



AGENDA
Greer City Council

February 10, 2026

Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

6:30 PM
Council Regular Meeting

Call to Order of Regular Meeting

Public Hearing

AN ORDINANCE AUTHORIZING THE CLOSURE OF A PORTION OF A PUBLIC ROAD IN THE CITY OF GREER (Moore Street)

Invocation and Pledge of Allegiance

Councilman Charles Lander

Public Forum

Minutes of Council Meeting

1. January 27, 2026 Council Workshop Meeting Minutes (Action Required)
2. January 27, 2026 Council Meeting Minutes (Action Required)

Presentation

1. Greer Farmers Market Update to Council
Maggie Blair, Director

Administrator's Report

Andy Merriman, City Administrator

New Business

1. First Reading of Ordinance Number 4-2026
AN ORDINANCE AUTHORIZING THE CLOSURE OF A PORTION OF A PUBLIC ROAD IN THE CITY OF GREER (Moore Street) (Action Required)

Executive Session

Council may take action on matters discussed in executive session.

1. Economic Development Matters
Request: Motion to enter into Executive Session to discuss two (2) Economic

Development matters pertaining to Project Keystone and Project Titus; as allowed by State Statute Section 30-4-70(a)(5).

Adjournment

Anyone who requires an auxiliary aid or service to effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Keith Choate, ADA Coordinator at (864) 848- 5386 as soon as possible, but no later than 48 hours prior to the scheduled event.

CITY OF GREER, SOUTH CAROLINA

**MINUTES of the WORKSHOP MEETING of GREER CITY COUNCIL
January 27, 2026**

Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

Call to Order of the Workshop Meeting Mayor Rick Danner – 5:31 P.M.

The following members of Council were in attendance: Jay Arrowood, Karuiam Booker, Mark Hopper, Charles Lander (arrived at 5:32), Wryley Bettis and Paul Lamb.

Others present: Andy Merriman, City Administrator, Tammela Duncan, Municipal Clerk, and Catrina Woodruff, Assistant City Administrator.

Subject: Audit Fiscal Year ended June 30, 2025

Chris Kline, Finance Director and Lee Grissom, CPA with S. Preston Douglas & Associates, LLP, presented the audit.

Annual Comprehensive Financial Report for Fiscal Year ended June 30, 2025, attached.

Discussion was held.

Mayor Danner asked if anyone would like to speak and no one indicated an interest in speaking.

Adjourned – There being no further business, the meeting was adjourned 6:11 P.M.

Tammela Duncan, Municipal Clerk

Richard W. Danner, Mayor

Approval Date: February 10, 2026 _____

Notifications: Agenda posted in City Hall and email notifications sent Friday, January 23, 2026.

CITY OF GREER, SOUTH CAROLINA

MINUTES of the FORMAL MEETING of GREER CITY COUNCIL January 27, 2026

Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

Call to Order of the Formal Meeting Mayor Rick Danner – 6:30 P.M.

The following members of Council were in attendance: Jay Arrowood, Karuam Booker, Mark Hopper, Charles Lander, Wryley Bettis and Paul Lamb.

Others present: Andy Merriman, City Administrator, Tammela Duncan, Municipal Clerk, Mike Sell, Deputy City Administrator, Catrina Woodruff, Assistant City Administrator, Reno Deaton, Assistant City Administrator and various other staff and media.

Invocation and Pledge of Allegiance Councilman Mark Hopper

Public Forum

No one signed up to speak during the Public Form Session.

Minutes of the Council Meeting

January 13, 2026

ACTION – Councilmember Wryley Bettis made a motion that the minutes of January 13, 2026, be received as written. Councilmember Jay Arrowood seconded the motion.

VOTE - Motion carried 7-0.

Special Recognition

Certificate of Appreciation (Retirement) – Taylor Graham

Taylor Graham was recognized upon his retirement for 22 years of dedicated service to the City of Greer. Mr. Graham served in the Fire Department from September 14, 2003 to December 31, 2025. Mr. Graham was presented with a Certificate of Appreciation and a gift in appreciation of his service.

