooperative Agreement, and the Resolution to Jose Reynoso by July **1, 2026**.

If you have any questions, please contact Jose Reynoso at (864) 242-9801 extension 127, or email him at jreynoso@gcra-sc.org.

Sincerely,

Joe Smith
Executive Director

Enclosure

cc: Andrew Merriman, City Administrator
Tammy Duncan, City Clerk

The City of Greer will continue to participate in Greenville County's Urban County Program.

Mayor Richard Danner

Date



Qualification Schedule, paragraph J.

D. Notification of Split Places

Counties seeking qualification as urban counties and having units of general local government with any population located only partly within the county must notify these units of their rights by the date provided in Section II, Qualification Schedule, paragraph B. Specifically, the county must provide the following notifications:

1. Where a split place is partly located within only one urban county, one of the following rules applies:
 - a. If it is a split place in which the county has essential powers, the entire area of the split place will be included in the urban county for the urban county qualification period unless the split place has opted out; or
 - b. If the split place can only be included in the county upon the execution of a cooperation agreement, the entire area of the split place will be included in the urban county for the urban county qualification period upon execution of such an agreement.
2. Where the split place is partially located within two or more urban counties, the split place may elect one of the following:
 - a. to be excluded from all urban counties;
 - b. to be entirely included in one urban county and excluded from all other such counties; or
 - c. to participate as a part of more than one of the urban counties in which it is partially located provided that a single portion of the split place cannot be included in more than one entitled urban county at a time, and all parts of the split place are included in one of the urban counties.

E. Notification of Opportunity to Terminate Agreement

Urban counties that have agreements that will be automatically renewed at the end of the current qualification period unless action is taken by the unit of government to terminate the agreement must, by the date provided in Section II, Qualification Schedule, paragraph D, notify such units that they can terminate the agreement and not participate during the 2015-2017 qualification period.

IV. DOCUMENTS TO BE SUBMITTED TO HUD

Memorandum

To: City Council

From:

Subject: First and Final Reading of Resolution Number 16-2026
A RESOLUTION AUTHORIZING A LEASE-PURCHASE AGREEMENT,
SERIES 2026 IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING
\$3,202,809 RELATING TO THE FINANCING OF VEHICLES AND
EQUIPMENT FOR MUNICIPAL PURPOSES; AUTHORIZING THE
EXECUTION AND DELIVERY OF DOCUMENTS INCLUDING THE
LEASE AGREEMENT; AND PROVIDING FOR RELATED MATTERS
(Action Required)
Chris Kline, Finance Director

Date: June 23, 2026

CC:

Summary:

Attachments:

- 1. Res 16-2026 2026 Lease Purchase Resolution

RESOLUTION NUMBER 16-2026

A RESOLUTION AUTHORIZING A LEASE-PURCHASE AGREEMENT, SERIES 2026 IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING \$3,202,809 RELATING TO THE FINANCING OF VEHICLES AND EQUIPMENT FOR MUNICIPAL PURPOSES; AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS INCLUDING THE LEASE AGREEMENT; AND PROVIDING FOR RELATED MATTERS

THE CITY COUNCIL (“COUNCIL”) OF THE CITY OF GREER, SOUTH CAROLINA (“CITY”), RESOLVES:

Section 1. The City of Greer, South Carolina, finds:

- (a) the City is a body politic and corporate and a municipal corporation and possesses all powers granted to municipal corporations by the Constitution and general laws of South Carolina;
- (b) the City desires to enter a lease/purchase arrangement (“Lease”) to finance the acquisition and use of vehicles and equipment, as more fully described on Exhibit A (collectively, “Equipment”), a copy of which is attached to this Resolution; and
- (c) the City’s payments under the Lease are subject to annual appropriation by the Council.

Section 2. The Council authorizes the City Administrator, and his designees, to distribute a request for proposals to various financial institutions, determine the final principal amount (subject to any, if any, limit and general approval established in the City’s Budget Ordinance for Fiscal Year 2026-2027), the implicit interest rate, and final termination/payment date of the Lease, and to select a financial institution based on a variety of factors, as the City Administrator deems appropriate, all without further action required of the Council.

Section 3. The Council authorizes the Mayor, the City Administrator, the City Attorney, and the City Clerk, acting jointly or individually, to execute and deliver the Lease and whatever other documents as are necessary to effect the execution and delivery of the Lease.