Employee Recognition

Mayor Rick Danner read Resolution Number 1-2026 recognizing and commending the following City of Greer Employees for their dedicated and faithful service. Each employee was presented with a Certificate of Appreciation and a day off.

Matthew Wehrly has served in the Police Department for 5 years.
Meredith Ansur has served in the Parks, Recreation & Tourism Department for 10 years.
Ashley Stacy has served in the Police Department for 10 years.
Edward Demko has served in Municipal Court for 15 years.
Alicia Williamson has served in Human Resources for 15 years and
Lady Munoz has served in the Finance Department for 20 years.

Departmental Reports

Economic Development, Engineering, Finance, Fire Department, Municipal Court, Parks, Recreation & Tourism, Planning and Development Department, Police Department, Public Services and the Social Media and Website Activity Reports for December 2025 were included in the packet for informational purposes.

Finance

Chris Kline, Finance Director, presented the Financial Report for December 2025. (Attached)

General Fund Cash Balance: \$3,926,873.
Revenue: \$10,721,617.
Total Expenditures: \$26,302,962.
Total Percentage: 2% under Budget

Revenue Benchmark Variance: \$432,806.
Expenditure Benchmark Variance: \$(826,477.)
Overall Benchmark Variance: \$(393,671.)

Hospitality Fund Cash Balance: \$3,588,737.
Storm Water Fund Cash Balance: \$3,818,784.

Discussion held.

Andy Merriman, City Administrator, presented the following:

Juried Art Show

The City of Greer Juried Arts Exhibition takes place each spring and is open to student artists and professional artists. The theme for the 2026 Juried Art Show is "150 Years of Greer." The Awards Ceremony and Reception will be held on Tuesday, February 10th from 6-8pm at the Center for the Arts and winning entries will be on display throughout the month of March.

Council members Charles Lander and Paul Lamb

Councilman Lander and Councilman Lamb began their Municipal Association of South Carolina Municipal Elected Officials Institute of Government sessions.

Finance

Chris Kline, Finance Director and his team were recognized for the annual audit. The Audit Workshop meeting was held prior to this meeting, and we were given an Unmodified Opinion by the auditors represented by Lee Grissom, CPA with S. Preston Douglas & Associates, LLP which is the highest audit opinion you can be given.

Public Services, Fire Department and Police Department

Mr. Merriman congratulated and thanked our Public Services team and our Public Safety teams for the work they'd done in response to the ice storm.

Commission of Public Works

Mr. Merriman congratulated CPW who stated there were no outages reported during the Ice Storm.

Appointments to Boards and Commissions

Municipal Judge

Judge Henry (Hank) Mims term will expire June 30, 2026.

ACTION – Councilman Karuiam Booker nominated Isaac L. Johnson, Jr, to serve as the Municipal Judge upon the retirement of Judge Mims in June. Councilman Paul Lamb seconded the motion.

VOTE – Motion carried 7-0.

OLD BUSINESS

Second and Final Reading of Ordinance Number 1-2026

AN ORDINANCE AUTHORIZING THE EXTENSION OF LEASE OF CERTAIN PROPERTY IN THE CITY OF GREER BETWEEN THE CITY OF GREER AND SNOW STREET HOLDINGS, LLC

Alex Cahill, Planning and Development Director, stated there were no changes to the request nor comments or questions from the community.

ACTION – Councilman Jay Arrowood made a motion to approve Second and Final Reading of Ordinance Number 1-2026. Councilman Karuiam Booker seconded the motion.

VOTE – Motion carried 7-0.

Second and Final Reading of Ordinance Number 2-2026
AN ORDINANCE AUTHORIZING THE CONVEYANCE OF ANY AND ALL INTEREST IN CERTAIN REAL PROPERTY IN THE CITY OF GREER (Spring Street)

Alex Cahill, Planning and Development Director, stated there were no changes to the project nor comments or questions from the community.

ACTION – Councilman Karuam Booker made a motion to approve Second and Final Reading of Ordinance Number 2-2026. Councilman Charles Lander seconded the motion.

VOTE – Motion carried 7-0.

Second and Final Reading of Ordinance Number 3-2026
AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A CERTAIN PROPERTY OWNED BY LB PREMIER LLC LOCATED ON CAREY AVENUE FROM SUBURBAN NEIGHBORHOOD (SN) TO TRADITIONAL NEIGHBORHOOD (TN)

Alex Cahill, Planning and Development Director, stated there were no changes to the request.

ACTION – Councilman Jay Arrowood made a motion to approve Second and Final Reading of Ordinance Number 3-2026. Councilman Karuam Booker seconded the motion.

Discussion held.

VOTE – Motion carried 7-0.

NEW BUSINESS

City of Greer 150 Art Display

Staff is requesting City Council choose one of two public art options which were finalized by an internal staff committee as part of the Greer 150 Branding for display in the Downtown Historic District. (attachment)

Robin Byouk, Cultural Arts Supervisor presented the request.

ACTION – Councilman Wryley Bettis made a motion to open the floor for discussion. Councilman Paul Lamb seconded the motion.

Discussion held.

ACTION – Councilman Wryley Bettis made a motion to approve V2 Concept. Councilman Jay Arrowood seconded the motion.

VOTE – Motion carried 4-3 with Councilmembers Hopper, Lander and Danner voting in opposition.

Request for Variance for Traffic Volume

Cunningham Drive and Vandiventer Drive

A request for a variance to the required volume criteria for traffic calming petitions, as outlined in the City of Greer Traffic Calming Policy (Resolution Number 7-2013).

Eligibility Criteria:

- 1) Have a functional classification of residential street.
- 2) Have a posted speed of 35 MPH or less.
- 3) Be two-lanes wide.
- 4) Have an 85th percentile speed of 5mph over the posted limit.
- 5) Have a Volume greater than 300 vehicles per day (average of weekdays) but not greater than 4,000 vehicles per day, with limited case by case exception.

The intent of this request is to help reduce the impact of the school traffic that has caused frustration and concerns by nearby residents. This variance would allow the petition to continue in the petition process. If the petition is successful, staff would recommend two speed humps on both Cunnigham Drive and Vandiventer Drive, for a total of four speed humps.

STAFF RECOMMENDATION: APPROVAL

David Buchanan, Civil Engineer, presented the request.

ACTION – Councilman Mark Hopper made a motion to allow the variance. Councilman Karuiam Booker seconded the motion.

Discussion held.

VOTE – Motion carried 7-0.

First and Final Reading of Resolution Number 2-2026

A RESOLUTION ADOPTING THE CITY OF GREER ANNUAL SAFETY STATEMENT

Catrina Woodruff, Assistant City Administrator, presented the request.

ACTION – Councilman Paul Lamb made a motion to approve First and Final Reading of Resolution Number 2-2026. Councilman Mark Hopper seconded the motion.

VOTE – Motion carried 7-0.

First and Final Reading of Resolution Number 3-2026

A RESOLUTION TO UPDATE THE CITY OF GREER BLOOD BORNE PATHOGEN STANDARD TO COMPLY WITH OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION REQUIREMENTS.

Catrina Woodruff, Assistant City Administrator, presented the request, she stated there were no changes.

ACTION – Councilman Wryley Bettis made a motion to approve First and Final Reading of Resolution Number 3-2026. Councilman Jay Arrowood seconded the motion.

VOTE – Motion carried 7-0.

First and Final Reading of Resolution Number 4-2026

A RESOLUTION APPROVING OPIOID SETTLEMENT FUNDING DISTRIBUTION IN COMPLIANCE WITH THE SOUTH CAROLINA OPIOID RECOVERY ACT, S.C. CODE §11-58-10 ET SEQ.

Catrina Woodruff, Assistant City Administrator, presented the request. Amanda Stover, Assistant Professor of Rural Health with Clemson University spoke.

ACTION – Councilman Jay Arrowood made a motion to approve First and Final Reading of Resolution Number 4-2026. Councilman Karuam Booker seconded the motion.