Done in meeting duly assembled: June 23rd, 2026.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

**[SEAL]
ATTEST:**

Tammela Duncan, Municipal Clerk

APPROVED AS TO FORM:

Michael E. Kozlarek, Esq.
Kozlarek Root Law LLC

[ONE EXHIBIT FOLLOWS]

EXHIBIT A
EQUIPMENT LIST BY DEPARTMENT

<u>Item</u>	<u>Department</u>
Appliances	Police
Computers, Equipment and Software	IT
Computers, Equipment and Software (requested by IT)	Multiple Departments
Firearms & Upgrades	Police
Furniture, Fixtures and Equipment	Fleet
Furniture, Fixtures and Equipment	Public Services
Furniture, Fixtures and Equipment	Recreation
Furniture, Fixtures and Equipment	Sports and Events Center
Maintenance and Heavy Equipment	Public Services
Public Safety Equipment	Fire & Police
Vehicles and Equipment	Fleet
Vehicles and Equipment	Planning & Development
Vehicles and Equipment	Public Services
Vehicles and Equipment	Recreation

Memorandum

To: City Council

From:

Subject: Award Recommendation - Project #2027-001 McElrath Road Improvements

The City of Greer Engineering Department solicited sealed bids from qualified offerors for McElrath Road Improvements. The project cost was estimated at \$425,000 and was budgeted in the Paving Fund. Seven contractors attended the Mandatory Pre-Bid meeting on May 7th. The bid opening was held on May 28, 2026, at 11 a.m. A total of two (2) bids were received. Please see attached Bid Summary for reference.

Staff recommends award approval for the McElrath Road Improvements contract to Civil Pros Inc. in the amount of \$597,115.50 and authorize execution of the necessary documents. (Action Required)

Steve Grant, P.E. | Director of Engineering

Date: June 23, 2026

CC:

Summary:

Attachments:

1. Eng - Finalized Council Memo Project #2027-001 McElrath Road Improvements_CSG edits
2. Eng - Project area map



MEMO

To: Andy Merriman, City Administrator

From: Steve Grant, Director of Engineering

Date: June 23, 2026

Subject: Award Recommendation
Project #2027-001 McElrath Road Improvements

The City of Greer Engineering Department solicited sealed bids from qualified offerors for McElrath Road Improvements. The project cost was estimated at \$425,000 and was budgeted in the Paving Fund.

Seven contractors attended the Mandatory Pre-Bid meeting on May 7th. The bid opening was held on May 28, 2026, at 11 a.m. A total of two (2) bids were received. Please see attached Bid Summary for reference.

The proposed cost allocations are as follows:

Original apartment developer (Ryder Junction)	\$150,000.00
Expected contribution from current proposed development:	\$79,730.00
Estimated City cost	<u>\$367,385.50</u>
	\$597,115.50

The low bid is higher than the original cost estimate but the actual cost to the City (\$367,385.50) is under the budget of \$425,000. References for the low bidder were good.

Staff recommends award approval for the McElrath Road Improvements contract to Civil Pros Inc. in the amount of \$597,115.50 and authorize execution of the necessary documents.

ENGINEERING DEPARTMENT



BID SUMMARY

Below, please find the summary of bids for **Project #2027-001 McElrath Road Improvements** received by the City of Greer.

<u>Company</u>	<u>Location of Company</u>	<u>Price</u>
Civil Pros Inc.	250 Giles Drives Boiling Springs, SC 29316	\$597,115.50
Rogers Group, Inc.	1880 Highway 14 Greer, SC 29650	\$1,010,877.00

ENGINEERING DEPARTMENT



PROPOSED DEVELOPMENT

ROAD PROJECT AREA

Foster Cir

Foster Cir

Foster Cir

Beech Springs Rd

Beech Springs Rd

Cosmos Ln

Cosmos Ln

Cosmic Ct

Mcelrath Rd

Maple Dr

Mcelrath Rd

Maple Dr

Maple Dr

Mcelrath Rd

Conductor Cir

Conductor Cir

Conductor Cir

Conductor Cir

Conductor Cir

Conductor Cir

Conductor Cir

Conductor Cir

Conductor Cir

Conductor Cir

Ryder Junction

Old Woodrum