Discussion held.

VOTE – Motion carried 5-2 with Councilmembers Bettis and Lamb voting in opposition.

First and Final Reading of Resolution Number 5-2026

A RESOLUTION TO ACCEPT DILLARD CREEK VILLAGE SUBDIVISION STREETS, NAMELY KINBRACE COURT AND GLENLIVET LANE INTO THE CITY OF GREER STREET SYSTEM

David Buchanan, Civil Engineer, presented the request. Mr. Buchanan stated Carrbridge Court is a private road and will remain private.

ACTION – Councilman Paul Lamb made a motion to approve First and Final Reading of Resolution Number 5-2026. Councilman Mark Hopper seconded the motion.

VOTE – Motion carried 7-0.

Executive Session

There were no items for Executive Session.

Adjourn – There being no further business, the meeting was adjourned at 8:09 P.M.

Tammela Duncan, Municipal Clerk

Richard W. Danner, Mayor

Approval Date: February 10, 2026 _____

Notifications: Agenda posted in City Hall and email notifications sent Friday, January 23, 2026.

DRAFT

ORDINANCE NUMBER 4-2026

AN ORDINANCE AUTHORIZING THE CLOSURE OF A PORTION OF A PUBLIC ROAD IN THE CITY OF GREER

WHEREAS, the City is requesting to permanently close a portion of Moore Street, a city-owned street, said portion being 3,459 square feet/0.08 acres as shown on the survey entitled “A Road Closure Plat of a Portion of Moore Street” attached hereto as **Exhibit “A”**; and,

WHEREAS, the City Attorney notified the public utilities as required by Greer City Ordinance 78-11 as set forth in Resolution 23-2025, and none of the utilities asserted any objection to the closure; and,

WHEREAS, pursuant to Greer City Ordinance 78-11 (4), notice of the public hearing on February 10, 2026 was published in the Greenville Journal for three (3) consecutive weeks on the following dates: January 9, 2026; January 16, 2026; and, January 23, 2026 as shown by the Affidavit of Publication attached hereto as **Exhibit “B”** and the City Attorney notified all abutting property owners of the public hearing by certified mail as shown by letter attached hereto as **Exhibit “C”**; and,

WHEREAS, the City has determined that it is in the best interests of the City of Greer to close the portion of Moore Street identified on **Exhibit “A”**; and,

WHEREAS, pursuant to S.C. Code § 5-27-150 and Ordinance 78-11, the City has the authority to close the road.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Members of Council of the City of Greer, in Council assembled that:

Section 1. That the portion of Moore Street identified as 3,459 square feet/0.08 acres as shown on the survey entitled “A Road Closure Plat of a Portion of Moore Street” attached hereto as **Exhibit “A”** be closed and that the Mayor is authorized, empowered or directed to execute, acknowledge and deliver any documents necessary to effectuate this closure and conveyance.

Section 2. This Ordinance shall be effective upon second reading approval thereof and no further authorization is required to execute and deliver all documents related to the conveyance contemplated by this Ordinance.

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

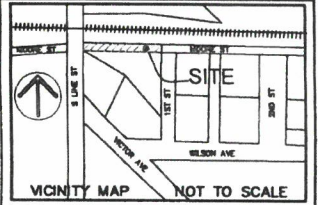
Introduced by: _____

First Reading: February 10, 2026

Second Reading: February 27, 2026

Approved as to form: _____
Daniel R. Hughes, City Attorney

EXHIBIT "A"



- LEGEND**
- IRF ● IRON ROD FOUND
 - OTPF ● OPEN TOP PIPE FOUND
 - Rbfd ● IRON REBAR FOUND DISTURBED
 - RBF ● IRON REBAR FOUND
 - CTPF ● CRIMPED TOP PIPE FOUND
 - PROPERTY LINE
 - - - ADJACENT PROPERTY LINE
 - FENCE LINE
 - ▨ AREA OF ROAD CLOSURE

- NOTES**
1. THIS PARCEL APPEARS TO LIE IN FLOOD ZONE X, COMMUNITY 450200, MAP NUMBER 43045C0381F.
 2. VERTICAL DATUM IS NAVD88 (2011).
 3. HORIZONTAL DATUM IS SOUTH CAROLINA STATE PLANE GRID (NAD 83, 2011).
 4. UNLESS ONE IS IDENTIFIED HEREON, NO TITLE PACKAGE PROVIDED PRIOR TO THE DATE SHOWN ON THIS SURVEY. ALL EASEMENTS AND APPURTENANCES AFFECTING THIS PROPERTY NOT NECESSARILY SHOWN.
 5. THIS PLAT OR MAP IS FOR THE EXCLUSIVE USE OF CITY OF GREER. PROPERTY LINES SHOWN ON THIS PLAT WERE DETERMINED BY LIMITED FIELD SURVEYS, RECORDED PLATS, AND TAX MAPS, AND ARE INTENDED TO SHOW GENERAL BOUNDARY LOCATIONS FOR THE PURPOSE OF DISPLAYING A ROAD CLOSURE AREA, AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE. NO GUARANTEES ARE EXPRESSED OR IMPLIED.

- REFERENCES**
1. PB:144 PG:675
 2. PB:150 PG:47
 3. PB:150 PG:49
 4. PB:161 PG:294

PREPARED FOR:
CITY OF GREER
A ROAD CLOSURE PLAT OF
MOORE STREET
CITY OF GREER
SPARTANBURG COUNTY, SOUTH CAROLINA

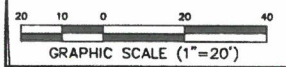
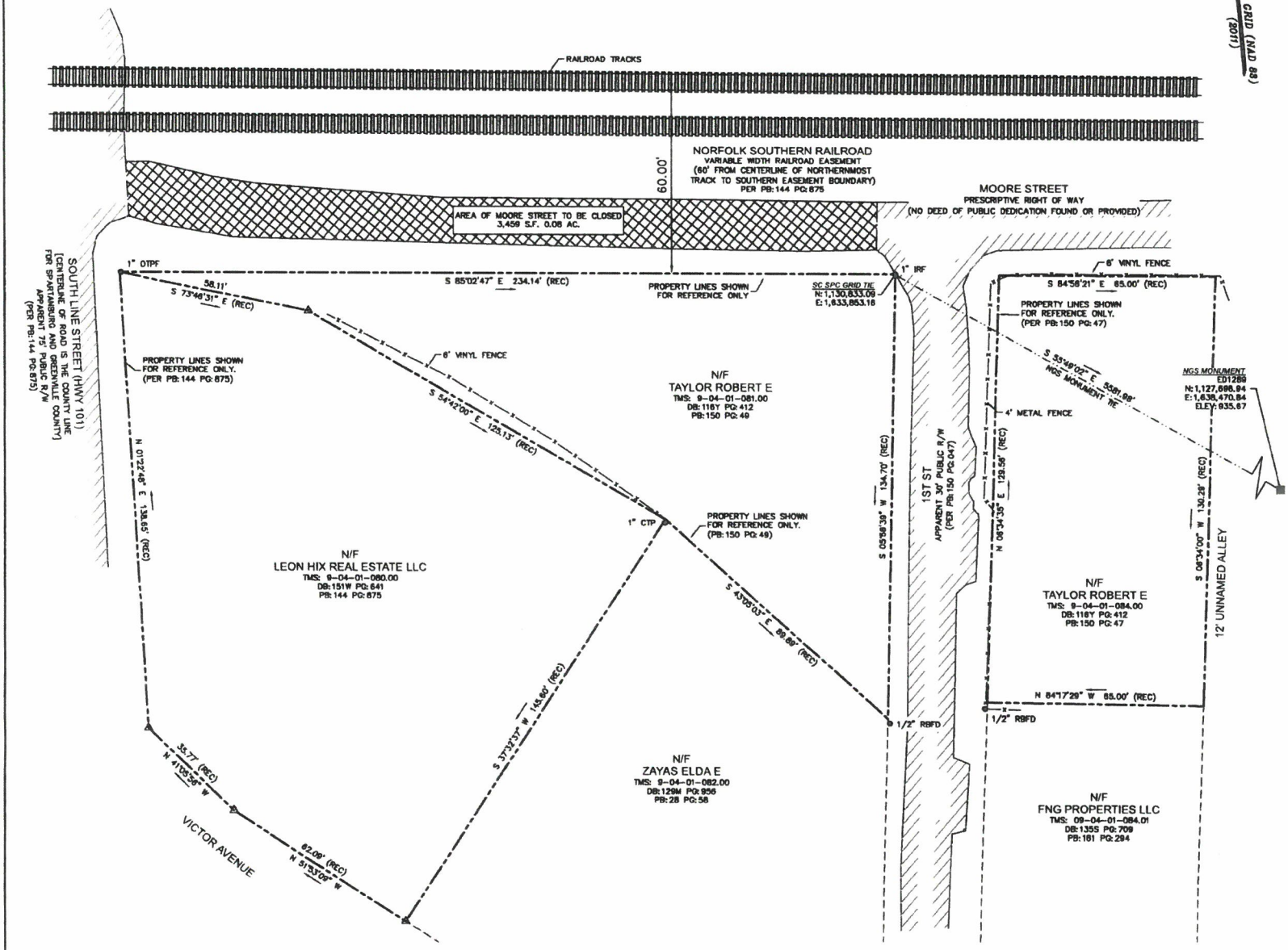
FIELD WORK: 08
FIELD CHECK: 08
DRAWN BY: BSB
FIELD DATE: 08-04-2025
PLAT DATE: 08-29-2025
SCALE: 1"=30'
PROJECT NO.: 08007
P.L.E.: 05P-20074 BT,0908

ATLAS SURVEYING, INC.
570 BROOKSHIRE RD, UNIT D
GREER, SC 29615
PHONE: (864) 655-5004
WEBSITE: WWW.ATLASSURVEYING.COM



I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS AS SPECIFIED THEREIN.

FOR REVIEW ONLY
BARRY O. BARTHOLOW
S.C.P.L.S. No. 12231
NOT VALID UNLESS COMPLETED WITH SEAL



AFFIDAVIT OF PUBLICATION

Greenville Journal
581 Perry Ave., Greenville, SC 29611
(864) 679-1200

I, Britney McCombs, of lawful age, being duly sworn upon oath, deposes and says that I am the Operations Assistant of Greenville Journal, a publication that is a "legal newspaper" as that phrase is defined for the city of Greenville, for county of Greenville, in the state of South Carolina, that this affidavit is 1 of 1 with the full text of the sworn-to notice set forth on the page(s) that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

Publication Dates:

- Jan 9, 2026
• Jan 16, 2026
• Jan 23, 2026

Notice ID: 7ZZZroKNuQNqBIZn7qua

Notice Name: Moore Street Road Closure

Publication Fee: \$178.20

[Handwritten signature]

Operations Assistant

VERIFICATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Signed or attested before me on this

23 day of January, A.D. 2026

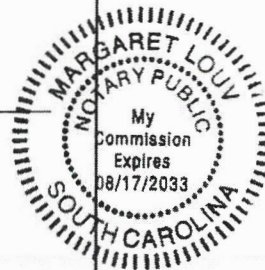
[Handwritten signature: Margaret Louv]

Notary Public

My Commission Expires: 08/17/33

IS HEREBY GIVEN that the City of Greer, a municipal corporation organized and existing under the laws of the State of South Carolina, will hold a public hearing for consideration of the closure of a portion of a city-owned road pursuant to Resolution 23-2025 on February 10, 2026 at 6:30 pm at Greer City Hall located at 301 E. Polkett Street, Greer, SC 29645. The portion of the road to be abandoned and closed is identified as a portion of Moore Street located between S. Line Street and 1st Street, that portion being 0.08 acres/3,459 square feet identified on the survey entitled "Road Closure Plat of a Portion of Moore Street" prepared for the City of Greer, a copy of which is attached as an exhibit to Resolution 23-2025 and on file with the City of Greer.

GJ-000884



DUGGAN & HUGHES, LLC
ATTORNEYS AND COUNSELORS AT
LAW

Daniel R. Hughes
Evan C. Bramhall

457-B Pennsylvania Avenue
Greer, South Carolina 29650
Telephone: (864) 334-2500
Facsimile: (864) 879-0149

Mailing Address
Post Office Box 449
Greer, S.C. 29652

January 27, 2026

Certified Mail/Return Receipt Article No.: 9589-0710-5270-1682-8269

Robert E. Taylor
Joyce M. Taylor
2 1st Street
Greer, SC 29651

Re: Portion of Moore Street
Our File No.: GR99.0456

Dear Mr. and Mrs. Taylor:

I am the attorney for the City of Greer. The City is seeking to abandon and close a portion of Moore Street between S. Line Street and 1st Street that portion being identified on the attached survey entitled "A Road Closure Plat of a Portion of Moore Street." Pursuant to Greer City Ordinance Section 78-11, the City is required to give notice by certified mail to all abutting property owners.

Please be advised that Greer City Council will hold a public hearing regarding the road closure on **February 10, 2026, at 6:30pm in Council Chambers located in the Events Complex "2nd floor" at Greer City Hall, 301 E. Poinsett Street, Greer, SC 29651.** You may attend the meeting and address City Council during the public hearing.

Sincerely,

DUGGAN, HUGHES & BRAMHALL, LLC



Daniel R. Hughes

DRH/tab
Enclosure (Survey)

cc: City of Greer (via email)

DUGGAN & HUGHES, LLC
ATTORNEYS AND COUNSELORS AT
LAW

Daniel R. Hughes
Evan C. Bramhall

457-B Pennsylvania Avenue
Greer, South Carolina 29650
Telephone: (864) 334-2500
Facsimile: (864) 879-0149

Mailing Address
Post Office Box 449
Greer, S.C. 29652

January 27, 2026

Certified Mail/Return Receipt Article No.: 9589-0710-5270-0291-2017 and Email to

Harold.Penn@nscorp.com and Kyle.Boehme@nscorp.com

Norfolk Southern Railroad
Attn: Harold Penn and Kyle Boehme
650 West Peachtree St NE
Atlanta, GA 30308

Re: Portion of Moore Street
Our File No.: GR99.0456

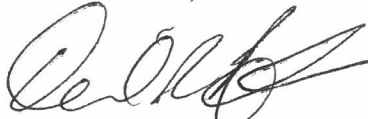
Dear Mr. Penn and Mr. Boehme:

I am the attorney for the City of Greer. The City is seeking to abandon and close a portion of Moore Street between S. Line Street and 1st Street that portion being identified on the attached survey entitled "A Road Closure Plat of a Portion of Moore Street." Pursuant to Greer City Ordinance Section 78-11, the City is required to give notice by certified mail to all abutting property owners.

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Sincerely,


DUGGAN, HUGHES & BRAMHALL, LLC



Daniel R. Hughes

DRH/tab
Enclosure (Survey)

cc: City of Greer (via email)

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> <i>J. John</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Robert E. Taylor Joyce M. Taylor 2 1st Street Greer SC 29657</p>  <p>9590 9402 9349 5002 8911 89</p>	<p>3. Service Type</p> <ul style="list-style-type: none"> <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery
<p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 1682 8269 78</p>	
PS Form 3811, July 2020 PSN 7530-02-000-9053	Domestic Return Receipt

9589 0710 5270 1682 8269 78

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$

Sent To: Norfolk Southern Railroad
1650 W Peachtree St. NE
Atlanta, GA 30308

Postmark Here: JAN 27 2026
USPS
GREER, SC 29650

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 1682 8269 78

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$

Sent To: Robert Taylor / Judy Taylor
2 1st Street
Greer SC 29657

Postmark Here: JAN 27 2026
USPS
GREER, SC 29650

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions